



**COUNTY ASSEMBLY OF KISUMU
SECOND ASSEMBLY-SECOND SESSION**

ORDER PAPER

WEDNESDAY, 11TH APRIL, 2018 AT 09:00 A.M

- 1. Administration of Oath**
- 2. Communication from the Chair.**
- 3. Messages.**
- 4. Petitions.**
- 5. Papers.**
- 6. Notices of Motion**
- 7. Statements**
- 8. MOTION:**

*Continuation on Discussion on British High Commissioner to Kenya address to
the County Assembly of Kisumu (Leader of Majority)*