



**KISUMU COUNTY ASSEMBLY**

**SECOND ASSEMBLY – THIRD SESSION**

**ORDER PAPER**

**WEDNESDAY, 22<sup>ND</sup> MAY, 2019 AT 0900 HRS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers

*Hon. Leader of Majority: I hereby wish to lay a paper on the nomination by His Excellency the Governor Prof. Peter Anyang' Nyong'o of Prof. Judith Atieno Miguda-Attyang' to serve as the County Executive Committee Member in charge of the Department of Health and Sanitation.*

6. Notices of Motion.
  - i. Motion on Contentious Hippo point public beach land (By Hon. Roy Samo)*
  - ii. Motion on ECD Teachers contracts (By Hon. Philemon Ojuok)*
7. Statements.

**COMMENCEMENT OF BUSINESS**

8. Motion: