



**COUNTY ASSEMBLY OF KISUMU  
SECOND ASSEMBLY-SECOND SESSION**

**ORDER PAPER**

**WEDNESDAY, 9<sup>TH</sup> MAY, 2018 AT 02:30 P.M**

- 1. Administration of Oath**
- 2. Communication from the Chair.**
- 3. Messages.**
- 4. Petitions.**
- 5. Papers.**
- 6. Notices of Motion**
- 7. Statements**
- 8. MOTION:**

***Water Services Provision to all Kisumu County Residents ( by Hon. Judith  
Ogaga)***

