



**COUNTY ASSEMBLY OF KISUMU  
SECOND ASSEMBLY-SECOND SESSION**

**ORDER PAPER**

**WEDNESDAY, 19<sup>TH</sup> SEPTEMBER, 2018 AT 09:00 A.M.**

1. Administration of Oath
2. Communication from the Chair.
3. Messages.
4. Petitions.
5. Papers.
6. Notices of Motion
7. Statements
8. **MOTION:**

***MOTION ON SUPPLY OF HORTICULTURAL PRODUCTS TO  
SUPERMARKET/CONVENIENT STORES WITHIN KISUMU COUNTY -  
BY HON. RASHID MIRUKA, NORTH NYAKACH WARD.***

