DRAFT WEEKLY COMMITTEE SCHEDULE FROM WEDNESDAY 11TH JUNE, 2025 TO TUESDAY 17TH JUNE, 2025

Day/Time	8.00am - 9.30am	9.30am - 11.00am	11.00am - 12.30pm	12.30pm - 2.00pm	2.30pm - 3.30pm	3.30pm - 5.00pm	5.00pm - 6.30pm
Wednesday 11/06/2025	**PLENARY** **Papers;** i. Request for approval to transfer Ondiek Estate LR NO. KISUMU MUNICIPALITY/BLOCK 9/29 & 9/115 to National Housing Corporation (NHC). (Leader of Majority). **Notices of Motion;** i. Notice for the adoption of the motion on the matter of development of regulatory guidelines and allocation of funding for the use, maintenance and protection of public sporting facilities in Kisumu County. (Hon James Were). **Commencement of Business;** **1. Motion –**				**PLENARY** **Commencement of Business;** 1. **Motion - Adoption of the report of Lands, Physical Planning, Housing and Urban Development Committee on the proposed sub-lease of land to Med Aditus for establishing a Pharmaceutical Manufacturing Plant in Kisumu and support for its conversion to a special economic zone.** (Hon Ratib Boitone)		
Thursday 12/06/2025	*Budget and Appropriations* ***(R1)***	*Medical Services, Public Health, and Sanitation* ***(R1)***	*Water, Environment, Natural Resources, and Climate Change* ***(R2)***	*Agriculture, Fisheries, Livestock Development, and Irrigation* ***(R2)***	**PLENARY** **Commencement of Business;** 1. **Motion - Adoption of the report of PIC/PAC Committee on the examination of the report of the Auditor General on the financial statements of Kisumu County Urban Project (Cash Expenditure Account) FY 2023/2024 and Kisumu Urban Project (Project Urban Account) FY 2023/2024.** (Hon Kennedy Ouko).		
	Lands, Housing, Physical Planning, and Urban Development ***(Chamber)***	*Trade, Tourism, Industry, and Marketing* ***(Chamber)***	*Labour and Social Welfare Services* ***(Chamber)***	*Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security* ***(Chamber)***			

SPEAKER OF THE KISUMU COUNTY ASSEMBLY
10 JUN 2025

Authorized by Committee Chairperson

Sign: ..... **Date:** 10/6/2025

	Finance and ICT ***(R2)***	*Infrastructure, Energy, and Public Works* ***(R2)***	*Education, Technical Training, Innovation, and Social Services* ***(R1)***	*Sports, Culture, Gender and Youth Affairs* ***(R1)***	**2. Motion - adoption of the motion on the matter of development of regulatory guidelines and allocation of funding for the use, maintenance and protection of public. sporting facilities in Kisumu County.** (Hon James Were).		
Friday 12/06/2025	***FREE DAY***						
Monday 16/06/2025	*Water, Environment, Natural Resources, and Climate Change* ***(Chamber)***	*Implementation* ***(R1)***	*Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security* ***(R1)***	*Lands, Housing, Physical Planning, and Urban Development* ***(R1)***	*Finance and ICT* ***(R2)***	*Education, Technical Training, Innovation, and Social Services* ***(Chamber)***	*Trade, Tourism, Industry, and Marketing* ***(R1)***
	Delegated County Legislation **(R1)**	*Finance and ICT* ***(R2)***	*Welfare and Equal Opportunity* ***(R2)***	*Appointments* ***(R2)***	*Medical Services, Public Health, and Sanitation* ***(R1)***	*Sports, Culture, Gender and Youth Affairs* ***(R1)***	*Agriculture, Fisheries, Livestock Development, and Irrigation* ***(Chamber)***
	Selection ***(R2)***	*PICPAC* ***(Chamber)***		*Budget and Appropriations* ***(Chamber)***	*Powers and Privileges* ***(Chamber)***	*Ward Development* ***(R2)***	*Procedure and Rules* ***(R2)***
Tuesday 17/06/2025	*Infrastructure, Energy, and Public Works* ***(R2)***	*Liaison* ***(RI)***	*House Business* ***(R1)***	*Speaker's Panel* ***(R1)***	**PLENARY** **Statements;** i. Statement pursuant to Order No. 41(2)(c) of the Standing Orders: Businesses coming before the County Assembly for the week commencing on Wednesday 18th June, 2025. (Leader of Majority)		
				Implementation ***(R2)***			

SPEAKER OF THE KISUMU COUNTY ASSEMBLY
10 JUN 2025
SIGN

Authorized by Committee Chairperson

Sign: ..... **Date:** 10/6/2025

					Commencement of Business; 1. **Motion – Adoption of the report of PIC/PAC Committee on the examination of the report of the Auditor General on the financial statements of Kisumu County Referral Hospital FY 2023/2024.** (Hon Kennedy Ouko).

Authorized by Committee Chairperson

Sign: ..... **Date:** ...18/6/2025.....

SPEAKER OF THE COUNTY ASSEMBLY
10 JUN 2025
SIGN:.....