

**HOUSE BUSINESS SCHEDULE FOR THE WEEK COMMENCING WEDNESDAY 11TH MARCH, 2026
TO TUESDAY 17TH MARCH, 2026**

Day/Time	8.00am - 9.30am	9.30am - 11.00am	11.00am - 12.30pm	12.30pm - 2.00pm	2.30pm - 3.30pm	3.30pm - 5.00pm	5.00pm - 6.30pm
Wednesday 11/03/2026	PLENARY				PLENARY		
	<p>Papers:</p> <ul style="list-style-type: none"> i. Ahero - Awasi Municipality Integrated Development Plan (IDeP) (2025-2030) (Leader of Majority). ii. Private Sector Engagement Framework (Ahero - Awasi Municipality). (Leader of Majority). iii. Private Sector Engagement Framework (PSEF) (City of Kisumu). (Leader of Majority). iv. Kisumu City Charter. (Leader of Majority). v. Reports of PIC/PAC Committee on examination of the report of the Auditor General on the Financial Statements of: <ul style="list-style-type: none"> a) Ahero County Level IV Hospital for the FY 2024/2025. b) Lumumba Sub-County Level IV Hospital for the FY 2024/2025 c) Kisumu County Receiver of Revenue for the FY 2024/2025. a) Kisumu County Social Health Insurance Fund for the FY 2024/2025. (Hon Kennedy Ouko). 				<p>Commencement of Business;</p> <ul style="list-style-type: none"> i. Motion - Adoption of the report of Liaison Committee on consideration of half-yearly progress reports of Committees for the period ended 31st December, 2025. (Hon Nereah Okombo). 		
	<p>vi. Reports of Finance and ICT Committee on:</p> <ul style="list-style-type: none"> a) Consideration of the annual report and financial statements of Kisumu 						

SPEAKER OF THE KISUMU
COUNTY ASSEMBLY
11 MAR 2026

Authorized by Committee Chairperson

Sign:

Date: ... 11/ March/ 2026

County Climate Change for the period ended 30th June, 2025
 b) Consideration of County Executive annual report and financial statements for the period ended 30th June, 2025
 (Carren Odhiambo).

vii. Report of the joint Committee of Agriculture, Fisheries, Livestock Development, and Irrigation and Finance and ICT on the privatization of Muhoroni, Chemelil and Miwani Sugar Companies.
 (Hon Eunice Alandoh).

viii. Report of Water, Environment, Natural Resources, and Climate Change Committee on the matter of pollution of river Oroba and Nyakoko stream by KEDA Ceramics.
 (Hon Samuel Dedeh).

Notices of Motion:

- i. Notice for the adoption of reports of PIC/PAC Committee on examination of the report of the Auditor General on the Financial Statements of:
 - b) Ahero County Level IV Hospital for the FY 2024/2025.
 - c) Lumumba Sub-County Level IV Hospital for the FY 2024/2025.
 - d) Kisumu County Receiver of Revenue for the FY 2024/2025.
 - e) Kisumu County Social Health Insurance Fund for the FY 2024/2025.
 (Hon Kennedy Ouko).

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ii. Notice for the adoption of reports of Finance and ICT Committee on:

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Sign: *[Signature]*

Date: 11/March/2026

	<p>a) Consideration of the annual report and financial statements of Kisumu County Climate Change for the period ended 30th June, 2025</p> <p>b) Consideration of County Executive annual report and financial statements for the period ended 30th June, 2025 (Carren Odhiambo).</p> <p>iii. Notice for the adoption of the joint Committee of Agriculture, Fisheries, Livestock Development, and Irrigation and Finance and ICT on the privatization of Muhoroni, Chemelil And Miwani Sugar Companies. (Hon Eunice Alandoh).</p> <p>iv. Notice for the adoption of report of Water, Environment, Natural Resources, and Climate Change Committee on the matter of pollution of river Oroba and Nyakoko stream by KEDA Ceramics. (Hon Samuel Dedeh).</p> <p>Commencement of Business; 1. Motion -</p>				
<p>Thursday 12/03/2026</p>	<p>Water, Environment, Natural Resources, and Climate Change (Chamber)</p> <p>(Joint) ILAC And Trade, Tourism, Industry and Marketing</p>	<p>Infrastructure, Energy, and Public Works (R2)</p> <p>Agriculture, Fisheries, Livestock Development, and Irrigation (Chamber)</p>	<p>Medical Services, Public Health, and Sanitation (R1)</p> <p>Finance and ICT (Chamber)</p>	<p>(Joint) Education, Technical Training, Innovation, and Social Services And Sports, Culture, Gender and Youth Affairs (Chamber)</p>	<p>PLENARY</p> <p>Commencement of Business; i. Motion - Adoption of the report of PIC/PAC Committee on examination of the report of the Auditor General on the Financial Statements of Ahero County (Level IV) Hospital for the FY 2024/2025. (Hon Kennedy Ouko).</p>

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	(R2)				
		Lands, Housing, Physical Planning, and Urban Development (R1)	Labour and Social Welfare Services (R2)	Budget and Appropriations (R1)	
Friday 13/03/2026	Free				
Monday 16/03/2026	SECTOR ENGAGEMENTS ON THE PROPOSED KISUMU COUNTY FISCAL STRATEGY PAPER FOR FY 2026/2027 (SECTORAL COMMITTEES)				
	Refer to the attached program				
Tuesday 17/03/2026	PIC/PAC (R1)		House Business (R1)	Speaker's Panel (R1)	PLENARY
	CONT. SECTOR ENGAGEMENTS (Refer to the attached program)				<p>Statements;</p> <p>i. Statement pursuant to Order No. 41(2)(c) of the Standing Orders: Businesses coming before the County Assembly for the week commencing on Wednesday 4th March, 2026. (Leader of Majority).</p> <p>Commencement of Business;</p> <p>i. Motion - Adoption of the report of Finance and ICT Committee on consideration of the annual report and financial statements of Kisumu County Climate Change for the period ended 30th June, 2025. (Hon Carren Odhiambo).</p>

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COUNTY ASSEMBLY OF KISUMU

PROGRAM FOR CONSULTATIVE MEETING BETWEEN THE SECTORAL COMMITTEES AND THE RESPECTIVE LINE DEPARTMENTS ON;

THE PROPOSED KISUMU COUNTY FISCAL STRATEGY PAPER FOR FY 2026/2027

S/NO	SECTORAL COMMITTEE	LINE DEPARTMENT	DATE	TIME	VENUE
DAY ONE					
1.	Infrastructure, Energy and Public Works	Infrastructure, Energy and Public Works	16/03/2026	8:00am - 10:00am	Committee Room 1
2.	Medical Services, Public Health and Sanitation	Medical Services, Public Health and Sanitation	16/03/2026	8:00am - 10:00am	Chamber
3.	Administration of Law, Justice, Constitutional Affairs and Good Governance	Kisumu County Public Service Board	16/03/2026	10:00am - 12:00pm	Chamber
4.	Trade, Tourism, Marketing and Industry	Trade, Tourism, Marketing and Industry	16/03/2026	10:00am - 12:00pm	Committee Room 1
5.	Water, Environment, Natural Resources and Climate Change	Water, Environment, Natural Resources and Climate Change	16/03/2026	1:00pm - 3:00pm	Chamber
6.	Agriculture, Fisheries, Livestock Development and Irrigation	Agriculture, Fisheries, Livestock Development and Irrigation	16/03/2026	1:00pm - 3:00pm	Committee Room 1
DAY TWO					
7.	Early Childhood Education, Adult Education and Vocational Training	Education, Human Resource Development and ICT	17/03/2026	8:00am - 10:00am	Chamber
8.	Lands, Physical Planning and Urban Development	Lands, Physical Planning and Urban Development	17/03/2026	8:00am - 10:00am	Committee Room 1
9.	Sports, Culture, Gender and Youth Affairs	Sports, Culture, Gender and Youth Affairs	17/03/2026	10:00am - 12:00pm	Chamber

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10.	Lands, Physical Planning and Urban Development	City of Kisumu	17/03/2026	10:00am - 12:00pm	Committee Room 1
11.	Administration of Law, Justice, Constitutional Affairs and Good Governance	Public Service, County Administration, Participatory Development and Office of the Governor	17/03/2026	1:00pm - 3:00pm	Chamber
12.	Finance and ICT Committee	Finance, Economic Planning and ICT	17/03/2026	1:00pm - 3:00pm	Committee Room 1

SPEAKER OF THE KISUMU

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Sign: *[Signature]* Date: 11/ March/2026

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