# WEEKLY COMMITTEE SCHEDULE FROM WEDNESDAY 12TH JUNE, 2024 TO TUESDAY 18TH JUNE, 2024

| Day/Time | 8.00am - 9.30am | 9.30am - 11.00am | 11.00am - 12.30pm | 12.30pm - 2.00pm | 2.30pm - 3.30pm | 3.30pm - 5.00pm | 5.00pm - 6.30pm |
|---|---|---|---|---|---|---|---|
| **Wednesday 12/06/2024** | **PLENARY**<br>**Petition;**<br>i. Petition to the County Assembly by Mr. Steven Otieno Opiyo on behalf of the residents of Kisumu on the matter of alleged violation and infringement of fundamental rights and freedoms of the residents of Kisumu County under articles 28, 32, 39, 42, 43 and 60(a) of the Constitution, 2010 and inaccessibility of Lake Victoria at dunga beach area in Kisumu.<br>(Hon Speaker)<br>**Commencement of Business;**<br>1. **Motion -** | | | | **PLENARY**<br>**Commencement of Business;**<br>1. **Motion – Adoption of report of Implementation Committee on the status of implementation of the House resolutions on the report of Labour and Social Welfare Services Committee on the petition by retirees of the defunct Ahero and Nyando local authorities on the matter of verification of pending claims of retirees of defunct local authorities.**<br>(Hon Henrietta Bod). | | |
| **Thursday 13/06/2024** | *Infrastructure, Energy and Public Works* ***(R2)*** | *Sports, Culture, Gender and Youth Affairs* ***(Chamber)*** | *Finance and ICT* ***(Chamber)*** | *Medical Services, Public Health and Sanitation* ***(R1)*** | **PLENARY**<br>**Papers;**<br>1. Reports of Medical Services, Public Health and Sanitation on;<br>i. The status of Muhoroni County Hospital<br>ii. The status of Lumumba County Hospital<br>iii. The status of Kombewa County Hospital<br>iv. The financial management concerns in the county healthcare system: case of audit reports by PIC/PAC committee.<br>v. The proposal to amend the Kisumu County Health Facilities Improvement Fund (FIF) Act, | | |
| | *Lands, Housing, Physical Planning and Urban Development* ***(R1)*** | *Water, Environment, Natural Resources and Climate Change* ***(R2)*** | *Education, Technical Training, Innovation and Social Services* ***(R2)*** | *Trade, Tourism, Industry and Marketing* ***(R2)*** | | | |
| | *Administration of Law, Justice, Constitutional Affairs, Good* | *PIC/PAC* ***(R1)*** | *Agriculture, Fisheries, Livestock Development* | *Delegated County Legislation* ***(Chamber)*** | | | |

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**Sign:** ..... **Date:** 11/06/2024

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| | *Governance and Security* ***(Chamber)*** | | *and Irrigation* ***(R1)*** | | 2021 in accordance with the Facilities Improvement Financing Act, 2023.<br>(Hon Vincent Jagongo)<br><br>**Notices of Motion;**<br><br>1. Adoption of the reports of Medical Services, Public Health and Sanitation Committee on;<br>The status of Muhoroni County Hospital<br>i. Status of Lumumba County Hospital<br>ii. The status of Kombewa County Hospital<br>iii. The financial management concerns in the county healthcare system: case of audit reports by PIC/PAC committee.<br>iv. The proposal to amend the Kisumu County Health Facilities Improvement Fund (FIF) Act, 2021 in accordance with the Facilities Improvement Financing Act, 2023.<br>(Hon Vincent Jagongo)<br><br>**Commencement of Business;**<br>**1. Motion - Adoption of a report of Water, Environment, Natural Resources and Climate Change Committee on the status of projects within the County**<br>(Hon Samuel Dedeh). |
| **Friday 14/06/2024** | | | ***FREE DAY*** | | |

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| **Monday 17/06/2024** | Implementation ***(R2)*** | *Education, Technical Training, Innovation and Social Services* ***(Chamber)*** | *Water, Environment, Natural Resources and Climate Change* ***(R2)*** | *Agriculture, Fisheries, Livestock Development and Irrigation* ***(R1)*** | *Medical Services, Public Health and Sanitation* ***(R1)*** | *Infrastructure, Energy and Public Works* ***(R2)*** | Appointments **(R1)** |
| | *Budget and Appropriations* ***(Chamber)*** | *Delegated County Legislation* ***(R1)*** | *Procedure and Rules* ***(R1)*** | *Finance and ICT* ***(Chamber)*** | *Lands, Housing, Physical Planning and Urban Development* ***(Chamber)*** | *Trade, Tourism, Industry and Marketing* ***(R1)*** | *Ward Development* ***(R2)*** |
| | *PIC/PAC* ***(R1)*** | *Labour and Social Welfare Services* ***(R2)*** | *Selection* ***(R2)*** | *Administration of Law, Justice, Constitutional Affairs, Good Governance and Security* ***(R2)*** | *Powers and Privileges* ***(R2)*** | | |
| **Tuesday 18/06/2024** | *Sports, Culture, Gender and Youth Affairs* ***(R2)*** | *Liaison* ***(RI)*** | *House Business* ***(R1)*** | *Speaker's panel* ***(R1)*** | **PLENARY**<br>**Commencement of Business;**<br>1. **Motion - Adoption of the report of Medical Services, Public Health and Sanitation Committee on the financial management concerns in the county healthcare system: case of audit reports by PIC/PAC committee.** (Hon Vincent Jagongo) | | |
| | *Budget and Appropriations* ***(R2)*** | | *Welfare and Equal Opportunity* ***(R2)*** | | | | |

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