

**WEEKLY COMMITTEE SCHEDULE FROM WEDNESDAY 17<sup>TH</sup> JUNE, 2026 TO TUESDAY 23<sup>RD</sup> JUNE, 2026**

Day/Time	8.00am - 9.30am	9.30am - 11.00am	11.00am - 12.30pm	12.30pm - 2.00pm	2.30pm - 3.30pm	3.30pm - 5.00pm	5.00pm - 6.30pm
Wednesday 17/06/2026	<b>PLENARY</b>						
	<p><b>Papers:</b></p> <p>1. Reports of Implementation Committee on the Implementation status of the House resolutions on the status of Rata Health Center and Arito Langi Dispensary in Seme Sub County. (Hon James Omollo).</p> <p><b>Notices of Motion:</b></p> <p>1. Notice for adoption of the report of Implementation Committee on the Implementation status of the House resolutions on the status of Rata Health Center and Arito Langi Dispensary in Seme Sub County. (Hon James Omollo).</p> <p><b>Commencement of Business:</b></p> <p>1. <b>Bill - First Reading of the Kisumu County Sexual Reproductive Healthcare Bill, 2026 (County Assembly Bills No. 4 of 2026).</b> (Hon Emily Oginga).</p> <p>2. <b>Motion - Adoption of the report of PIC/PAC Committee on the examination of the report the Auditor General on the Financial Statements of Kisumu County Car Loan and Mortgage Fund for the FY 2024/2025.</b> (Hon Kennedy Ouko).</p> <p>3. <b>Motion - Adjournment of the County Assembly sittings on definite matter of</b></p>						

SPEAKER OF THE HON. MEMBER  
COUNTY ASSEMBLY  
17 JUN 2026

Authorized by Committee Chairperson

Sign: ..... Date: 16/6/2026

	<p><b>urgent county importance: consultative meetings on the proposed budget estimates FY 2026/2027 until Tuesday 23<sup>rd</sup> June, 2026 at 2:30 p.m.</b> (Leader of Majority)</p>						
<p><b>Thursday</b> <b>18/06/2026</b></p>	<p>Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security <b>(Chamber)</b></p>	<p>Water, Environment, Natural Resources, and Climate Change <b>(Chamber)</b></p>	<p>Sports, Culture, Gender and Youth Affairs <b>(R1)</b></p>	<p>Labour and Social Welfare Services <b>(Chamber)</b></p>			
	<p>Budget and Appropriations <b>(R2)</b></p>	<p>Trade, Tourism, Industry, and Marketing <b>(R2)</b></p>	<p>Education, Technical Training, Innovation, and Social Services <b>(Chamber)</b></p>	<p>Agriculture, Fisheries, Livestock Development, and Irrigation <b>(R2)</b></p>			
	<p>Medical Services, Public Health, and Sanitation <b>(R1)</b></p>	<p>Lands, Housing, Physical Planning, and Urban Development <b>(R1)</b></p>	<p>Finance and ICT <b>(R2)</b></p>	<p>Infrastructure, Energy, and Public Works <b>(R1)</b></p>			
<p><b>Friday</b> <b>19/06/2026</b></p>	<p><b>FREE</b></p>						
<p><b>Monday</b> <b>22/06/2026</b></p>	<p>Implementation <b>(R1)</b></p>	<p>Education, Technical Training, Innovation, and Social Services <b>(Chamber)</b></p>	<p>Administration of Law, Justice, Constitutional Affairs, Good</p>	<p>Finance and ICT <b>(Chamber)</b></p>	<p>Procedure and Rules <b>(R1)</b></p>	<p>Trade, Tourism, Industry, and Marketing <b>(Chamber)</b></p>	<p>Water, Environment, Natural Resources, and Climate Change <b>(Chamber)</b></p>

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Sign:  Date: 19/6/2026



			Governance, and Security <b>(Chamber)</b>				
		Sports, Culture, Gender and Youth Affairs <b>(R1)</b>	Budget and Appropriations <b>(R1)</b>	Agriculture, Fisheries, Livestock Development, and Irrigation <b>(R1)</b>	Welfare and Equal Opportunity <b>(R2)</b>	Appointments <b>(R2)</b>	Selection <b>(R2)</b>
	Powers and Privileges <b>(R2)</b>	Lands, Housing, Physical Planning, and Urban Development <b>(R2)</b>	Ward Development <b>(R2)</b>	Delegated County Legislation <b>(R2)</b>	Labour and Social Welfare Services <b>(Chamber)</b>		Medical Services, Public Health, and Sanitation <b>(R1)</b>
Tuesday 23/06/2026		Liaison <b>(R1)</b>	House Business <b>(R1)</b>	Speaker's Panel <b>(R1)</b>	<p align="center"><b>PLENARY</b></p> <p><b>Statements:</b></p> <p>i. Statement pursuant to Order No. 41(2)(c) of the Standing Orders: Businesses coming before the County Assembly for the week commencing on Wednesday 24<sup>th</sup> June, 2026. (Leader of Majority).</p> <p><b>Commencement of Business;</b></p> <p>1. Motion - Adoption of the report of PIC/PAC Committee on the examination of the report the Auditor General on the Financial Statements of Gulf and Nyanas Water Companies for the FY 2024/2025. (Hon Kennedy Ouko).</p>		
				Infrastructure, Energy, and Public Works <b>(R2)</b>			

SPEAKER OF THE KISUMU COUNTY ASSEMBLY

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