

**HOUSE BUSINESS SCHEDULE FOR THE WEEK COMMENCING WEDNESDAY 1<sup>ST</sup> OCTOBER, 2025 TO TUESDAY 7<sup>TH</sup> OCTOBER, 2025**

Day/Time	8.00am - 9.30am	9.30am - 11.00am	11.00am - 12.30pm	12.30pm - 2.00pm	2.30pm - 3.30pm	3.30pm - 5.00pm	5.00pm - 6.30pm
Wednesday 1/10/2025	<b>PLENARY</b>				<b>PLENARY</b>		
	<p><b>Papers;</b></p> <ul style="list-style-type: none"> <li>i. Annual financial statements of Kisumu County Education Fund for the year ended 30<sup>th</sup> June, 2025. (Leader of Majority).</li> <li>ii. Report of Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security Committee on the fire incidents reported at Kanyamedha and Kisumu bus park. (Hon Moses Ochele).</li> </ul> <p><b>Notices of Motion;</b></p> <ul style="list-style-type: none"> <li>i. Notice for the adoption of the report of Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security Committee on the fire incidents reported at Kanyamedha and Kisumu bus park, (Hon Moses Ochele).</li> </ul> <p><b>Statements;</b></p> <ul style="list-style-type: none"> <li>i. Statement pursuant to Order No. 41(2)(c) of the Standing Orders: Businesses coming before the County Assembly for the week commencing on Wednesday 1<sup>st</sup> October, 2025. (Leader of Majority).</li> </ul>				<p><b>Commencement of Business;</b></p> <ul style="list-style-type: none"> <li>1. Bills - First reading of the Kisumu County Finance Bill, 2025. (Hon Joachim Oketch).</li> </ul>		
	<p><b>Commencement of Business;</b></p> <ul style="list-style-type: none"> <li>1. Motion - Adoption of the report of Labour and Social Welfare Services Committee</li> </ul>						

SPEAKER

30 SEP 2025

Authorized by Committee Chairperson

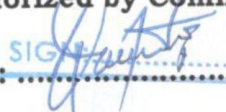
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	<p><b>on the matter of compliance with regulation No. 70(1) of the Public Service Commission Regulations, 2020 on the mandatory retirement age.</b> (Hon Zachariah Okoyo).</p>							
<p><b>Thursday</b> <b>2/10/2025</b></p>	<p>Water, Environment, Natural Resources, and Climate Change <b>(Chamber)</b></p>	<p>Medical Services, Public Health, and Sanitation <b>(R1)</b></p>	<p>Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security <b>(R2)</b></p>	<p>Budget and Appropriations <b>(Chamber)</b></p>	<p style="text-align: center;"><b>PLENARY</b></p> <p><b>Commencement of Business;</b> <b>Motion - Adoption of the report of PIC/PAC Committee on the examination of the reports of the Auditor General on the financial statements of Kisumu County Alcoholic Drinks Fund FYs 2020/2021, 2021/2022, 2022/2023, and 2023/2024.</b> (Hon Kennedy Ouko).</p>			
	<p>Trade, Tourism, Industry, and Marketing <b>(R1)</b></p>	<p>Finance and ICT <b>(Chamber)</b></p>	<p>Implementation <b>(R1)</b></p>	<p>Agriculture, Fisheries, Livestock Development, and Irrigation <b>(R2)</b></p>				
	<p>Education, Technical Training, Innovation, and Social Services <b>(R2)</b></p>	<p>Infrastructure, Energy, and Public Works <b>(R2)</b></p>	<p>Labour and Social Welfare Services <b>(Chamber)</b></p>	<p>Lands, Housing, Physical Planning, and Urban Development <b>(R1)</b></p>				
<p><b>Friday</b> <b>3/10/2025</b></p>	<p><b>Free</b></p>							
<p><b>Monday</b> <b>6/10/2025</b></p>	<p>Joint sittings of Education, Technical Training, Innovation, and Social Services <b>and</b></p>	<p>Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security <b>(Chamber)</b></p>	<p>Finance and ICT <b>(Chamber)</b></p>	<p>Procedure and Rules <b>(R1)</b></p>	<p>PIC/PAC <b>(Chamber)</b></p>	<p>Selection <b>(R1)</b></p>	<p>Medical Services, Public Health, and Sanitation <b>(R1)</b></p>	

SPEAKER OF THE KISUMU COUNTY ASSEMBLY

30 SEP 2025

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Sign: 

Date: 30/9/2025

	Sports, Culture, Gender and Youth Affairs (R1)	Budget and Appropriations (R1)	Implementation (R1)	Trade, Tourism, Industry, and Marketing (R2)	Welfare and Equal Opportunity (R2)	Appointments (R2)	
	Delegated County Legislation (R2)	Ward Development (R2)	Lands, Housing, Physical Planning, and Urban Development (R2)	Water, Environment, Natural Resources, and Climate Change (Chamber)	Agriculture, Fisheries, Livestock Development, and Irrigation (R1)	Budget and Appropriations (Chamber)	Powers and Privileges (R2)
Tuesday 7/10/2025		Liaison (R1)	House Business (R1)	Speaker's Panel (R1)	<b>PLENARY</b>		
		Sports, Culture, Gender and Youth Affairs (R2)		Infrastructure, Energy, and Public Works (R2)	<p><b>Statements;</b></p> <p>ii. Statement pursuant to Order No. 41(2)(c) of the Standing Orders: Businesses coming before the County Assembly for the week commencing on Wednesday 8<sup>th</sup> October, 2025. (Leader of Majority).</p> <p><b>Commencement of Business;</b></p> <p><b>2. Motion - Adoption of the report of Finance and ICT Committee on the inquiry into the status of fixed assets and disposal of movable assets.</b> (Hon Carren Odhiambo).</p>		

Authorized by Committee Chairperson

Sign: .....

Date: 30/9/2025

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