

**WEEKLY COMMITTEE SCHEDULE FROM WEDNESDAY 20TH NOVEMBER, 2024 TO TUESDAY
26TH NOVEMBER, 2024**

Day/Time	8.00am - 9.30am	9.30am - 11.00am	11.00am - 12.30pm	12.30pm - 2.00pm	2.30pm - 3.30pm	3.30pm - 5.00pm	5.00pm - 6.30pm
Wednesday 20/11/2024	PLENARY <u>Papers;</u> - Report of the Auditor General on Nyamarimba sub-county (Level 4) hospital for the year ended 30th June, 2022 and 30th June, 2023. (Leader of Majority). - Report of the Auditor General on Kisumu Urban Project (Project Advance Account) - CKE 1035.01.G for the year ended 30th June, 2023. (Leader of Majority). - Report of the Auditor General on Kisumu Urban Project (Cas Expenditure Fund) - CKE 1035.01.G for the year ended 30th June, 2023. (Leader of Majority). - Report of Agriculture, Fisheries, Livestock Development and Irrigation on the benchmarking exercise at Uasin Gishu County Assembly. (Hon Eunice Alandoh). - Reports of PICPAC on: - The examination of the Auditor General's report on the financial statements of Jaramogi Oginga Odinga Teaching and Referral Hospital FY 2022/2023. - The financial statements of Kisumu County Education Fund FY 2022/2023. (Leader of Majority).				PLENARY <u>Statements:</u> - Statement to the Chairperson of the Committee on Finance and ICT regarding low absorption rate by the department of Trade, Tourism, Industry and Marketing. (Hon Kennedy Ajwang'). <u>Commencement of Business;</u> Motion - Adoption of the report of Finance and ICT Committee on the consideration of the Kisumu County executive quarterly report and financial statements for the period ended 31st March, 2024 and Kisumu County revenue fund report and financial statements for the period ended 31st March, 2024. (Hon Carren Odhiambo).		

**SPEAKER OF THE KISUMU
COUNTY ASSEMBLY**

19 NOV 2024

Authorized by Committee Chairperson

Sign:

Date:

	<u>Notices of Motion:</u> Notices for the adoption reports of PICPAC on: c. The examination of the Auditor General's report on the financial statements of Jaramogi Oginga Odinga Teaching and Referral Hospital FY 2022/2023. d. The examination of the Auditor General's report on the financial statements of Kisumu County Education Fund FY 2022/2023. (Leader of Majority). <u>Commencement of Business;</u> 1. Motion -				
Thursday 21/11/2024	<i>Lands, Housing, Physical Planning and Urban Development</i> (Chamber)	<i>Administration of Law, Justice, Constitutional Affairs, Good Governance and Security</i> (R1)	<i>General Oversight</i> (Chamber)	<i>Water, Environment, Natural Resources and Climate Change</i> (Chamber)	PLENARY <u>Administration of oath:</u> i. Hon James Omollo - Chairperson, Implementation Committee ii. Hon Kelvin Oraro - Vice Chairperson, Administration of Law, Justice, Constitutional Affairs, Good Governance and Security Committee iii. Hon Geoffrey Warindu - Vice Chairperson, Budget and Appropriations Committee iv. Hon Gard Olima - Vice Chairperson, Procedure and Rules v. Hon Tom Onditi - Vice Chairperson, PIC/PAC Committee vi. Hon Henrietta Bodo - Vice Chairperson, Implementation Committee vii. Hon Tom Nyaoke - Vice Chairperson, Lands, Housing, Physical Planning and Urban Development Committee
	<i>Infrastructure Energy and Public Works</i> (R1)	<i>Finance and ICT</i> (Chamber)		<i>Agriculture, Fisheries, Livestock Development and Irrigation</i> (R2)	
	<i>Trade, Tourism, Industry and Marketing</i> (R2)	<i>Medical Services, Public Health and Sanitation</i> (R2)		<i>Labour and Social Welfare Services</i> (R1)	

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						viii. Hon Habil Nyasuna - Vice Chairperson, Education, Technical Training, Innovation and Social Committee ix. Hon Benny Pete - Vice Chairperson, Labour and Social Welfare Services Committee x. Hon Millicent Omuya - Vice Chairperson, Appointments Committee. Commencement of Business; 1. Motion - Adoption of the report of PIC/PAC Committee on the examination of the Auditor General's report on the financial statements of Jaramogi Oginga Odinga Teaching and Referral Hospital FY 2022/2023. (Hon Kennedy Ouko).	
Friday 22/11/2024	FREE						
Monday 25/11/2024	Appointments (R1)	Joint Administration of Law, Justice, Constitutional Affairs, Good Governance and Security, and Sports, Culture, Gender and Youth Affairs (Chamber)	Water, Environment, Natural Resources and Climate Change (Chamber)	Medical Services, Public Health and Sanitation (R1)	Lands, Housing, Physical Planning and Urban Development (Chamber)	Infrastructur, Energy and Public Works (R1)	Budget and Appropriations (R1)
	Delegated County Legislation (R2)		Implementation (R1)	Ward Development (Chamber)	Agriculture, Fisheries, Livestock Development and Irrigation (R1)	PIC/PAC (Chamber)	Education, Technical Training, Innovation and Social (Chamber)
	SPEAKER OF THE KISUMU COUNTY ASSEMBLY 19 NOV 2024 Selection (Chamber)	Finance and ICT (R1)	Procedure and Rules (R2)	Powers and Privileges (R2)	Welfare and Equal Opportunity		Sports, Culture,

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Date: 19/11/2024

					(R2)		Gender and Youth Affairs (R2)
Tuesday 26/11/2024	PIC/PAC (R2)	Liaison (RI)	House Business (R1)	Speaker's Panel (R1)	PLENARY Statements; i. Statement pursuant to Order No. 41(2)(c) of the Standing Orders: Businesses coming before the County Assembly for the week commencing on Wednesday 27 th November, 2024. (Leader of Majority) Commencement of Business; 1. Motion - Adoption of the report of PIC/PAC Committee on the examination of the financial statements of Kisumu County Education Fund FY 2022/2023. (Hon Kennedy Ouko).		
	Education, Technical Training, Innovation and Social Services (R1)			Implementation (Chamber)			
				Delegated Legislation (R1)			

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