

## HOUSE BUSINESS SCHEDULE FOR THE WEEK COMMENCING WEDNESDAY 22<sup>ND</sup> APRIL, 2026 TO TUESDAY 28<sup>TH</sup> APRIL, 2026

Day/Time	8.00am - 9.30am	9.30am - 11.00am	11.00am - 12.30pm	12.30pm - 2.00pm	2.30pm - 3.30pm	3.30pm - 5.00pm	5.00pm - 6.30pm
<b>Wednesday 22/04/2026</b>	<b>PLENARY</b>				<b>PLENARY</b>		
	<p><b>Papers:</b></p> <p>i. Report of Implementation Committee on consideration of the implementation status of House resolution on the encroachment of riparian areas along Paga Beach in South West Kisumu. (Hon James Omollo).</p> <p><b>Notices of Motion:</b></p> <p>i. Notice for adoption of the report of Implementation Committee on consideration of the implementation status of House resolution on the encroachment of riparian areas along Paga Beach in South West Kisumu. (Hon James Omollo).</p> <p>ii. Notice for approval of the request for extension of time by the Ad-Hoc Committee on Own Source Revenue.</p> <p><b>Commencement of Business;</b></p> <p>1. <b>Motion - Adoption of the report of PIC/PAC Committee on the examination of the report of the Auditor General on the Financial Statements of Kisumu County Executive for the FY 2024/2025.</b> (Hon Kennedy Ouko).</p>				<p><b>Commencement of Business;</b></p> <p>1. <b>Motion - Adoption of the report of County Budget and Appropriations Committee on the proposed Kisumu County Kisumu County Fiscal Strategy Paper FY 2026/27.</b> (Hon Joachim Oketch).</p>		
<b>Thursday 23/04/2026</b>	<p style="text-align: center;"><b>SPEAKER OF THE KISUMU COUNTY MEDICAL SERVICES, PUBLIC HEALTH AND SANITATION</b></p> <p style="text-align: center; color: red;">21 APR 2026</p>	<p>Education, Technical Training,</p>	<p>Budget and Appropriations <b>(Chamber)</b></p>	<p>Administration of Law, Justice, Constitutional Affairs, Good</p>	<b>PLENARY</b>		


Authorized by Committee Chairperson

Sign: .....  ..... Date: ..... 21/4/2026 .....

	<b>(R1)</b>	<i>Innovation, and Social Services <b>(R2)</b></i>		<i>Governance, and Security <b>(Chamber)</b></i>	<b>Commencement of Business;</b> <b>1. Motion - Adoption of the report of Implementation Committee on consideration of the implementation status of House resolution on the encroachment of riparian areas along Paga Beach in South West Kisumu.</b> (Hon James Omollo).  <b>2. Motion - Approval of the request for extension of time by the Ad-Hoc Committee on Own Source Revenue.</b> (Hon Lumumba Owade).		
	<i>Trade, Tourism, Industry, and Marketing <b>(Chamber)</b></i>	<i>Water, Environment, Natural Resources, and Climate Change <b>(R1)</b></i>	<i>Agriculture, Fisheries, Livestock Development, and Irrigation <b>(R2)</b></i>	<i>Finance and ICT <b>(R1)</b></i>			
	<i>Lands, Housing, Physical Planning, and Urban Development <b>(R2)</b></i>	<i>PIC/PAC <b>(Chamber)</b></i>	<i>Infrastructure, Energy, and Public Works <b>(R1)</b></i>	<i>Implementation <b>(R2)</b></i>			
<b>Friday 24/04/2026</b>	<b>Free</b>						
<b>Monday 27/04/2026</b>	<i>Procédure and Rules <b>(R1)</b></i>	<i>PIC/PAC <b>(Chamber)</b></i>	<i>Water, Environment, Natural Resources, and Climate Change <b>(Chamber)</b></i>	<i><b>(Joint)</b> Water, Environment, Natural Resources, and Climate Change <b>And</b> Trade, Tourism, Industry, and Marketing <b>(Chamber)</b></i>	<i><b>(Joint)</b> Education, Technical Training, Innovation, and Social Services <b>And</b> Sports, Culture, Gender and Youth Affairs <b>(R1)</b></i>	<i>Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security <b>(Chamber)</b></i>	<i>Finance and ICT <b>(Chamber)</b></i>
	<i>Welfare and Equal Opportunity <b>(R2)</b></i>	<i>Appointments <b>(R2)</b></i>	<i>Selection <b>(R2)</b></i>			<i>Budget and Appropriations <b>(R1)</b></i>	<i>Implementation <b>(R1)</b></i>

SPEAKER OF THE KISUMU COUNTY ASSEMBLY

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Date: 21/04/2026

	<i>Labour and Social Welfare Services (Chamber)</i>	<i>Agriculture, Fisheries, Livestock Development, and Irrigation (R1)</i>	<i>Medical Services, Public Health, and Sanitation (R1)</i>	<i>Powers and Privileges (R2)</i>	<i>Lands, Housing, Physical Planning, and Urban Development (R2)</i>	<i>Ward Development (R2)</i>	<i>Delegated County Legislation (R2)</i>
<b>Tuesday 28/04/2026</b>	<i>PIC/PAC (Chamber)</i>	<i>Liaison (R1)</i>	<i>House Business (R1)</i>	<i>Speaker's Panel (R1)</i>	<p align="center"><b>PLENARY</b></p> <p><b>Statements;</b></p> <p>i. Statement pursuant to Order No. 41(2)(c) of the Standing Orders: Businesses coming before the County Assembly for the week commencing on Wednesday 29<sup>th</sup> April, 2026. (Leader of Majority).</p> <p><b>Commencement of Business;</b></p> <p>1. <b>Motion - Adoption of the report of Reports of PIC/PAC Committee on the examination of the report of the Auditor General on the Financial Statements of Kombewa County Level IV Hospital for the FY 2024/2025</b> (Hon Kennedy Ouko).</p>		
				<i>Infrastructure, Energy and Public Works (R2)</i>			

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 21 APR 2026  
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Date: 21/04/2026