

**HOUSE BUSINESS SCHEDULE FOR THE WEEK COMMENCING WEDNESDAY 22<sup>ND</sup> OCTOBER, 2025 TO TUESDAY 4<sup>TH</sup> NOVEMBER, 2025**

Day/Time	8.00am - 9.30am	9.30am - 11.00am	11.00am - 12.30pm	12.30pm - 2.00pm	2.30pm - 3.30pm	3.30pm - 5.00pm	5.00pm - 6.30pm
Wednesday 22/10/2025	<b>PLENARY</b>				<b>PLENARY</b>		
	<p><b>Papers:</b></p> <ul style="list-style-type: none"> <li>i. Quarterly reports and financial statements of Kisumu County Education Fund for the period ended September, 2025.</li> <li>ii. Kisumu County Access to Information Policy, 2024. (Leader of Majority).</li> </ul> <p><b>Statements:</b></p> <ul style="list-style-type: none"> <li>i. Statement pursuant to Order No. 41(2)(b) of the Standing Orders on the legality and procedural matters regarding the appointment of the accounting officer for the department of Water, Environment, Natural Resources and Climate Change. (Hon Nereah Okombo)</li> </ul> <p><b>Commencement of Business;</b></p> <p><b>1. Motion - Tributes of the County Assembly to the Late Rt. Hon Raila Amolo Odinga EGH.</b> (Leader of Majority).</p>				<p><b>Commencement of Business;</b></p> <p><b>1. Motion - Tributes of the County Assembly to the Late Rt. Hon Raila Amolo Odinga EGH.</b> (Leader of Majority).</p>		
Thursday 24/10/2025	Education, Technical Training, Innovation, and Social Services <b>(R2)</b>	Budget and Appropriations <b>(Chamber)</b>	Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security <b>(Chamber)</b>	Medical Services, Public Health, and Sanitation <b>(R1)</b>	<b>PLENARY</b>		
	Water, Environment, Natural Resources, <b>(R2)</b>	Agriculture, Fisheries, Livestock	Trade, Tourism, Industry, and Marketing <b>(R1)</b>	Finance and ICT <b>(Chamber)</b>			

SPEAKER OF THE KISUMU COUNTY ASSEMBLY  
21 OCT 2025

Authorized by Committee Chairperson

Sign: \_\_\_\_\_ Date: 20/10/2025

	and Climate Change (R1)	Development, and Irrigation (R2)			2. Motion - Adjournment of the County Assembly sittings for County Assemblies Sports Association games until Tuesday 4 <sup>th</sup> November, 2024 at 2:30 p.m. (Leader of Majority).		
	Labour and Social Welfare Services (Chamber)	Lands, Housing, Physical Planning, and Urban Development (R1)	Implementation (R2)	Infrastructure, Energy, and Public Works (R2)			
<b>Friday 25/10/2025</b>	<b>Free</b>						
<b>Monday 3/11/2025</b>	Medical Services, Public Health, and Sanitation (R1)	Education, Technical Training, Innovation, and Social Services (Chamber)	Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security (Chamber)	Finance and ICT (Chamber)	Procedure and Rules (R1)	PIC/PAC (Chamber)	Selection (R1)
	Labour and Social Welfare Services (Chamber)	Sports, Culture, Gender and Youth Affairs (R1)	Budget and Appropriations (R1)	Implementation (R1)	Welfare and Equal Opportunity (R2)	Trade, Tourism, Industry, and Marketing (R2)	Appointments (R2)
	Powers and Privileges (R2)	Delegated County Legislation (R2)	Ward Development (R2)	Lands, Housing, Physical Planning, and Urban Development (R2)	Water, Environment, Natural Resources, and Climate Change (Chamber)	Agriculture, Fisheries, Livestock Development, and Irrigation (R1)	Budget and Appropriations (Chamber)
<b>Tuesday 4/11/2025</b>	Infrastructure, Energy and Public Works (R2)	Liaison (R1)	House Business (R1)	Speaker's Panel (R1)	<b>PLENARY</b>		
	PIC/PAC (Chamber)				<b>Statements;</b>		
					i. Statement pursuant to Order No. 41(2)(c) of the Standing Orders:		

SIGN: \_\_\_\_\_  
 Authorized by Committee Chairperson  
 \_\_\_\_\_ 21/10/2025

STANDING ORDER NO. 41(2)(C)  
 COUNTY ASSEMBLY  
 21 OCT 2025

					<p>Businesses coming before the County Assembly for the week commencing on Wednesday 22<sup>nd</sup> October, 2025. (Leader of Majority).</p> <p><b><u>Commencement of Business;</u></b> <b>1. Motion -</b></p>
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**SPEAKER OF THE KISUMU**  
**Authorized by Committee Chairperson**

Sign: ..... *[Signature]* ..... 2025

Date: *21/10/2025* .....

SIGN:.....