DRAFT WEEKLY COMMITTEE SCHEDULE FROM WEDNESDAY 27TH AUGUST, 2025 TO TUESDAY 2ND SEPTEMBER, 2025

Day/Time	8.00am - 9.30am	9.30am - 11.00am	11.00am - 12.30pm	12.30pm - 2.00pm	2.30pm - 3.30pm	3.30pm - 5.00pm	5.00pm - 6.30pm
Wednesday 27/08/2025	**PLENARY** **Papers:** i. Special Audit of the Auditor General on payroll management for Kisumu Executive. (Leader of Majority). ii. Request for short-term borrowing by the County Executive. (Leader of Majority). **Commencement of Business;** **1. Bills - 2nd Reading of the Kisumu County Quarrying Control Bill, 2024.** (Hon Nereah Okombo).				**PLENARY** **Papers:** i. Report of Delegated County Legislation Committee on the status of statutory instruments in Kisumu County. (Hon Mariam Abeid). **Notices of Motion:** i. Notice for the adoption of the report of Delegated County Legislation Committee on the status of statutory instruments in Kisumu County. (Hon Mariam Abeid). **Commencement of Business;** **1. Bills - 3rd Reading of the Kisumu County Quarrying Control Bill, 2024.** (Hon Nereah Okombo). **2. Motion – Consideration of the request for short-term borrowing by the County Executive.** (Leader of Majority).		
Thursday 28/08/2025	*PIC/PAC* ***(Chamber)***	*Water, Environment, Natural Resources, and Climate Change* ***(Chamber)***	*Joint Medical Services, Public Health, and Sanitation* ***And*** *Labour and Social Welfare Services*	*Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security* ***(R1)***	**PLENARY** **Commencement of Business;** **1. Motion - Adoption of the progress report of the Joint Committee on Labour and Social Welfare and Administration of Law, Justice, Good Governance and Security on the inquiry into allegations of revenue embezzlement by employees of the Kisumu County Revenue Board.**		

SPEAKER OF THE KISUMU COUNTY ASSEMBLY
26 AUG 2025

Authorized by Committee Chairperson

Sign: ..... **Date:** .....

			(R1)		(Hon Moses Ochele).		
	Agriculture, Fisheries, Livestock Development, and Irrigation ***(R2)***	*Trade, Tourism, Industry, and Marketing* ***(R1)***	*Finance and ICT* ***(Chamber)***	*Implementation* ***(R2)***			
	Sports, Culture, Gender and Youth Affairs ***(R1)***	*Education, Technical Training, Innovation, and Social Services* ***(R2)***	*Infrastructure , Energy, and Public Works* ***(R2)***	*Lands, Housing, Physical Planning, and Urban Development* ***(Chamber)***			
Friday 29/07/2025	***Free***						
Monday 1/09/2025	*Implementation* ***(R1)***	*Selection* ***(R1)***	*Medical Services, Public Health, and Sanitation* ***(R1)***	*Education, Technical Training, Innovation, and Social Services* ***(Chamber)***	*Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security* ***(Chamber)***	*Water, Environment, Natural Resources, and Climate Change* ***(Chamber)***	*Procedure and Rules* ***(R1)***
	Welfare and Equal Opportunity ***(R2)***	*Appointments* ***(R2)***		*Sports, Culture, Gender and Youth Affairs* ***(R1)***	*Labour and Social Welfare Services* ***(R1)***	*Trade, Tourism, Industry, and Marketing* **(R1)**	*Finance and ICT* ***(R2)***
	Agriculture, Fisheries, Livestock Development, and Irrigation ***(Chamber)***	*Budget and Appropriations* ***(Chamber)***	*Powers and Privileges* ***(R2)***	*Ward Development* ***(R2)***	*Delegated County Legislation* ***(R2)***	*Lands, Housing, Physical Planning, and Urban Development* ***(R2)***	*PIC/PAC* ***(Chamber)***

SPEAKER'S OFFICE KISUMU COUNTY
26 AUG 2025

Authorized by Committee Chairperson

Sign: ..... **Date:** 26/8/2025

Tuesday 2/09/2025	*Delegated County Legislation* **(R2)**	*Liaison* ***(R1)***	*House Business* ***(R1)***	*Speaker's Panel* ***(R1)***	**PLENARY**
				Infrastructure, Energy, and Public Works ***(R2)***	**Papers;** i. Report of the Joint Committee of Medical Services, Public Health, and Sanitation of Labour and Social Welfare Services on the inquiry into the matter of payment and deductions on stipends of Community Health Promoters. (Hon Vincent Jagongo). **Notices of Motion;** i. Notice for the adoption of the report of the Joint Committee of Medical Services, Public Health, and Sanitation on Labour and Social Welfare Services on the inquiry into the matter of payment and deductions on stipends of Community Health Promoters. (Hon Vincent Jagongo). **Statements;** i. Statement pursuant to Order No. 41(2)(c) of the Standing Orders: Businesses coming before the County Assembly for the week commencing on Wednesday 3rd September, 2025. (Leader of Majority). ii. Statements pursuant to Order No. 41(2)(b) of the Standing Orders; a. Regarding the transfer of funds to various Municipalities within the County to facilitate their operations in the Financial Year 2024/2025. (Hon Benson Adega)

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					b. Regarding the matter of privatization of Miwani, Chemelil and Muhoroni Sugar Companies. (Hon Moses Ochele). c. Regarding the management of Kenyatta Sport's ground in Kisumu City. (Hon Zachariah Okoyo). **Commencement of Business;** 1. **Motion - Adoption of the report of Lands, Housing, Physical Planning, and Urban Development Committee on the operational status of municipalities.** (Hon Ratib Boitone).

SPEAKER OF THE KISUMU COUNTY ASSEMBLY
25 AUG 2025
SIGN

Authorized by Committee Chairperson

Sign: ..... **Date:** 26/8/2025