

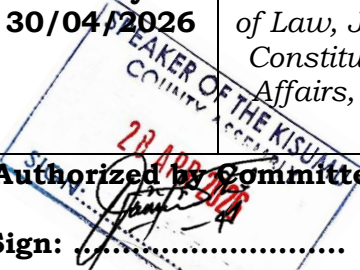
**HOUSE BUSINESS SCHEDULE FOR THE WEEK COMMENCING WEDNESDAY 29TH APRIL, 2026
TO TUESDAY 5TH MAY, 2026**

Day/Time	8.00am - 9.30am	9.30am - 11.00am	11.00am - 12.30pm	12.30pm - 2.00pm	2.30pm - 3.30pm	3.30pm - 5.00pm	5.00pm - 6.30pm
Wednesday 29/04/2026	PLENARY				PLENARY		
	<p>Papers:</p> <ul style="list-style-type: none"> i. Reports of Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security Committee on: <ul style="list-style-type: none"> a. The inquiry into the state of security in Kisumu County. b. Consideration of the Kisumu County Access to information Policy, 2024. (Hon Moses Ochele). <p>Notices of Motion:</p> <ul style="list-style-type: none"> ii. Notice for adoption of the reports of Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security Committee on: <ul style="list-style-type: none"> c. The inquiry into the state of security in Kisumu County. d. Consideration of the Kisumu County Access to information Policy, 2024. (Hon Moses Ochele). <p>Commencement of Business;</p> <ul style="list-style-type: none"> 1. Motion - Approval of the request for extension of time by the Ad-Hoc Committee on Own Source Revenue. (Hon Lumumba Owade). 				<p>Commencement of Business;</p> <ul style="list-style-type: none"> 1. Motion - Adoption of the report of County Budget and Appropriations Committee on the proposed Kisumu County Kisumu County Fiscal Strategy Paper FY 2026/27. (Hon Joachim Oketch). 		
Thursday 30/04/2026	<i>Administration of Law, Justice, Constitutional Affairs, Good</i>	<i>Medical Services, Public Health, and Sanitation (R1)</i>	<i>General Oversight (Chamber)</i>	<i>Labour and Social Welfare Services (Chamber)</i>	PLENARY		

Authorized by  Committee Chairperson

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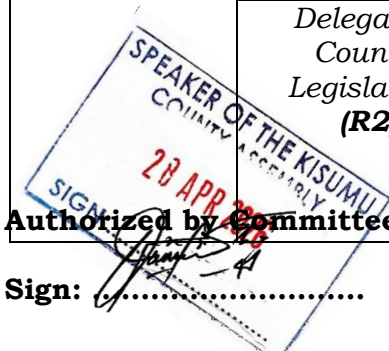


	<i>Governance, and Security (Chamber)</i>				Commencement of Business; 1. Motion - Adoption of the report of Implementation Committee on consideration of the implementation status of House resolution on the encroachment of riparian areas along Paga Beach in South West Kisumu. (Hon James Omollo).		
	<i>Finance and ICT (R1)</i>	<i>Trade, Tourism, Industry, and Marketing (Chamber)</i>		<i>Agriculture, Fisheries, Livestock Development, and Irrigation (R2)</i>			
	<i>Education, Technical Training, Innovation, and Social Services (R2)</i>	<i>Lands, Housing, Physical Planning, and Urban Development (R2)</i>		<i>Infrastructure, Energy, and Public Works (R1)</i>			
Friday 1/05/2026	Free						
Monday 4/05/2026	<i>Finance and ICT (Chamber)</i>	<i>Procedure and Rules (R1)</i>	<i>Trade, Tourism, Industry, and Marketing (Chamber)</i>	<i>Water, Environment, Natural Resources, and Climate Change (Chamber)</i>	<i>Water, Environment, Natural Resources, and Climate Change (Chamber)</i>	<i>Education, Technical Training, Innovation, and Social Services (Chamber)</i>	<i>Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security (Chamber)</i>
		<i>Welfare and Equal Opportunity (R2)</i>	<i>Appointments (R2)</i>	<i>Selection (R2)</i>	<i>Implementation (R2)</i>	<i>Sports, Culture, Gender and Youth Affairs (R1)</i>	<i>Budget and Appropriations (R1)</i>
	<i>Delegated County Legislation (R2)</i>	<i>Labour and Social Welfare Services (Chamber)</i>	<i>Agriculture, Fisheries, Livestock Development, and Irrigation (R1)</i>	<i>Medical Services, Public Health, and Sanitation (R1)</i>	<i>Powers and Privileges (R2)</i>	<i>Lands, Housing, Physical Planning, and Urban Development (R2)</i>	<i>Ward Development (R2)</i>

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Tuesday 5/05/2026	<i>Budget and Appropriations (R2)</i>	<i>Liaison (R1)</i>	<i>House Business (R1)</i>	<i>Speaker's Panel (R1)</i>	<p align="center">PLENARY</p> <p>Statements;</p> <p>i. Statement pursuant to Order No. 41(2)(c) of the Standing Orders: Businesses coming before the County Assembly for the week commencing on Wednesday 6th May, 2026. (Leader of Majority).</p> <p>Commencement of Business;</p> <p>1. Motion - Adoption of the report of Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security Committee on consideration of the Kisumu County Access to information Policy, 2024. (Hon Moses Ochele).</p>
	<i>Water, Environment, Natural Resources, and Climate Change (Chamber)</i>	<i>PIC/PAC (Chamber)</i>		<i>Infrastructure, Energy and Public Works (R2)</i>	

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