

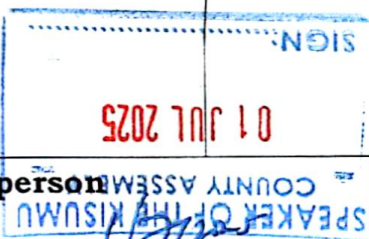
DRAFT WEEKLY COMMITTEE SCHEDULE FROM WEDNESDAY 2ND JULY, 2025 TO TUESDAY 5TH AUGUST, 2025

Day/Time	8.00am - 9.30am	9.30am - 11.00am	11.00am - 12.30pm	12.30pm - 2.00pm	2.30pm - 3.30pm	3.30pm - 5.00pm	5.00pm - 6.30pm
Wednesday 2/07/2025	PLENARY Commencement of Business; 1. Motion - Adoption of the report of Appointments Committee on the vetting of nominees for appointment to the Kisumu County Public Service Board. (Leader of Majority).					PLENARY Commencement of Business; 1. Motion - Adoption of the report of PIC/PAC Committee on the examination of the report of the Auditor General on the financial statements of Kisumu County Climate Change Fund FY 2023/2024. (Hon Kennedy Ouko).	
Thursday 3/07/2025	Medical Services, Public Health, and Sanitation (R1)	Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security (R1)	PIC/PAC (Chamber)	Implementation (Chamber)	PLENARY Statements: Statements pursuant to Orders No. 41(2)(b) on: i. The matter of non-payment of stipend balance to Agripreneurs under the NAVCDP project. (Hon Nereah Okombo). ii. The matter of construction/development status of Moi Stadium. (Hon Adonijah Odari). iii. Status of operations of Kisumu County Lakefront Development Corporation. (Hon Adonijah Odari) iv. The matter of funding towards marine training programmes in the last financial years. (Hon Lumumba Owade). v. The matter of bursary allocation to South East Nyakach ward. (Hon Lumumba Owade)		
	Finance and ICT (R1)	Water, Environment, Natural Resources, and Climate Change (Chamber)	Agriculture, Fisheries, Livestock Development, and Irrigation (R2)	Lands, Housing, Physical Planning, and Urban Development (R1)			
	Infrastructure, Energy, and Public Works (R2)	Trade, Tourism, Industry, and Marketing (R2)	Sports, Culture, Gender and Youth Affairs (R1)	Education, Technical Training, Innovation, and Social Services (R2)			

Authorized by Committee Chairperson

Sign:

Date:



					<u>Commencement of Business;</u> 1. Motion - Approval of the call for installation of surveillance cameras to enhance security within County facilities, streets and roads. (Hon Nereah Okombo). 2. Motion - Adjournment of the County Assembly sittings for recess pursuant to House resolution of Wednesday 26 th February, 2025 until Tuesday 5 th August, 2025 at 2:30 p.m. (Leader of Majority).
Friday 4/07/2025	START OF RECESS				
Monday 4/08/2025	END OF RECESS				
Tuesday 5/08/2025			House Business (R1)	Speaker's Panel (R1)	PLENARY <u>Statements;</u> i. Statement pursuant to Order No. 41(2)(c) of the Standing Orders: Businesses coming before the County Assembly for the week commencing on Wednesday 6 th August, 2025. (Leader of Majority) <u>Commencement of Business;</u> 1. Motion - Adoption of the report of PIC/PAC Committee on the examination of the report of the Auditor General on the financial statements of Chulaimbo Sub County Hospital FYs 2022/2023 and 2023/2024. (Hon Kennedy Ouko).

Authorized by Committee Chairperson SIGN:

Sign:

Date: 1/8/2025

SPEAKER OF THE KISUMU
COUNTY ASSEMBLY
01 JUL 2025