

WEEKLY COMMITTEE SCHEDULE FROM WEDNESDAY 2ND OCTOBER, 2024 TO TUESDAY 8TH OCTOBER, 2024

| Day/Time | 8.00am - 9.30am | 9.30am - 11.00am | 11.00am - 12.30pm | 12.30pm - 2.00pm | 2.30pm - 3.30pm | 3.30pm - 5.00pm | 5.00pm - 6.30pm |
|--------------------------------|---|------------------|-------------------|------------------|---|-----------------|-----------------|
| Wednesday 2/10/2024 | PLENARY | | | | PLENARY | | |
| | <p>Papers:</p> <ul style="list-style-type: none"> i. Kisumu County Education Fund- Annual Report and Financial statements for the year ended 30th June, 2024. (Hon Leader of Majority). ii. Report of Budget and Appropriations Committee on consideration of the Kisumu County Finance Bill, 2024 (County Assembly Bills No. 3 of 2024). (Hon Joachim Oketch) iii. Report of Administration of Law, Justice, Constitutional Affairs, Good Governance and Security Committee on the Huduma Mashinani Programme. (Hon Moses Ochele) <p>Notices of Motion:</p> <ul style="list-style-type: none"> i. Notice for adoption of the report of Budget and Appropriations Committee on consideration of the Kisumu County Finance Bill, 2024 (County Assembly Bills No. 3 of 2024). (Hon Joachim Oketch) ii. Notice for adoption of the report of Administration of Law, Justice, Constitutional Affairs, Good Governance and Security Committee on the Huduma Mashinani Programme. (Hon Moses Ochele) | | | | <p>Commencement of Business:</p> <ul style="list-style-type: none"> 1. Motion - | | |

SPEAKER OF THE KISUMU COUNTY ASSEMBLY
01 OCT 2024

Authorized by Committee Chairperson

Sign:

Date:




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| | Commencement of Business; | | | | | | |
| | 1. Motion - | | | | | | |
| Thursday 3/10/2024 | Medical Services, Public Health and Sanitation (R1) | Water, Environment, Natural Resources and Climate Change (Chamber) | General Oversight (Chamber) | Finance and ICT (Chamber) | PLENARY Commencement of Business; 1. Motion - Adoption of the Report of Budget and Appropriations Committee on consideration of the Kisumu County Finance Bill, 2024 (County Assembly Bills No. 3 of 2024). (Hon Joachim Oketch) | | |
| | Administration of Law, Justice, Constitutional Affairs, Good Governance and Security (R2) | Education, Technical Training, Innovation and Social Services (R1) | | Infrastructure Energy and Public Works (R1) | | | |
| | Agriculture, Fisheries, Livestock Development and Irrigation (Chamber) | Trade, Tourism, Industry and Marketing (R2) | | Lands, Housing, Physical Planning and Urban Development (R2) | | | |
| Friday 4/10/2024 | FREE | | | | | | |
| Monday 7/10/2024 | Water, Environment, Natural Resources and Climate Change (R1) | Agriculture, Fisheries, Livestock Development and Irrigation (R1) | Implementation (Chamber) | Medical Services, Public Health and Sanitation (R1) | Budget and Appropriations (R1) | Infrastructure, Energy and Public Works (R2) | Administration of Law, Justice, Constitutional Affairs, Good Governance and Security (R1) |

SPEAKER OF THE KISUMU COUNTY ASSEMBLY

Authorized by Committee Chairperson

Sign: Date: 07/10/2024

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| | <i>Labour and Social Welfare Services (R2)</i> | <i>Ward Development (Chamber) (R2)</i> | <i>Appointments (R1)</i> | <i>Lands, Housing, Physical Planning and Urban Development (Chamber)</i> | <i>Delegated County Legislation (R1)</i> | <i>Education, Technical Training, Innovation and Social Services (Chamber)</i> | <i>Selection (R1)</i> |
| | <i>Finance and ICT (Chamber)</i> | <i>Welfare and Equal Opportunity (R2)</i> | <i>Sports, Culture, Gender and Youth Affairs (R2)</i> | <i>Powers and Privileges (R2)</i> | <i>Trade, Tourism, Industry and Marketing (Chamber)</i> | <i>Procedure and Rules (R1)</i> | |
| Tuesday 8/10/2024 | <i>Implementation (R1)</i> | <i>Liaison (R1)</i> | <i>House Business (R1)</i> | <i>Speaker's Panel (R1)</i> | PLENARY | | |
| | <i>PIC/PAC (Chamber)</i> | | | <i>Delegated Legislation (R2)</i> | Statements | | |
| | <i>Sports, Culture, Gender and Youth Affairs (R2)</i> | | | | i. Statement pursuant to Order No. 41(2)(c) of the Standing Orders: Businesses coming before the County Assembly for the week commencing on Wednesday 9 th October, 2024. (Leader of Majority) | | |
| | | | | | Commencement of Business; 1. Motion - Adoption of the report of Administration of Law, Justice, Constitutional Affairs, Good Governance and Security Committee on the Huduma Mashinani Programme. (Hon Moses Ochele) | | |

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Sign:

Date:

07 OCT 2024


8/10/2024