

WEEKLY COMMITTEE SCHEDULE FROM WEDNESDAY 3RD JUNE, 2026 TO TUESDAY 9TH JUNE, 2026

Day/Time	8.00am - 9.30am	9.30am - 11.00am	11.00am - 12.30pm	12.30pm - 2.00pm	2.30pm - 3.30pm	3.30pm - 5.00pm	5.00pm - 6.30pm
Wednesday 3/06/2026	PLENARY				PLENARY		
	<p>Papers:</p> <ol style="list-style-type: none"> Report of Lands, Housing, Physical Planning, and Urban Development on consideration of the City of Kisumu Charter. (Hon Ratib Boitone). <p>Notices of Motion:</p> <ol style="list-style-type: none"> Notice for adoption of the report of Lands, Housing, Physical Planning, and Urban Development on consideration of the City of Kisumu Charter. (Hon Ratib Boitone). <p>Commencement of Business;</p> <ol style="list-style-type: none"> Motion - approval of the motion on the matter of equipping Community Health Promoters. (Hon Moses Ochele). 				<p>Commencement of Business;</p> <ol style="list-style-type: none"> Motion - Adoption of the report of the Ad-Hoc Committee on Kisumu County Own Source Revenue. (Hon Lumumba Owade). 		
Thursday 4/06/2026	<i>Medical Services, Public Health, and Sanitation</i> (R1)	<i>Labour and Social Welfare Services</i> (Chamber)	<i>Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security</i> (R1)	<i>Water, Environment, Natural Resources, and Climate Change</i> (Chamber)	PLENARY		
	<i>Budget and Appropriations</i> (R2)	<i>Agriculture, Fisheries, Livestock Development</i>	Joint	<i>Trade, Tourism,</i>	<p>Commencement of Business;</p> <ol style="list-style-type: none"> Motion - Adoption of the report of PIC/PAC Committee on the examination of the report the Auditor General on the Financial Statements of Chulaimbo (Level IV) Hospital for the FY 2024/2025. (Hon Kennedy Ouko). 		

SPEAKER OF THE KISUMU COUNTY ASSEMBLY
 02 JUN 2026
 SIGN: _____

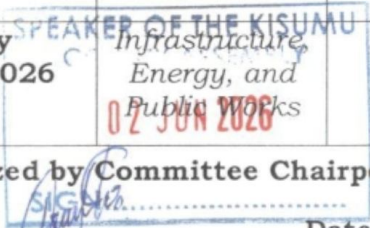
Authorized by Committee Chairperson

	(Chamber)	, and Irrigation (R2)	Sports, Culture, Gender and Youth Affairs And. Education, Technical Training, Innovation, and Social Services (Chamber)	Industry, and Marketing (R2)			
	Finance and ICT (R2)	Infrastructure, Energy, and Public Works (R1)		Lands, Housing, Physical Planning, and Urban Development (R1)			
Friday 5/06/2026	FREE						
Monday 8/06/2026	Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security (Chamber)	Finance and ICT (Chamber)	Procedure and Rules (R1)	Trade, Tourism, Industry, and Marketing (Chamber)	Water, Environment, Natural Resources, and Climate Change (Chamber)	Water, Environment, Natural Resources, and Climate Change (Chamber)	Education, Technical Training, Innovation, and Social Services (Chamber)
	Budget and Appropriations (R1)	Agriculture, Fisheries, Livestock Development, and Irrigation (R1)	Welfare and Equal Opportunity (R2)	Appointments (R2)	Selection (R2)	Implementation (R2)	Sports, Culture, Gender and Youth Affairs (R1)
	Ward Development (R2)	Delegated County Legislation (R2)	Labour and Social Welfare Services (Chamber)		Medical Services, Public Health, and Sanitation (R1)	Powers and Privileges (R2)	Lands, Housing, Physical Planning, and Urban Development (R2)
Tuesday 9/06/2026	Liaison (R1)		House Business (R1)	Speaker's Panel (R1)	PLENARY		

Authorized by Committee Chairperson

Sign:

Date: 2/4/2026



	(R2)				<p>Statements:</p> <p>i. Statement pursuant to Order No. 41(2)(c) of the Standing Orders: Businesses coming before the County Assembly for the week commencing on Wednesday 10th June, 2026. (Leader of Majority).</p> <p>Commencement of Business:</p> <p>1. Motion - Adoption of the report of Finance and ICT Committee on the review and examination of the annual report and financial statements of Kisumu County Climate Change for the period ended 30th June, 2025. (Hon Carren Odhiambo).</p>

Authorized by Committee Chairperson

Sign:

Date: 2/6/2026

