

**DRAFT WEEKLY COMMITTEE SCHEDULE FROM WEDNESDAY 3RD SEPTEMBER, 2025 TO
TUESDAY 9TH SEPTEMBER, 2025**

Day/Time	8.00am - 9.30am	9.30am - 11.00am	11.00am - 12.30pm	12.30pm - 2.00pm	2.30pm - 3.30pm	3.30pm - 5.00pm	5.00pm - 6.30pm
Wednesday 3/09/2025	PLENARY				PLENARY		
	<u>Papers:</u> - Kisumu County Annual Development Plan FY 2026/2027. (Leader of Majority). - Annual Financial Statements of; - Jaramogi Oginga Odinga for the period ended 30th June, 2025. - Kisumu County Climate Change for the period ended 30th June, 2025. - City of Kisumu Urban Project (Project Advance Account and Cash Expenditure Fund) – CKE 1032.O.G for the year ended 30th June, 2025. (Leader of Majority). - Reports of PIC/PAC Committee on the examination of the report of the Auditor General on the financial statements of; - Kisumu County Executive FY 2023/2024 - Receiver of Revenue for the year ended 30th June 2024. (Hon Kennedy Ouko). - Report of Implementation Committee on the implementation status of the House resolutions on the report by Medical Services, Public Health and Sanitation on the status of Lumumba, Kombewa and Muhoroni County Hospitals. (Hon James Omollo).				<u>Statements:</u> - Statement pursuant to the provision of Orders No. 41(2)(b) on the status of bursary and scholarship funds for FY 2024/2025. (Hon Fredrick Adonijah). - Statement pursuant to the provision of Orders No. 41(2)(b) on the management of Kanyakwar Cultural Center in Railways ward. (Hon Samwel Onyango). - Statement pursuant to the provision of Orders No. 41(2)(b) on the matter of privatization of Muhoroni, Chemelil and Miwani Sugar Companies. (Hon Moses Ochele).		
					<u>Commencement of Business;</u>		
					1. Motion - Adoption of the report of Joint Committee of Medical Services, Public Health, and Sanitation on Labour and Social Welfare Services on the inquiry into the matter of payment and deductions on stipends of Community Health Promoters. (Hon Vincent Jagongo).		

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	v. Report of Infrastructure, Energy and Public Works Committee on the matter of dilapidated state of Nkurumah road and the need for intervention by KURA (Hon Reuben Rakwach). vi. Report of Sports, Culture, Gender and Youth Affairs Committee on the FESTAC expenditure. (Hon Nancy Matara). vii. Report of Trade, Tourism, Industry and Marketing Committee on the operations of Kisumu County Trade Fund. (Hon Alice Wajewa). viii. Report of Ward Development Committee on the benchmarking exercise with Migori County Assembly. (Hon Vitalis K'Omudho). <u>Notices of Motion:</u> i. Notice for adoption of the reports of PIC/PAC Committee on the Examination of the report of the Auditor General on the financial statements of; a. Kisumu County Executive FY 2023/2024 b. Receiver of Revenue for the year ended 30th June 2024. (Hon Kennedy Ouko). ii. Notice of Motion for the adoption of the report of Implementation Committee on the implementation status of the House resolutions on the report by Medical Services, Public Health and Sanitation on the status of Lumumba, Kombewa and Mithoroni County Hospitals. (Hon James Omollo).		
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SPEAKER OF THE KISUMU
COUNTY ASSEMBLY

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- iii. Notice of Motion for the adoption of the report of Infrastructure, Energy and Public Works Committee on the matter of dilapidated state of Nkurumah road and the need for intervention by KURA (Hon Reuben Rakwach).
- iv. Notice of Motion for the adoption of the report of Sports, Culture, Gender and Youth Affairs Committee on the FESTAC expenditure. (Hon Nancy Matara).
- v. Notice of Motion for the adoption of the report of Trade, Tourism, Industry and Marketing Committee on the operations of Kisumu County Trade Fund. (Hon Alice Wajewa).

Commencement of Business;

1. **Motion - Motion for consideration of the request for approval for short-term borrowing by the County Executive.**
(Leader of Majority).
2. **Motion - Adoption of the report of Finance and ICT Committee seeking House approval to discontinue further scrutiny and interrogation of annual financial statements already reviewed by the office of the Auditor General and audit opinions issued.**
(Hon Carren Odhiambo).

SPEAKER OF THE KISUMU
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Thursday 4/09/2025	Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security (R1)	PIC/PAC (Chamber)	Water, Environment, Natural Resources, and Climate Change (Chamber)	Medical Services, Public Health, and Sanitation (R1)	PLENARY <u>Commencement of Business;</u> 1. Motion – Adoption of the report of PIC/PAC Committee on the examination of the report of the Auditor General on the financial statements of Kisumu County Executive FY 2023/2024. (Hon Kennedy Ouko). 2. Motion - Adoption of the report of PIC/PAC Committee on the examination of the report of the Auditor General on the financial statements of Receiver of Revenue for the year ended 30 th June 2024. (Hon Kennedy Ouko).		
	Implementation (R2)	Agriculture, Fisheries, Livestock Development, and Irrigation (R2)	Trade, Tourism, Industry, and Marketing (R1)	Finance and ICT (Chamber)			
	Lands, Housing, Physical Planning, and Urban Development (Chamber)	Sports, Culture, Gender and Youth Affairs (R1)	Education, Technical Training, Innovation, and Social Services (R2)	Infrastructure, Energy, and Public Works (R2)			
Friday 5/09/2025	Free						
Monday 8/09/2025	Procedure and Rules (R1)	Implementation (R1)	Selection (R1)	Medical Services, Public Health, and Sanitation (R1)	Education, Technical Training, Innovation, and Social Services (Chamber)	Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security (Chamber)	Water, Environment, Natural Resources, and Climate Change (Chamber)
	Finance and ICT (R2)	Welfare and Equal Opportunity (R2)	Appointments (R2)		Sports, Culture, Gender and Youth Affairs (R1)	Labour and Social Welfare Services (R1)	Trade, Tourism, Industry, and Marketing (R1)
	PIC/PAC (Chamber)	Agriculture, Fisheries, Livestock	Budget and Appropriations (Chamber)	Powers and Privileges (R2)	Ward Development (R2)	Delegated County Legislation	Lands, Housing, Physical

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		<i>Development, and Irrigation (Chamber)</i>				(R2)	<i>Planning, and Urban Development (R2)</i>
Tuesday 9/09/2025		<i>Liaison (R1)</i>	<i>House Business (R1)</i>	<i>Speaker's Panel (R1)</i>	PLENARY Statements; i. Statement pursuant to Order No. 41(2)(c) of the Standing Orders: Businesses coming before the County Assembly for the week commencing on Wednesday 10 th September, 2025. (Leader of Majority). Commencement of Business; 1. Motion - Adoption of the report of Delegated County Legislation Committee on the status of statutory instruments in Kisumu County. (Hon Mariam Abeid).		
				<i>Infrastructure, Energy, and Public Works (R2)</i>			

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