DRAFT WEEKLY COMMITTEE SCHEDULE FROM WEDNESDAY 4TH JUNE, 2025 TO TUESDAY 10TH JUNE, 2025

<table>
<tr><th>Day/Time</th><th>8.00am - 9.30am</th><th>9.30am - 11.00am</th><th>11.00am - 12.30pm</th><th>12.30pm - 2.00pm</th><th>2.30pm - 3.30pm</th><th>3.30pm - 5.00pm</th><th>5.00pm - 6.30pm</th></tr>
<tr><td>Wednesday 04/06/2025</td><td colspan="3">PLENARY

<u>Commencement of Business;</u>

1. Motion –</td><td></td><td colspan="3">PLENARY

<u>Commencement of Business;</u>

1. Motion - Adoption of the report of Infrastructure, Energy and Public Works Committee on the matter of the non-functional streetlights and floodlights in Ahero ward and the County as a whole.
(Hon. Reuben Rakwach)</td></tr>
<tr><td rowspan="4">Thursday 05/06/2025</td><td colspan="2">PICPAC
(Chamber)</td><td>Agriculture, Fisheries, Livestock Development, and Irrigation
(R2)</td><td>Infrastructure, Energy, and Public Works
(R1)</td><td colspan="3" rowspan="4">PLENARY

<u>Commencement of Business;</u>

1. Motion- Adoption of the report of PIC/PAC Committee on the examination of the reports of the Auditor General on the financial statements of Lumumba Sub County Hospital for the period ended 30th June 2024.
(Hon Kennedy Ouko).</td></tr>
<tr><td>Trade, Tourism, Industry, and Marketing
(R1)</td><td>Budget and Appropriations
(R1)</td><td>Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security
(Chamber)</td><td>Lands, Housing, Physical Planning, and Urban Development
(Chamber)</td></tr>
<tr><td>Infrastructure, Energy, and Public Works
(R2)</td><td>Education, Technical Training, Innovation, and Social Services
(R2)</td><td>Sports, Culture, Gender and Youth Affairs
(R1)</td><td>Finance and ICT
(R2)</td></tr>
<tr><td></td><td></td><td></td><td></td></tr>
<tr><td>Friday 06/06/2025</td><td colspan="7">FREE DAY</td></tr>
</table>

SPEAKER OF THE KISUMU COUNTY ASSEMBLY
03 JUN 2025

Authorized by Committee Chairperson

Sign: ..... **Date:** 03/06/2025

Monday 09/06/2025	*Lands, Housing, Physical Planning, and Urban Development* ***(Chamber)***	*Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security* ***(Chamber)***	*Implementation* ***(R1)***	*Finance and ICT* ***(R2)***	*Education, Technical Training, Innovation, and Social Services* ***(Chamber)***	*Trade, Tourism, Industry, and Marketing* ***(R1)***	*Water, Environment, Natural Resources, and Climate Change* ***(R1)***
	Appointments ***(R2)***	*Welfare and Equal Opportunity* ***(R1)***	*Labour and Social Welfare Services* ***(R2)***	*Medical Services, Public Health, and Sanitation* ***(R1)***	*Sports, Culture, Gender and Youth Affairs* ***(R1)***	*Agriculture, Fisheries, Livestock Development, and Irrigation* ***(Chamber)***	*Delegated County Legislation* **(R1)**
			Budget and Appropriations ***(Chamber)***	*Powers and Privileges* ***(Chamber)***	*Ward Development* ***(R2)***	*Procedure and Rules* ***(R2)***	*Selection* ***(R1)***
Tuesday 10/06/2025	*Implementation* ***(R2)***	*Liaison* ***(RI)***	*House Business* ***(R1)***	*Speaker's Panel* ***(R1)***	**PLENARY** **Statements;** i. Statement pursuant to Order No. 41(2)(c) of the Standing Orders: Businesses coming before the County Assembly for the week commencing on Wednesday 11th June, 2025. (Leader of Majority) **Commencement of Business;** **1. Motion – Adoption of the report of PIC/PAC Committee on the examination of the reports of the Auditor General on the financial statements of Kisumu County Education Fund for the period Ended 30th June 2024**(Hon Kennedy Ouko).		
				Infrastructure, Energy, and Public Works ***(R2)***			

SPEAKER OF THE KISUMU COUNTY ASSEMBLY

Authorized by Committee Chairperson

Sign: ..... **Date:** 03/06/2025