

**HOUSE BUSINESS SCHEDULE FOR THE WEEK COMMENCING WEDNESDAY 5TH NOVEMBER,
2025 TO TUESDAY 11TH NOVEMBER, 2025**

Day/Time	8.00am - 9.30am	9.30am - 11.00am	11.00am - 12.30pm	12.30pm - 2.00pm	2.30pm - 3.30pm	3.30pm - 5.00pm	5.00pm - 6.30pm
Wednesday 5/11/2025							
Thursday 6/11/2025	Medical Services, Public Health, and Sanitation (R1)	Education, Technical Training, Innovation, and Social Services (R2)	Budget and Appropriations (Chamber)	Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security (Chamber)			
	Finance and ICT (Chamber)	Water, Environment, Natural Resources, and Climate Change (R1)	Agriculture, Fisheries, Livestock Development, and Irrigation (R2)	Trade, Tourism, Industry, and Marketing (R1)			
	Infrastructure, Energy, and Public Works (R2)	Labour and Social Welfare Services (Chamber)	Lands, Housing, Physical Planning, and Urban Development (R1)	Implementation (R2)			
Friday 7/11/2025	Free						
Monday 10/11/2025	Selection (R1)	Medical Services, Public Health, and Sanitation (R1)	Education, Technical Training, Innovation, and Social Services (Chamber)	Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security (Chamber)	Finance and ICT (Chamber)	Procedure and Rules (R1)	PIC/PAC (Chamber)

Authorized by Committee Chairperson

Sign:  Date: 04/11/2025

	<i>Appointments (R2)</i>	<i>Labour and Social Welfare Services (Chamber)</i>	<i>Sports, Culture, Gender and Youth Affairs (R1)</i>	<i>Budget and Appropriations (R1)</i>	<i>Implementati on (R1)</i>	<i>Welfare and Equal Opportunity (R2)</i>	<i>Trade, Tourism, Industry, and Marketing (R2)</i>
	<i>Budget and Appropriations (Chamber)</i>	<i>Powers and Privileges (R2)</i>	<i>Delegated County Legislation (R2)</i>	<i>Ward Development (R2)</i>	<i>Lands, Housing, Physical Planning, and Urban Development (R2)</i>	<i>Water, Environment, Natural Resources, and Climate Change (Chamber)</i>	<i>Agriculture, Fisheries, Livestock Development, and Irrigation (R1)</i>
Tuesday 11/11/2025	<i>PIC/PAC (Chamber)</i>	<i>Liaison (R1)</i>	<i>House Business (R1)</i>	<i>Speaker's Panel (R1)</i>	PLENARY		
				<i>Infrastructure, Energy and Public Works (R2)</i>	Statements;		
					<p>i. Statement pursuant to Order No. 41(2)(c) of the Standing Orders: Businesses coming before the County Assembly for the week commencing on Wednesday 12th November, 2025. (Leader of Majority).</p> <p>Commencement of Business;</p> <p>1. Motion - Proposal for erection of a Statue in Honour of the Rt. Hon. Raila Amolo Odinga at the KCB Roundabout (Hon Nancy Matara).</p>		

SPEAKER OF THE KISUMU
Authorized by Committee Chairperson

Sign:


Date: 04/11/2025

SIGN: