

**DRAFT WEEKLY COMMITTEE SCHEDULE FROM WEDNESDAY 6<sup>TH</sup> AUGUST, 2025 TO TUESDAY 19<sup>TH</sup> AUGUST, 2025**

Day/Time	8.00am - 9.30am	9.30am - 11.00am	11.00am - 12.30pm	12.30pm - 2.00pm	2.30pm - 3.30pm	3.30pm - 5.00pm	5.00pm - 6.30pm
Wednesday 6/08/2025	<b>PLENARY</b>				<b>PLENARY</b>		
	<p><b>Papers:</b></p> <p>i. Report of Liaison Committee on the apportionment of Committees' annual operating budgets for FY 2025/2026. (Hon Nereah Okombo).</p> <p><b>Notices of Motion:</b></p> <p>i. Adoption of the report of Liaison Committee on the apportionment of Committees' annual operating budgets for FY 2025/2026. (Hon Nereah Okombo)</p> <p><b>Commencement of Business:</b></p> <p>1. Motion -</p>				<p><b>Commencement of Business:</b></p> <p>1. Motion - Adoption of the report of PIC/PAC Committee on the examination of the report of the Auditor General on the financial statements of Muhoroni County Hospital FYs 2022/2023 and 2023/2024. (Hon Kennedy Ouko).</p>		
Thursday 7/08/2025	Implementation (Chamber)	Medical Services, Public Health, and Sanitation (R1)	Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security (R1)	PIC/PAC (Chamber)	<b>PLENARY</b>		
	Lands, Housing, Physical Planning, and Urban Development (R1)	Finance and ICT (R1)	Water, Environment, Natural Resources, and Climate Change (Chamber)	Agriculture, Fisheries, Livestock Development, and Irrigation (R2)	<p><b>Commencement of Business:</b></p> <p>1. Motion - Adoption of the report of Liaison Committee on the apportionment of Committees' annual operating budgets for FY 2025/2026. (Hon Nereah Okombo).</p> <p>1. Motion - Adjournment of the County Assembly Sittings for definite matter of urgent County importance: Devolution Conference, 2025, until Tuesday 19<sup>th</sup> August, 2025.</p>		

Authorized by Committee Chairperson

Sign:  .....

Date: 5/8/2025 .....



	Education, Technical Training, Innovation, and Social Services (R2)	Infrastructure, Energy, and Public Works (R2)	Trade, Tourism, Industry, and Marketing (R2)	Sports, Culture, Gender and Youth Affairs (R1)	(Leader of Majority).		
<b>Friday 4/07/2025</b>	<b>Free</b>						
<b>Monday 11/08/2025</b>	Education, Technical Training, Innovation, and Social Services (Chamber)	Trade, Tourism, Industry, and Marketing (R1)	Water, Environment, Natural Resources, and Climate Change (Chamber)	Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security (R1)	Implementation (Chamber)	Lands, Housing, Physical Planning, and Urban Development (R1)	Labour and Social Welfare Services (Chamber)
	Sports, Culture, Gender and Youth Affairs (R1)		Delegated County Legislation (R1)	Finance and ICT (R2)	Welfare and Equal Opportunity (R2)	Appointments (R2)	Medical Services, Public Health, and Sanitation (R1)
	Ward Development (R2)	Procedure and Rules (R2)	Selection (R2)	PIC/PAC (Chamber)	Agriculture, Fisheries, Livestock Development, and Irrigation (R1)	Budget and Appropriations (Chamber)	Powers and Privileges (R2)
<b>Monday 18/08/2025</b>	Labour and Social Welfare Services (Chamber)	Education, Technical Training, Innovation, and Social Services (Chamber)	Trade, Tourism, Industry, and Marketing (R1)	Water, Environment, Natural Resources, and Climate Change (Chamber)	Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security (R1)	Implementation (R1)	Lands, Housing, Physical Planning, and Urban Development (R1)
	Medical Services, Public Health, and Sanitation (R1)	Sports, Culture, Gender and Youth Affairs (R1)		Delegated County Legislation (R1)	Finance and ICT (R2)	Welfare and Equal Opportunity (R2)	Appointments (R2)

SPEAKER OF THE KISUMU COUNTY ASSEMBLY  
05 AUG 2025

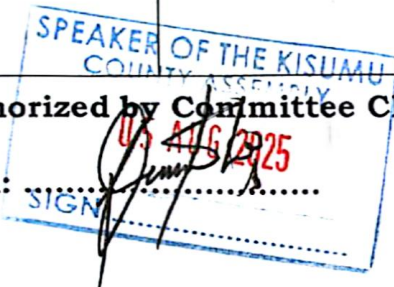
Authorized by Committee Chairperson

Sign: ..... Date: 5/8/2025

	Powers and Privileges (R2)	Ward Development (R2)	Procedure and Rules (R2)	Selection (R2)	PIC/PAC (Chamber)	Agriculture, Fisheries, Livestock Development, and Irrigation (Chamber)	Budget and Appropriations (Chamber)
<b>Tuesday 19/08/2025</b>	Infrastructure, Energy, and Public Works (R2)	Liaison (R1)	House Business (R1)	Speaker's Panel (R1)	<b>PLENARY</b>		
					<p><b>Statements;</b></p> <p>i. Statement pursuant to Order No. 41(2)(c) of the Standing Orders: Businesses coming before the County Assembly for the week commencing on Wednesday 20<sup>th</sup> August, 2025. (Leader of Majority)</p> <p><b>Commencement of Business;</b></p> <p>1. Motion - Adoption of the report of PIC/PAC Committee on the examination of the report of the Auditor General on the financial statements of the City of Kisumu for the FYs 2021/2022, 2022/2023, 2023/2024 (Hon Kennedy Ouko).</p>		

Authorized by Committee Chairperson

Sign: .....



Date: 19/8/2025