

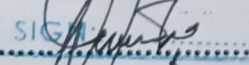
HOUSE BUSINESS SCHEDULE FOR THE WEEK COMMENCING WEDNESDAY 8TH OCTOBER, 2025 TO TUESDAY 14TH OCTOBER, 2025

Day/Time	8.00am - 9.30am	9.30am - 11.00am	11.00am - 12.30pm	12.30pm - 2.00pm	2.30pm - 3.30pm	3.30pm - 5.00pm	5.00pm - 6.30pm
Wednesday 8/10/2025	PLENARY				PLENARY		
	<p>Papers;</p> <p>i. Report of Implementation Committee on the implementation status of House resolutions on the report of PIC/PAC Committee on the financial statements of Nyakach County Hospital for the year ended 30th June, 2022. (Hon James Omollo).</p> <p>Notices of Motion;</p> <p>i. Notice for the adoption of the report of Implementation Committee on the implementation status of House resolutions on the report of PIC/PAC Committee on the financial statements of Nyakach County Hospital for the year ended 30th June, 2022. (Hon James Omollo).</p> <p>Commencement of Business;</p> <p>1. Motion -</p>				<p>Statements;</p> <p>i. Statement pursuant to Order No. 41(2)(b) of the Standing Orders on the matter of pollution of County Fishery waters at lower Nyalenda 'B' – Dunga by Kibos Sugar Company and other industries. (Hon James Were)</p> <p>Commencement of Business;</p> <p>1. Motion - Adoption of the report of PIC/PAC Committee on the examination of the reports of the Auditor General on the financial statements of Kisumu County Alcoholic Drinks Fund FYs 2020/2021, 2021/2022, 2022/2023, and 2023/2024. (Hon Kennedy Ouko).</p>		
Thursday 9/10/2025	<i>Budget and Appropriations (Chamber)</i>	<i>Joint of JLAC And Trade, Tourism, Industry, and Marketing (Chamber)</i>	<i>Medical Services, Public Health, and Sanitation (R1)</i>	<i>Education, Technical Training, Innovation, and Social Services (R2)</i>	PLENARY		
	<i>Agriculture, Fisheries, Livestock Development, and Irrigation (R2)</i>		<i>Finance and ICT (Chamber)</i>	<i>Water, Environment, Natural Resources, and Climate Change (R1)</i>	<p>Commencement of Business;</p> <p>1. Motion - Adoption of the report Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security Committee on the fire incidents reported at Kanyamedha and Kisumu bus park.</p>		

SPEAKER OF COUNTY DEVELOPMENT AND IRRIGATION COMMITTEE

07 OCT 2025

Authorized by Committee Chairperson

Sign:  Date: 07/10/2025

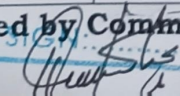
	Lands, Housing, Physical Planning, and Urban Development (R1)	Implementation (R2)	Infrastructure, Energy, and Public Works (R2)	Labour and Social Welfare Services (Chamber)	(Hon Moses Ochele).
Friday 10/10/2025	Free				
Monday 13/10/2025	(SECTOR MEETINGS ON THE KISUMU COUNTY FINANCE BILL, 2025)				
Tuesday 14/10/2025			House Business (R1)	Speaker's Panel (R1)	<p style="text-align: center;">PLENARY</p> <p>Statements;</p> <ul style="list-style-type: none"> i. Statement pursuant to Order No. 41(2)(c) of the Standing Orders: Businesses coming before the County Assembly for the week commencing on Wednesday 15th October, 2025. (Leader of Majority). ii. Statement pursuant to Order No. 41(2)(b) of the Standing Orders on the legality and procedural matters regarding the appointment of the accounting officer for the department of Water, Environment, Natural Resources and Climate Change. (Hon Nereah Okombo) <p>Commencement of Business;</p> <ul style="list-style-type: none"> 1. Motion – Adoption of the report of Implementation Committee on the implementation status of House resolutions on the report of PIC/PAC Committee on the

(SECTOR MEETINGS ON THE KISUMU COUNTY FINANCE BILL, 2025 (CONT’N))

SPEAKER OF THE KISUMU COUNTY ASSEMBLY
07 OCT 2025

Authorized by Committee Chairperson

Signature



Date

07/10/2025

financial statements of Nyakach County Hospital for the year ended 30th June, 2022.
(Hon James Omollo).

PROGRAM FOR SECTOR MEETINGS ON THE KISUMU COUNTY FINANCE BILL, 2025

	9:00am -10:30am	10:30am -12:00pm	12:00pm -1:30pm	2:30pm - 4:00pm	4:00pm - 5:30pm
Monday 13/10/2025	Trade, Tourism, Industry and Marketing (Chamber)	Infrastructure, Energy and Public Works (Chamber)	Education, Human Resource Development and ICT (Chamber)	Sports, Culture, Gender and Youth Affairs (Chamber)	Lands, Physical Planning and Urban Development (Chamber)
Tuesday 14/10/2025	Medical Services, Public Health and Sanitation (Chamber)	City of Kisumu (Chamber)	Water, Environment, Natural Resources and Climate Change (Shiloa)	Public Service, County Administration, Participatory Development and Office of the Governor (Shiloa)	Agriculture, Fisheries, Livestock Development and Irrigation (Shiloa)

Authorized by **Committee Chairperson**

Sign:

Date: 07/10/2025

SPEAKER OF THE KISUMU COUNTY ASSEMBLY
07 OCT 2025
SIGN: