

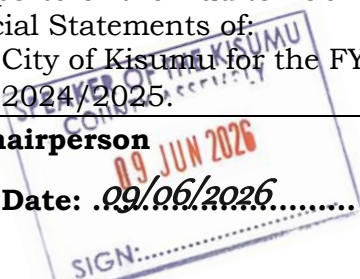
WEEKLY COMMITTEE SCHEDULE FROM WEDNESDAY 10TH JUNE, 2026 TO TUESDAY 16TH JUNE, 2026

Day/Time	8.00am - 9.30am	9.30am - 11.00am	11.00am - 12.30pm	12.30pm - 2.00pm	2.30pm - 3.30pm	3.30pm - 5.00pm	5.00pm - 6.30pm
Wednesday 10/06/2026	<p align="center">PLENARY</p> <p>Papers:</p> <ol style="list-style-type: none"> 1. Reports of PIC/PAC Committee on the examination of the reports of the Auditor General on the Financial Statements of: <ol style="list-style-type: none"> i. City of Kisumu for the FY 2024/2025. ii. Kisumu County Alcoholic Drink Fund for the FY 2024/2025. iii. Kisumu Urban Project’s Cash Expenditure Account and Project Advance Account for the Financial Year for the FY 2024/2025. iv. Kisumu County Car Loan and Mortgage Fund for the FY 2024/2025. v. Kisumu County Revenue Fund for the FY 2024/2025. vi. Kisumu County Revenue Board for the FY 2024/2025. vii. Gulf and Nyanas Water Companies for the FY 2024/2025. viii. Kisumu County Payroll Management for the FY 2021/2022, 2022/2023 and 2023/2024. (Hon Kennedy Ouko). <p>Notices of Motion:</p> <ol style="list-style-type: none"> 1. Notice for adoption of the reports of PIC/PAC Committee on the examination of the reports of the Auditor General on the Financial Statements of: <ol style="list-style-type: none"> i. City of Kisumu for the FY 2024/2025. 				<p align="center">PLENARY</p> <p>Commencement of Business;</p> <ol style="list-style-type: none"> 1. Motion - Adoption of the report of Lands, Housing, Physical Planning, and Urban Development on consideration of the City of Kisumu Charter. (Hon Ratib Boitone). 2. Bill - First Reading of the Kisumu County Education and Social Protection Fund Bill, 2026 (County Assembly Bills No. 2 of 2026). (Hon Seth Okumu). 3. Bill - First Reading of the Kisumu County Gender and Equality Bill, 2026 (County Assembly Bills No. 3 of 2026) (Hon Nancy Matara). 		

Authorized by Committee Chairperson

Sign: 

Date: 09/06/2026



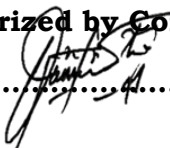
- ii. Kisumu County Alcoholic Drink Fund for the FY 2024/2025.
 - iii. Kisumu Urban Project’s Cash Expenditure Account and Project Advance Account for the Financial Year for the FY 2024/2025.
 - iv. Kisumu County Car Loan and Mortgage Fund for the FY 2024/2025.
 - v. Kisumu County Revenue Fund for the FY 2024/2025.
 - vi. Kisumu County Revenue Board for the FY 2024/2025.
 - vii. Gulf and Nyanas Water Companies for the FY 2024/2025.
 - viii. Kisumu County Payroll Management for the FY 2021/2022, 2022/2023 and 2023/2024.
- (Hon Kennedy Ouko).

Commencement of Business;

- 1. **Motion - Adoption of the report of the joint Committees of Agriculture, Fisheries, Livestock Development and Irrigation and Finance regarding privatization of Chemelil, Miwani and Muhoroni Sugar Company.**
(Hon Eunice Alandoh).

(Continuation of Business interrupted on Thursday 28th May, 2026 at 2:30 p.m.).

Authorized by Committee Chairperson

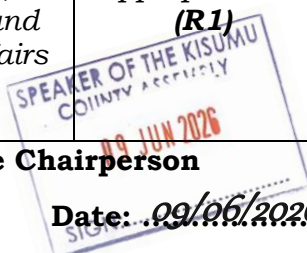
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Thursday 11/06/2026	<i>Water, Environment, Natural Resources, and Climate Change</i> (Chamber)	<i>Joint Sports, Culture, Gender and Youth Affairs</i> And. <i>Education, Technical Training, Innovation, and Social Services</i> (Chamber)	<i>Labour and Social Welfare Services</i> (Chamber)	<i>Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security</i> (Chamber)	<p style="text-align: center;">PLENARY</p> <p>Commencement of Business:</p> <p>1. Motion - Adoption of the report of PIC/PAC Committee on the examination of the report the Auditor General on the Financial Statements of Kisumu County Revenue Fund for the FY 2024/2025. (Hon Kennedy Ouko).</p> <p>2. Motion - Adoption of the report of PIC/PAC Committee on the examination of the report the Auditor General on the Financial Statements of Chulaimbo (Level IV) Hospital for the FY 2024/2025. (Hon Kennedy Ouko).</p>		
	<i>Trade, Tourism, Industry, and Marketing</i> (R2)	<i>Finance and ICT</i> (R2)	<i>Agriculture, Fisheries, Livestock Development, and Irrigation</i> (R2)	<i>Budget and Appropriations</i> (R2)			
	<i>Lands, Housing, Physical Planning, and Urban Development</i> (R1)	<i>Infrastructure, Energy, and Public Works</i> (R1)	<i>Medical Services, Public Health, and Sanitation</i> (R1)				
Friday 12/06/2026	FREE						
Monday 15/06/2026	<i>Education, Technical Training, Innovation, and Social Services</i> (Chamber)	<i>Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security</i> (Chamber)	<i>Finance and ICT</i> (Chamber)	<i>Procedure and Rules</i> (R1)	<i>Trade, Tourism, Industry, and Marketing</i> (Chamber)	<i>Water, Environment, Natural Resources, and Climate Change</i> (Chamber)	<i>Implementation</i> (R1)
	<i>Sports, Culture, Gender and Youth Affairs</i> (R1)	<i>Budget and Appropriations</i> (R1)	<i>Agriculture, Fisheries, Livestock Development, and Irrigation</i> (R1)	<i>Welfare and Equal Opportunity</i> (R2)	<i>Appointments</i> (R2)	<i>Selection</i> (R2)	

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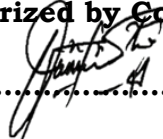
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	<i>Lands, Housing, Physical Planning, and Urban Development (R2)</i>	<i>Ward Development (R2)</i>	<i>Delegated County Legislation (R2)</i>	<i>Labour and Social Welfare Services (Chamber)</i>		<i>Medical Services, Public Health, and Sanitation (R1)</i>	<i>Powers and Privileges (R2)</i>
Tuesday 16/06/2026		Liaison (R1)	House Business (R1)	Speaker's Panel (R1)	<p align="center">PLENARY</p> <p>Statements:</p> <p>i. Statement pursuant to Order No. 41(2)(c) of the Standing Orders: Businesses coming before the County Assembly for the week commencing on Wednesday 11th June, 2026. (Leader of Majority).</p> <p>Commencement of Business:</p> <p>1. Motion - Adoption of the report of PIC/PAC Committee on the examination of the report the Auditor General on the Financial Statements of Kisumu County Lakefront Development Corporation for the FY 2024/2025. (Hon Kennedy Ouko).</p>		
				Infrastructure, Energy, and Public Works (R2)			

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Sign: 



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