

**DRAFT WEEKLY COMMITTEE SCHEDULE FROM WEDNESDAY 10TH SEPTEMBER, 2025 TO
TUESDAY 16TH SEPTEMBER, 2025**

Day/Time	8.00am - 9.30am	9.30am - 11.00am	11.00am - 12.30pm	12.30pm - 2.00pm	2.30pm - 3.30pm	3.30pm - 5.00pm	5.00pm - 6.30pm
Wednesday 10/09/2025	PLENARY Papers: i. Financial statements of; a. Kisumu County Executive for the Financial Statements for the year ended 30th June, 2025. b. Kisumu County Revenue Fund for the year ended 30th June, 2025. c. Kisumu County Receiver of Revenue for the FY 2024/2025. ii. Report of Lands, Housing, Physical Planning, and Urban Development Committee on the induction of the Committee and the Municipal Board. (Hon Ratib Boitone). iii. Reports of Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security Committee on; a. The proposal for the establishment of 'Bunge Mashinani' Initiative for the Kisumu County Assembly. b. The inquiry into the escalating cases of cattle rustling in Kisumu County. (Hon Moses Ochele). Notices of Motion: i. Motion for adoption of the report of Lands, Housing, Physical Planning, and Urban Development Committee on the induction of the Committee and the Municipal Board. (Hon Ratib Boitone).				PLENARY Commencement of Business; 1. Bills - 3rd Reading of the Kisumu County Quarrying Control Bill, 2024. (Hon Samuel Dedeh).		

Authorized by Committee Chairperson

Sign:

Date: 09/09/2025

	ii. Motion for adoption of the reports of Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security Committee on; c. The proposal for the establishment of 'Bunge Mashinani' Initiative for the Kisumu County Assembly. d. The inquiry into the escalating cases of cattle rustling in Kisumu County. (Hon Moses Ochele). Commencement of Business; 1. Bills - 2nd Reading of the Kisumu County Quarrying Control Bill, 2024. (Hon Samuel Dedeh).				
Thursday 11/09/2025	Medical Services, Public Health, and Sanitation (R1)	Water, Environment, Natural Resources, and Climate Change Trade, Tourism, Industry, and Marketing (Chamber)	PIC/PAC (Chamber)	Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security (Chamber)	PLENARY Commencement of Business; 1. Motion - Adoption of the report of Implementation Committee on the implementation status of the House resolutions on the report by Medical Services, Public Health and Sanitation on the status of Lumumba, Kombewa and Muhoroni County Hospitals. (Hon James Omollo).
	Finance and ICT (Chamber)		Agriculture, Fisheries, Livestock Development, and Irrigation (R2)	Implementation (R1)	
	Infrastructure, Energy, and Public Works (R2)	Lands, Housing, Physical Planning, and Urban Dev. (R1)	Sports, Culture, Gender and Youth Affairs (R1)	Education, Technical Training, Innovation, and Social Services (R2)	

SPEAKER OF THE KISUMU
COUNTY ASSEMBLY

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Sign: Date: 09/09/2025

Friday 12/09/2025	<i>Free</i>		
Monday 15/09/2025	CONSULTATIVE MEETING BETWEEN SECTORAL COMMITTEES AND LINE DEPARTMENTS AS PER THE ATTACHED PROGRAM		
	9.00am - 11.00am	11.00am - 1.00pm	2:00 pm - 4:00 p.m.
	Medical Services, Public Health, and Sanitation (Chamber) Department: Medical Services, Public Health, and Sanitation	Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security (Committee Room 1) Department: Kisumu County Public Service Board	Lands, Housing, Physical Planning, and Urban Development (Chamber) Department: Lands, Housing, Physical Planning, and Urban Development
	Trade, Tourism, Industry, and Marketing (Committee Room 1) Department: Trade, Tourism, Industry, and Marketing	Infrastructure, Energy, and Public Works (Shiloa Boardroom) Department: Infrastructure, Energy, and Public Works	Education, Technical Training, Innovation, and Social Services (Committee Room 1) Department: Education, Technical Training, Innovation, and Social Services
		Finance and ICT (Chamber) Department: Finance and ICT	
Tuesday 16/09/2025		House Business (R1)	Speaker's Panel (R1)
			PLENARY Statements; i. Statement pursuant to Order No. 41(2)(c) of the Standing Orders: Businesses coming before the County Assembly for the week commencing on Wednesday 17 th September, 2025. (Leader of Majority).

SPEAKER OF THE KISUMU
COUNTY ASSEMBLY

09 SEP 2025

Authorized by Committee Chairperson

Sign:

Date: 09/09/2025

TUESDAY 16/09/2025**Consultative meeting between Sectoral Committees and line departments
on ADP 2026/27**

9.00am - 11.00am	11.00am - 1.00pm	2:00 pm - 4:00 p.m.
Sports, Culture, Gender and Youth Affairs (Shilola Boardroom) Department: Sports, Culture, Gender and Youth Affairs.	Administration of Law, Justice, Constitutional Affairs, Good Governance, and Security (Shilola Boardroom) Department: Public Service, County Administration, Participatory Development and Office of the Governor.	Water, Environment, Natural Resources, and Climate Change (Shilola Boardroom) Department: Water, Environment, Natural Resources, and Climate Change
Lands, Physical Planning and Urban Development (Chamber) Department: City of Kisumu	Agriculture, Fisheries, Livestock Development, and Irrigation (Chamber) Department: Agriculture, Fisheries, Livestock Development, and Irrigation	

Commencement of Business;

1. Motion - Adoption of the report of Infrastructure, Energy and Public Works Committee on the matter of dilapidated state of Nkurumah road and the need for intervention by KURA
(Hon Reuben Rakwach).

Authorized by Committee Chairperson

Sign:

Date: 09/09/2025

SIGN: