

WEEKLY COMMITTEE SCHEDULE FROM WEDNESDAY 13TH MARCH, 2024 TO TUESDAY 19TH MARCH, 2024

Day/Time	8.00am - 9.30am	9.30am - 11.00am	11.00am - 12.30pm	12.30pm - 2.00pm	2.30pm - 3.30pm	3.30pm - 5.00pm	5.00pm - 6.30pm
Wednesday 13/03/2024	PLENARY				PLENARY		
	<p><u>Papers laid;</u></p> <p>i. Report of the Liaison Committee on consideration of the half-yearly progress reports of Committees for the period ended 31st December, 2023. (Hon Nereah Okombo).</p> <p>ii. Report of Budget and Appropriations Committee on consideration of the Kisumu County Supplementary Estimates for the FY 2023/2024. (Hon Joachim Oketch).</p> <p>iii. Report of Medical Services, Public Health and Sanitation Committee on the knowledge exchange exercise between the Committee and Mulago National Referral Hospital. (Hon Vincent Jagongo).</p> <p>iv. Report of Education, Technical Training, Innovation and Social Services on the Kisumu County Vocational Education and Training Policy. (Hon Seth Okumu).</p> <p><u>Commencement of Business;</u></p> <p>8. Bills – First reading of the Kisumu County Supplementary Appropriations Bill, 2024 (Bills No. 1 of 2024). (Hon Joachim Oketch)</p> <p>9. Motion - Adoption of the report of Infrastructure, Energy and Public Works Committee on the benchmarking exercise</p>				<p><u>Notices of Motion;</u></p> <p>i. Report of the Liaison Committee on consideration of the half-yearly progress reports of Committees for the period ended 31st December, 2023. (Hon Nereah Okombo).</p> <p>ii. Report of Budget and Appropriations Committee on consideration of the Kisumu County Supplementary Estimates for the FY 2023/2024. (Hon Joachim Oketch).</p> <p>iii. Report of Medical Services, Public Health and Sanitation Committee on the knowledge exchange exercise between the Committee and Mulago National Referral Hospital. (Hon Vincent Jagongo).</p> <p>iv. Report of Education, Technical Training, Innovation and Social Services on the Kisumu County Vocational Education and Training Policy. (Hon Seth Okumu).</p> <p>v. Motion on the matter of renewal of contracts for Village Administrators (Hon Moses Ochele).</p> <p><u>Commencement of Business;</u></p> <p>8. Motion - Adoption of the report of PICPAC Committee on the examination of the AG report on the</p>		

SPEAKER OF THE KISUMU COUNTY ASSEMBLY

12 MAR 2024

Authorized by Committee Chairperson

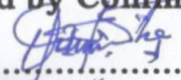
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Date: 12/03/2024

	to Kakamega County Assembly from 17th - 22nd October, 2023. (Hon Reuben Rakwach).				financial statements of Kisumu County Referral Hospital FY 2021/2022.		
Thursday 14/03/2024	8.00am - 9.30am	9.30am - 11.00am	11.00am - 12.30pm	12.30pm - 2.00pm	2.00pm - 3.30pm	3.30pm - 5.00pm	5.00pm - 6.30pm
	<i>Infrastructure, Energy and Public Works</i> (R2)	<i>Sports, Culture, Gender and Youth Affairs</i> (R1)	<i>PIC/PAC</i> (Chamber)	<i>Medical Services, Public Health and Sanitation</i> (R2)	PLENARY		
	<i>Joint Committees of Lands, Housing, Physical Planning and Urban Development and, Administration of Law, Justice, Constitutional Affairs, Good Governance and Security</i> (R1)	<i>Finance and ICT</i> (Chamber)	<i>Water, Environment, Natural Resources and Climate Change</i> (R2)	<i>Trade, Tourism, Industry and Marketing</i> (R2)	<p>Papers laid;</p> <p>i. Report of Implementation Committee on the benchmarking exercise at Kilifi County Assembly. (Hon Henrietta Bodo).</p> <p>Notices of Motion;</p> <p>i. Report of Implementation Committee on the benchmarking exercise at Kilifi County Assembly. (Hon Henrietta Bodo).</p> <p>ii. Adoption of the motion on proactive disclosure of government Information. (Hon Nereah Okombo).</p> <p>Commencement of Business;</p> <p>8. Motion - Adoption of a report of the Budget and Appropriations on consideration of the Kisumu County Supplementary Estimates for the FY 2023/2024. (Hon Boitone Ratib).</p>		
	<i>Budget and Appropriations</i> (R2)	<i>Agriculture, Fisheries, Livestock Development and Irrigation</i> (R1)	<i>Education, Technical Training, Innovation and Social Services</i> (Chamber)				
Friday 15/03/2024	FREE DAY						
Monday 18/03/2024	<i>Trade, Tourism, Industry and Marketing</i> (R2)	<i>Administration of Law, Justice, Constitutional Affairs, Good Governance and Security</i> (R1)	<i>Implementation</i> (Chamber)	<i>Procedure and Rules</i> (R2)	<i>Agriculture, Fisheries, Livestock Development and Irrigation</i> (R2)	<i>Medical Services, Public Health and Sanitation</i> (R1)	<i>Selection</i> (R2)

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	Sports, Culture, Gender and Youth Affairs (Chamber)	Ward Development (R2)	Infrastructure, Energy and Public Works (R2)	PIC/PAC (Chamber)	Water, Environment, Natural Resources and Climate Change (R1)	Labour and Social Welfare Services (R2)	Welfare and Equal Opportunities (R1)
	Budget and Appropriations (R1)	Powers and Privileges (Chamber)	Delegated County Legislation (R1)	Education, Technical Training, Innovation and Social Services (R1)	Finance and ICT (Chamber)		Lands, Housing, Physical Planning and Urban Development (Chamber)
Tuesday 19/03/2024	Implementation (R2)	Liaison (R1)	House Business (R1)	Delegated County Legislation (R2)	<p style="text-align: center;">PLENARY</p> <p>Papers laid;</p> <p>i. Report of Medical Services, Public Health and Sanitation Committee on the status of Chulaimbo County Hospital (Hon Vincent Jagongo).</p> <p>Notices of Motion;</p> <p>i. Report of Medical Services, Public Health and Sanitation Committee on the status of Chulaimbo County Hospital. (Hon Vincent Jagongo).</p> <p>Commencement of Business;</p> <p>8. Motion - Adoption of the report of the Lands, Housing, Physical Planning and Urban Development Committee on the representation of the County in the Land Controls Board. (Hon Boitone Ratib).</p>		
	Appointments (R1)			Speaker's Panel (R1)			

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