

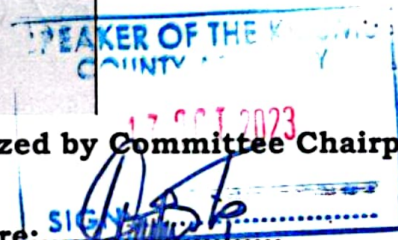
**WEEKLY COMMITTEE SCHEDULE FROM WEDNESDAY 18<sup>TH</sup> OCTOBER, 2023 TO TUESDAY 24<sup>TH</sup> OCTOBER 2023**

Day/Time	8.00am - 9.30am	9.30am - 11.00am	11.00am - 12.30pm	12.30pm - 2.00pm	2.30pm - 3.30pm	3.30pm - 5.00pm	5.00pm - 6.30pm
<b>Wednesday 18/10/2023</b>	<b>PLENARY</b>				<b>PLENARY</b>		
	<p><b><u>Papers laid:</u></b></p> <p>i. Quarterly reports and Financial statements of the Kisumu County Education Fund for the period ended 30<sup>th</sup> September, 2023. (Hon Kennedy Ooko).</p> <p>ii. Annual reports and financial statements of the Kisumu County Executive for the financial year ended 30<sup>th</sup> June, 2023. (Hon Kennedy Ooko).</p> <p>iii. Annual reports and financial statements of the Kisumu County Revenue Fund for the financial year ended 30<sup>th</sup> June, 2023. (Hon Kennedy Ooko).</p> <p>iv. Annual reports and Financial statements of the Kisumu County Car and Mortgage Scheme Fund for the financial year ended 30<sup>th</sup> June, 2023. (Hon Kennedy Ooko).</p> <p>v. Annual reports and Financial statements of the Kisumu County Emergency Fund for the financial year ended 30<sup>th</sup> June, 2023. (Hon Kennedy Ooko).</p>				<p><b><u>Motion:</u></b></p> <p>1. <b>Adoption of the report by Delegated County Legislation committee on the benchmarking exercise at the Senate.</b> (Hon Mariam Abeid).</p>		

Authorized by Committee Chairperson

Signature: \_\_\_\_\_

Date: 17/10/2023



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	vi. Annual reports and Financial statements of the Kisumu County Education Fund for the financial year ended 30 <sup>th</sup> June, 2023. (Hon Kennedy Ooko).  <b>Motion:</b> <b>1.</b>				
<b>Thursday 19/10/2023</b>	<i>PIC/PAC (R1)</i>	<i>Trade, Tourism, Industry and Marketing (Chamber)</i>	<i>Medical Services, Public Health and Sanitation (R1)</i>	<i>Education, Technical Training, Innovation and Social Services (R2)</i>	<b>PLENARY</b>  <b>Motion:</b> <b>1.</b>
	<i>Ward Development (R2)</i>	<i>Administratio n of Law, Justice, Constitutional Affairs, Good Governance and Security (R2)</i>	<i>Water, Environment, Natural Resources and Climate Change (R2)</i>	<i>Agriculture, Fisheries, Livestock Development and Irrigation (Chamber)</i>	
	<i>Procedure and Rules (Chamber)</i>	<i>Sports, Culture, Gender and Youth Affairs (R1)</i>	<i>Labor and Social Welfare (Chamber)</i>	<i>Implementation (R1)</i>	
<b>Friday 20/10/2023</b>	<b>PUBLIC HOLIDAY (Mashujaa day)</b>				

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<b>Monday 23/10/2023</b>	<b>Selection (R2)</b>	<b>PIC/PAC (R2)</b>	<b>Agriculture, Fisheries, Livestock Development and Irrigation (R2)</b>	<b>Medical Services, Public Health and Sanitation (R1)</b>	<b>Lands, Housing, Physical Planning and Urban Development (R2)</b>	<b>Administrati on of Law, Justice, Constitution al Affairs, Good Governance and Security (R2)</b>	<b>Implementation (R1)</b>
	<b>Appointments (Chamber)</b>	<b>Delegated County Legislation (Chamber)</b>		<b>Water, Environment, Natural Resources and Climate Change (Chamber)</b>	<b>Sports, Culture, Gender and Youth Affairs (R1)</b>	<b>Infrastructur e, Energy and Public Works (R1)</b>	<b>Welfare and Equal Opportunities (R2)</b>
	<b>Labour and Social Welfare (R1)</b>	<b>Trade, Tourism, Industry and Marketing (R1)</b>	<b>Education, Technical Training, Innovation and Social Services (R1)</b>		<b>Powers and Privileges (Chamber)</b>	<b>Ward Development (Chamber)</b>	
<b>Tuesday 24/10/2023</b>		<b>Liaison (R1)</b>	<b>House Business (R1)</b>	<b>Lands, Housing, Physical Planning and Urban Development (Chamber)</b>	<b>PLENARY</b>  <b>Motion:</b> 1.		
			<b>Infrastructure, Energy and Public Works (R2)</b>	<b>Speaker's Panel (R1)</b>			

**SPEAKER OF THE KISUMU  
COUNTY ASSEMBLY**

Authorized by Committee Chairperson

Signature: 

Date: 17/10/2023