WEEKLY COMMITTEE SCHEDULE FROM WEDNESDAY 25TH OCTOBER, 2023 TO TUESDAY 7TH OCTOBER 2023

Day/Time	8.00am - 9.30am	9.30am - 11.00am	11.00am - 12.30pm	12.30pm - 2.00pm	2.30pm - 3.30pm	3.30pm - 5.00pm	5.00pm - 6.30pm
Wednesday 25/10/2023	**PLENARY** **Papers laid:** i. Report by Budget and Appropriations Committee on consideration of the Kisumu County Annual Development Plan (2024 -2025) (Hon Joachim Oketch). ii. Kisumu County Review and Outlook Paper (CBROP) for the FY 2022/2023 (Hon Joachim Oketch). **Motion:** 1. **Adoption of the report by Agriculture, Livestock, Fisheries Development and Irrigation Committee on the Committee study tour to Nairobi International Trade Fair.** (Hon Eunice Alandoh)				**PLENARY** **Motion:** **1.**		
Thursday 26/10/2023	*PIC/PAC* ***(R1)***	*Trade, Tourism, Industry and Marketing* ***(Chamber)***	*Finance and ICT* ***(R1)***	*Education, Technical Training, Innovation and Social Services* ***(R2)***	**PLENARY** **Motion:** 1. **Adoption of the report by Budget and Appropriations Committee on consideration of the Kisumu County Annual Development Plan (2024 - 2025)** (Hon Joachim Oketch). 2. **Adjournment for short recess pursuant to Orders No.25(3) of the Kisumu County Assembly Standing**		
	Ward Development ***(R2)***	*Administration of Law, Justice, Constitutional Affairs, Good Governance and Security* ***(R2)***	*Water, Environment, Natural Resources and Climate Change* ***(R2)***	*Budget and Appropriations* ***(R1)***			

SPEAKER OF THE KISUMU COUNTY ASSEMBLY
24 OCT 2023

Authorized by Committee Chairperson

SIGN: .....

Signature: ..... **Date:** 24/10/2023

	Procedure and Rules ***(Chamber)***	*Sports, Culture, Gender and Youth Affairs* ***(R1)***	*Labor and Social Welfare* ***(Chamber)***	*Implementation* ***(Chamber)***	**Orders until Tuesday 7th November, 2023.** (Hon Kennedy Ooko).
Friday 27/10/2023	***START OF RECESS***				
Monday 6/11/2023	***END OF RECESS***				
Tuesday 7/11/2023	*Medical Services, Public Health and Sanitation* ***(R1)***	*Liaison* ***(R1)***	*House Business* ***(R1)***	*Speaker's Panel* ***(R1)***	**PLENARY** **Motion:** **1.**
			Infrastructure, Energy and Public Works ***(R2)***	*Finance and ICT (R2)*	

Authorized by Committee Chairperson

Signature:..... **Date:** 24/10/2023

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24 OCT 2023
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