

WEEKLY COMMITTEE SCHEDULE FROM WEDNESDAY 30TH AUGUST, 2023 TO TUESDAY 5TH SEPTEMBER 2023

Day/Time	9.00am - 9.30am	9.30am - 11.00am	11.00am - 12.30pm	12.30pm - 2.00pm	2.30pm - 3.30pm	3.30pm - 5.00pm	5.00pm - 6.30pm
Wednesday 30/08/2023	PLENARY <u>Motion:</u> 1.	<i>PIC/PAC (R2)</i>	<i>Water, Environment, Natural Resources and Climate Change (R2)</i>	<i>Medical Services, Public Health and Sanitation (R1)</i>	PLENARY <u>Motion:</u> 1.	<i>Agriculture, Fisheries, Livestock Development and Irrigation (R2)</i>	<i>Implementation (Chamber)</i>
		<i>Trade, Tourism, Industry and Marketing (R1)</i>	<i>Budget and Appropriations (R1)</i>	<i>Lands, Housing, Physical Planning and Urban Development (R2)</i>		<i>Labor and Social Welfare (R1)</i>	<i>Powers and Privileges (R2)</i>
		<i>Sports, Culture, Gender and Youth Affairs (Chamber)</i>	<i>Education, Technical Training, Innovation and Social Services (Chamber)</i>	<i>Welfare and Equal Opportunities (Chamber)</i>		<i>Infrastructure, Energy and Public Works (Chamber)</i>	<i>Procedure and Rules (R1)</i>
Thursday 31/08/2023	<i>Budget and Appropriations (R1)</i>	<i>Medical Services, Public Health and Sanitation (Chamber)</i>		<i>Implementation (R1)</i>	PLENARY <u>Papers laid:</u> i. PIC/PAC Committee report on the consideration of the Auditor General's report on the financial statements of the KIWASCO for the FY 2020/2021. (Hon Kennedy Ouko). ii. Report by Administration of Law, Justice, Constitutional Affairs, Good		
	<i>Infrastructure, Energy and Public Works (R2)</i>	<i>Delegated County Legislation (R2)</i>		<i>Education, Technical Training, Innovation and Social Services (Chamber)</i>			

Authorized by the Chairperson

Sign:

Date: 24/08/2023

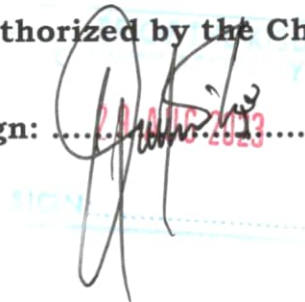
	<i>Procedure and Rules (Chamber)</i>	<i>PIC/PAC (R1)</i>	<i>Trade, Tourism, Industry and Marketing (R2)</i>	<i>Governance and Security Committee on the petition against Nyamthoe Land Adjudication. (Hon Moses Ochele).</i>			
				Motion: 1.			
Friday 1/09/2023	FREE DAY						
Day/Time	8.00am - 9.30am	9.30am - 11.00am	11.00am - 12.30pm	12.30pm - 2.00pm	2.00pm - 3.30pm	3.30pm - 5.00pm	5.00pm - 6.30pm
Monday 4/09/2023	<i>Lands, Housing, Physical Planning and Urban Development (R2)</i>	<i>PIC/PAC (R2)</i>	<i>Water, Environment, Natural Resources and Climate Change (R2)</i>	<i>Medical Services, Public Health and Sanitation (R2)</i>	<i>Welfare and Equal Opportunities (R2)</i>	<i>Agriculture, Fisheries, Livestock Development and Irrigation (R2)</i>	
	<i>Implementation (Chamber)</i>	<i>Trade, Tourism, Industry and Marketing (R1)</i>	<i>Budget and Appropriations (R1)</i>	<i>Selection (Chamber)</i>	<i>Infrastructure, Energy and Public Works (R1)</i>	<i>Labor and Social Welfare (R1)</i>	<i>Appointments (R2)</i>
	<i>Education, Technical Training, Innovation and Social Services (R1)</i>	<i>Sports, Culture, Gender and Youth Affairs (Chamber)</i>			<i>Powers and Privileges Committee (Chamber)</i>		<i>Procedure and Rules Committee (R1)</i>
Tuesday 5/09/2023	<i>Water, Environment, Natural Resources and Climate</i>	<i>Finance and ICT (Chamber)</i>	<i>House Business (R1)</i>	<i>Lands, Housing, Physical Planning and</i>	PLENARY		
					Motion:		



 THE KISUMU
 29/08/2023

	<i>Change (Chamber)</i>			<i>Urban Development (Chamber)</i>	1. Adoption of the report by PIC/PAC Committee on the consideration of the Auditor General's report on the financial statements of the KIWASCO for the FY 2020/2021 (Hon Kennedy Ouko).
	<i>Finance and ICT (R2)</i>	<i>Administration of Law, Justice, Constitutional Affairs, Good Governance and Security (R2)</i>	<i>Ward Development (R2)</i>	<i>Agriculture, Fisheries, Livestock Development and Irrigation (R2)</i>	
	<i>Sports, Culture, Gender and Youth Affairs (R1)</i>	<i>Liaison (R1)</i>		<i>Delegated County Legislation (R1)</i>	

Authorized by the Chairperson

Sign:


Date: ...27/08/2023.....