

*Handwritten signature and date: 2/5/2023*



**COUNTY GOVERNMENT OF KISUMU**

**COUNTY ASSEMBLY OF KISUMU**

**HOUSE BUSINESS SCHEDULE FROM WEDNESDAY 3/05/2023 TO TUESDAY 9/05/2023**

<b>WEDNESDAY 3/05/2023</b>	<b>TIME</b>	<b>COMMITTEE</b>	<b>Agenda</b>	<b>Venue</b>
	0900hrs -	<p><b><u>PLENARY:</u></b></p> <p><b><u>MOTION:</u></b></p> <p><b>1.</b></p>		
	1000hrs - 1100hrs	Joint Committees of Tourism, Wildlife and Heritage and Cooperatives, Finance, Trade and Enterprise Development.	1. Presentation and adoption of the program for vetting of respective nominees for the position of Chief Officers.	Committee room 1
		Water, Environment and Natural Resources.		Committee room 2
	1100hrs - 1200hrs	Children, Culture and Community Services.		Committee room 1
		Cooperatives, Finance, Trade and Enterprise Development.		Committee room 2
	1200hrs - 1300hrs	Administration of Law, Justice, Constitutional		Committee room 1

**WEEK 8 OF 2<sup>ND</sup> SESSION**

*Approved  
02/05/2023*

		affairs, Good Governance and Security.		
		Planning, Industrialization and ICT		Committee room 2
	1300hrs - 1400hrs	Agriculture, Livestock and Fisheries.		Committee room 1
	<b>1430hrs - 1830hrs</b>	<p><b><u>PLENARY:</u></b></p> <p><b><u>Paper laid:</u></b></p> <p>i. Report by Co-operatives, Finance, Trade and Enterprise Development on its consideration of the Kisumu County Executive and County Revenue Fund quarterly reports and financial statements for the period ended 31<sup>st</sup> December, 2022.</p> <p><b><u>MOTION:</u></b></p> <p><b>1.</b></p>		
<b>THURSDAY 4/05/2023</b>	0900hrs - 1000hrs	ECD, Adult Education and Vocational Training	<ol style="list-style-type: none"> <li>1. Consultative meeting with the Kisumu County Education Fund management committee and the Fund administrator.</li> <li>2. Adoption of the report on consideration of Education Fund annual reports and financial statements for the year ended 30<sup>th</sup> June, 2022.</li> <li>3. Adoption of the report on consideration of 1<sup>st</sup> and 2<sup>nd</sup> quarter of the Kisumu County Education Fund.</li> </ol>	Assembly Chamber
	1000hrs - 1100hrs	Health, Housing and Sanitation.	<ol style="list-style-type: none"> <li>1. Analyzing and verifying the documents submitted by the</li> </ol>	Committee room 1

**WEEK 8 OF 2<sup>ND</sup> SESSION**

<p><i>Handwritten signature and date: 02/05/2023</i></p>		County secretary in regards to the Chief Officer nominee for medical services, public health and sanitation.		
		Public Works, Roads and Transport	1. Consideration of the respective Chief Officer nominees.	Committee room 2
	1100hrs - 1200hrs	Cooperatives, Finance, Trade and Enterprise Development.		Committee room 1
		Water, Environment and Natural Resources.		Committee room 2
	1200hrs - 1300hrs	Planning, Industrialization and ICT		Committee room 1
	Children, Culture and Community Services.		Committee room 2	
<b>1430hrs - 1830hrs</b>	<p><b><u>PLENARY:</u></b></p> <p><b><u>Paper laid:</u></b></p> <p>i. Report by ECD, Adult Education and Vocational Training on consideration of annual report and financial statements for Kisumu County Education Fund for the year ended 30<sup>th</sup> June, 2022. <i>(Hon Seth Okumu).</i></p> <p>ii. Report by ECD, Adult Education and Vocational Training on consideration of quarterly report and financial statements for Kisumu County Education Fund for the period ended 31<sup>st</sup> March, 2023. <i>(Hon Seth Okumu).</i></p> <p><b><u>MOTION</u></b></p> <p><b>1. Adoption of the report by Co-operatives, Finance, Trade and Enterprise Development on its consideration of the Kisumu County</b></p>			

**WEEK 8 OF 2<sup>ND</sup> SESSION**

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**Executive and County Revenue Fund quarterly reports and financial statements for the period ended 31<sup>st</sup> December, 2022.**

*(Hon Carren Ajwang')*

**FRIDAY  
5/05/2023**

**FREE**

**MONDAY  
8/05/2023**

**1000hrs - 1100hrs**

Administration of Law, Justice, Constitutional affairs, Good Governance and Security.

1. Deliberation on the petition on Nyamthoe land Adjudication
2. Deliberation on the data on vetting of Chief Officers for the department of County Administration.

**1100hrs - 1200hrs**

Agriculture, Livestock and Fisheries.

1. Consideration of the Chief officer nominee.

**1200hrs - 1300hrs**

Delegated Legislation

**1300hrs - 1400hrs**

Joint Committees of Tourism, Wildlife and Heritage and Cooperatives, Finance, Trade and Enterprise Development.

1. Consideration of the Chief officer nominee for trade, tourism, Industry and marketing.

**TUESDAY  
9/05/2023**

1000hrs - 1200hrs

House Business

1. House Business Schedule from Wednesday 10<sup>th</sup> May, 2023 to Tuesday 16<sup>th</sup> May, 2023.

Committee room 1

**APPROVAL HEARING FOR THE CHIEF OFFICER NOMINEES**

0900hrs - 1030hrs

**Mrs. Benter Achieng'**

Administration of Law, Justice, Constitutional affairs, Good Governance and Security.

1030hrs - 1200hrs

**Mr. Fredrick Mula Osewe**

ECD, Adult Education and Vocational Training

**WEEK 8 OF 2<sup>ND</sup> SESSION**

1200hrs - 1330hrs	<b>Mr. Victor Ndereba Kanyaura</b>	Planning, Industrialization and ICT
1330hrs - 1430hrs	<b>LUNCH BREAK</b>	
1430hrs - 1600hrs	<b>Mr. Francis Okoth Asuna</b>	Water, Environment and Natural Resources.
1600hrs - 1730hrs	<b>Dr. Ojwang' Lusi</b>	Health, Housing and Sanitation.

**Prepared by Clerk to the Committee.**

Sign: .....

Date: 02/05/2023

**Authorized by the Committee Chairperson.**

Sign: .....

Date: 02/05/2023