

**WEEKLY COMMITTEE SCHEDULE FROM WEDNESDAY 6TH SEPTEMBER, 2023 TO TUESDAY
12TH SEPTEMBER 2023**

Day/Time	8.00am - 9.30am	9.30am - 11.00am	11.00am - 12.30pm	12.30pm - 2.00pm	2.30pm - 3.30pm	3.30pm - 5.00pm	5.00pm - 6.30pm
Wednesday 6/09/2023	PLENARY Motion: 1. Adoption of the report by Labour and Social Welfare Services the matter of degrading activities against women traders in exchange for fish along beaches in Kisumu. (Hon Zachariah Okoyo).				PLENARY Paper laid i. Report by Liaison Committee on consideration of half-yearly progress reports of all Committees for the period ended 30 th June, 2023. (Hon Nereah Okombo). ii. Report of the Auditor General on the Kisumu County Emergency Fund for the year ended 30th June, 2022. (Hon Kennedy Ooko). Motion: 1. Adoption of the report by Medical Services, Public Health and Sanitation Committee on the status of Nyakach County Hospital, Pap Onditi. (Hon Vincent Jagongo).		
Thursday 7/09/2023	<i>PIC/PAC (R1)</i>	<i>Budget and Appropriations (Chamber)</i>	<i>Lands, Housing, Physical Planning and Urban Development (R1)</i>	<i>Implementation (R2)</i>	PLENARY Papers laid: i. Report by Agriculture, Fisheries, Livestock Development and Irrigation Committee on the matter of fish kills in cages along Dunga beach. (Hon Eunice Alandoh). ii. Report by Labour and Social Welfare Services Committee on the petition by Mr. William Odidi Ondigo against Rabuor Sub County Hospital on the matter of illegal dismissal without pay. (Hon Zachariah Okoyo).		
	<i>Water, Environment, Natural Resources and Climate Change (R2)</i>	<i>Labor and Social Welfare (R2)</i>	<i>Administration of Law, Justice, Constitutional Affairs, Good Governance and Security (R2)</i>	<i>Agriculture, Fisheries, Livestock Development and Irrigation (Chamber)</i>			

Approval
 SPEAKER OF THE KISUMU COUNTY ASSEMBLY
 05 SEP 2023
 SIGN: [Signature] 05/09/2023

	8.00am - 9.30am	9.30am - 11.00am	11.00am - 12.30pm	12.30pm - 2.00pm	2.00pm - 3.30pm	3.30pm - 5.00pm	5.00pm - 6.30pm
	<i>Sports, Culture, Gender and Youth Affairs (Chamber)</i>	<i>Ward Development (R1)</i>	<i>Trade, Tourism, Industry and Marketing (Chamber)</i>	<i>Medical Services, Public Health and Sanitation (R1)</i>	<p>iii. Report by PIC/PAC Committee on consideration of the Auditor General's reports on the financial statements of Kisumu County Executive car loan and mortgage scheme fund for the year ended 30th June, 2021, and the year ended 30th June, 2022. (Hon Kennedy Ouko)</p> <p>iv. Report by PIC/PAC Committee on consideration of the Auditor General's reports on the financial statements of KIWASCO for the year ended 30th June, 2022. (Hon Kennedy Ouko).</p> <p>Motion:</p> <p>1. Adoption of the report by Liaison Committee on consideration of half-yearly progress reports of all Committees for the period ended 30th June, 2023. (Hon Nereah Okombo).</p> <p>2. Adjournment of the County Assembly until Tuesday 19th September, 2023. (Hon Kennedy Ooko).</p>		
Friday 8/09/2023	FREE DAY						

Authorized by **Committee Chairperson**


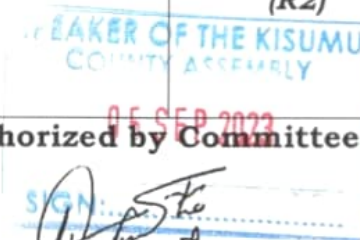
Signature:



Date: 05/09/2023

Monday 18/09/2023	Agriculture, Fisheries, Livestock Development and Irrigation (R2)	Selection (R2)	PIC/PAC (R2)	Medical Services, Public Health and Sanitation (R1)	Budget and Appropriations Welfare and (R2)	Administration of Law, Justice, Constitutional Affairs, Good Governance and Security (R2)	Implementation (R1)
	Education, Technical Training, Innovation and Social Services (Chamber)	Welfare and Equal Opportunities (R1)	Water, Environment, Natural Resources and Climate Change (R1)	Ward Development (Chamber)	Labour and Social Welfare (R1)	Trade, Tourism, Industry and Marketing (R1)	Appointments (R2)
	Delegated County Legislation (R1)	Infrastructure, Energy and Public Works (Chamber)	Sports, Culture, Gender and Youth Affairs (Chamber)		Procedure and Rules (Chamber)	Powers and Privileges (Chamber)	
Tuesday 19/09/2023	Finance and ICT (Chamber)	Finance and ICT (Chamber)	House Business (R1)	Education, Technical Training, Innovation and Social Services (Chamber)	PLENARY Motion: 1. Adoption of the report by Agriculture, Fisheries, Livestock Development and Irrigation on the matter of fish kills in cages along Dunga beach. (Hon Eunice Alandoh)		
	Appointments (R1)	Liaison (R1)	Delegated County Legislation (R2)	Speaker's Panel (R1)			
	Infrastructure, Energy and Public Works (R2)		Lands, Housing, Physical Planning and Urban Development (R2)	Procedure and Rules Committee (R2)			

Authorized by Committee Chairperson

Sign: 


Sign:

Date: 05/09/2023