

THIRD ASSEMBLY - FOURTH SESSION

KISUMU COUNTY ASSEMBLY

ORDER PAPER

WEDNESDAY, 30TH APRIL, 2025 AT 2:30 P.M.

PRAYERS

1. Administration of Oath.
2. Communication from the Chair.
3. Messages.
4. Petitions.
5. Papers.
6. Notices of Motion.
7. Statements.

COMENCEMENT OF BUSINESS

8*.MOTION - ADOPTION OF THE REPORT OF ADMINISTRATION OF LAW, JUSTICE, CONSTITUTIONAL AFFAIRS, GOOD GOVERNANCE AND SECURITY COMMITTEE ON THE MATTER OF THE KISUMU COUNTY VILLAGE ADMINISTRATORS.

(Hon Moses Ochele).

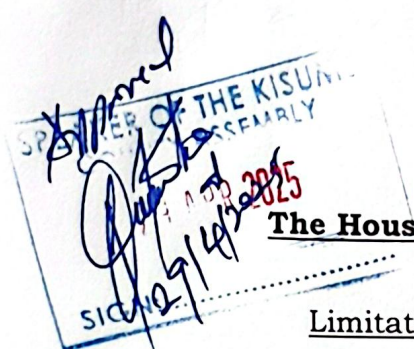
THAT, this House adopts the report of Administration of Law, Justice, Constitutional Affairs, Good Governance and Security Committee on the matter of the Kisumu County Village Administrators.

Denotes Orders of the Day



NOTICES

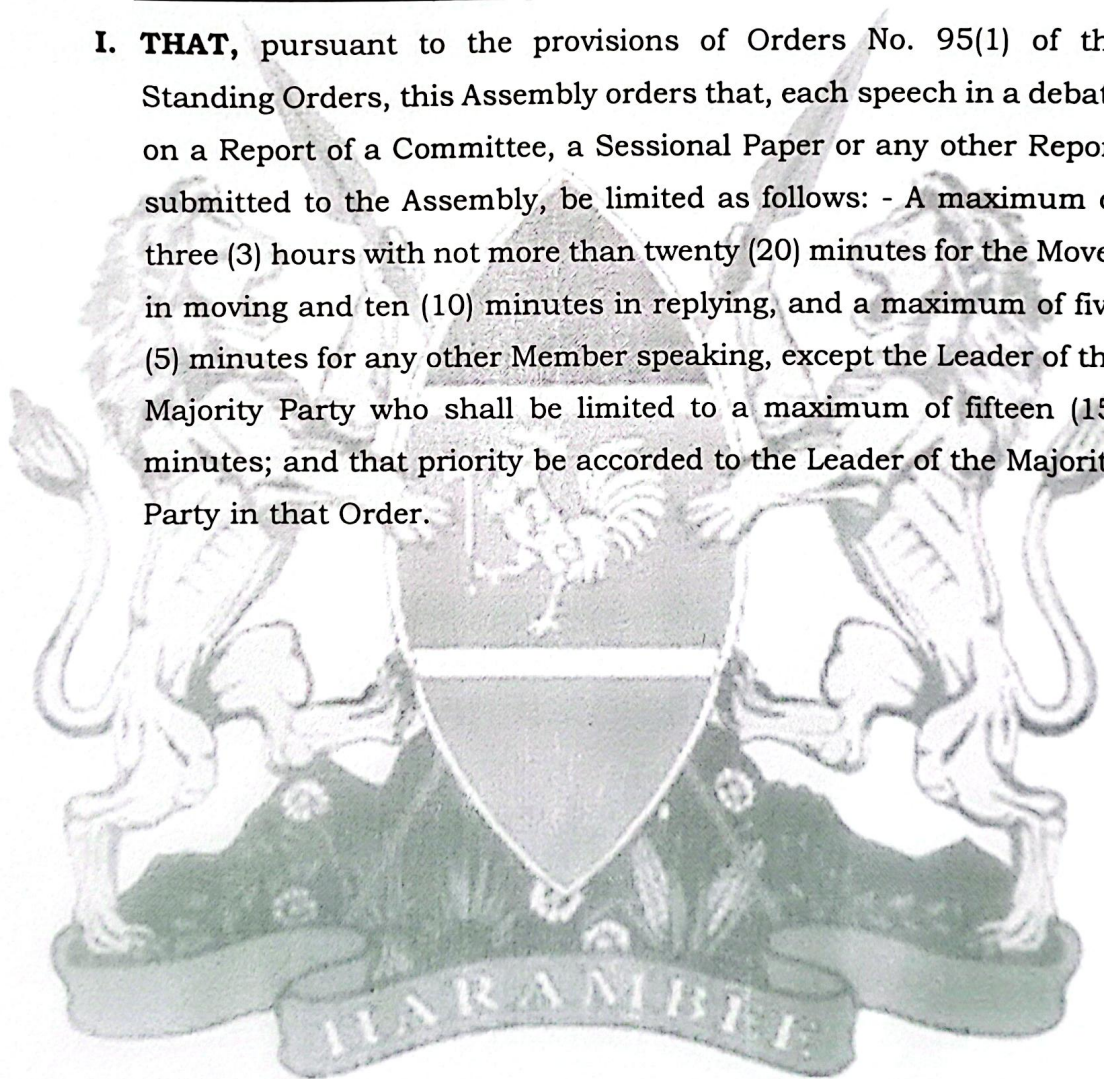
LIMITATION OF DEBATES


 A handwritten signature in blue ink is written over a rectangular stamp. The stamp contains the text "SPEAKER OF THE KISUMU ASSEMBLY" and "2025". There are also some handwritten numbers and dates on the stamp, including "SIC 1029/14/2025".

The House resolved on Tuesday, 25th February, 2025 as follows-

Limitation of Debate on Reports

- I. **THAT**, pursuant to the provisions of Orders No. 95(1) of the Standing Orders, this Assembly orders that, each speech in a debate on a Report of a Committee, a Sessional Paper or any other Report submitted to the Assembly, be limited as follows: - A maximum of three (3) hours with not more than twenty (20) minutes for the Mover in moving and ten (10) minutes in replying, and a maximum of five (5) minutes for any other Member speaking, except the Leader of the Majority Party who shall be limited to a maximum of fifteen (15) minutes; and that priority be accorded to the Leader of the Majority Party in that Order.





NOTICE PAPER

Tentative business for
Tuesday 6th May, 2025

(Published pursuant to Orders No. 36(1) of the Standing Orders)

IT IS NOTIFIED that the Select Committee on Assembly House Business, at its last meeting, approved the following ***tentative*** business to appear in the Order Paper for Tuesday 6th May, 2025 at 2.30 p.m.: -

- A. REPORT OF PIC/PAC COMMITTEE ON THE EXAMINATION OF THE REPORT OF THE AUDITOR GENERAL ON THE FINANCIAL STATEMENTS OF KISUMU COUNTY SOCIAL HEALTH INSURANCE FUND FOR THE FINANCIAL YEAR ENDED 2023/2024.**

