



THIRD ASSEMBLY - THIRD SESSION

KISUMU COUNTY ASSEMBLY

ORDER PAPER

THURSDAY 14TH NOVEMBER, 2024 AT 2:30 P.M.

PRAYERS

1. Administration of Oath
2. Communication from the Chair.
3. Messages.
4. Petitions.
5. Papers As listed in the Appendix).
6. Notices of Motion.
7. Statements.

COMENCEMENT OF BUSINESS

- 8*. MOTION - REPORT OF PIC/PAC COMMITTEE ON THE EXAMINATION OF THE AUDITOR GENERAL'S REPORT ON THE FINANCIAL STATEMENTS OF KISUMU COUNTY SOCIAL HEALTH INSURANCE FUND (SHIF) FYS 2020/2021, 2021/2022 AND 2022/2023.**

(Hon Kennedy Ouko).

THAT this House adopts the report of PIC/PAC Committee on the examination of the Auditor General's report on the financial statements of Kisumu County Social Health Insurance Fund (SHIF) FYS 2020/2021, 2021/2022 and 2022/2023.

Denotes Orders of the Day

SPEAKER OF THE KISUMU COUNTY ASSEMBLY
 15 NOV 2024
 SIGN:.....

APPENDIX

1. PAPERS:

- i. **Pursuant to the provision of Section 168(1) of the Public Finance and Management Act 2012**, I wish to table today Thursday 14th November, 2024, Kisumu County Revenue Fund quarterly report and financial year ended 30th September, 2024. (Leader of Majority).
- ii. **Pursuant to the provision of Section 166(1) of the Public Finance and Management Act 2012**, I wish to table today Thursday 14th November, 2024, Kisumu County Executive quarterly report and financial statements for the period ended 30th September, 2024. (Leader of Majority).
- iii. **Pursuant to the provision of Section 166(1) of the Public Finance and Management Act 2012**, I wish to table today Thursday 14th November, 2024, Kisumu County Assembly reports and financial statements for the period ended 30th June, 2024. (Hon Pamela Oyoo).

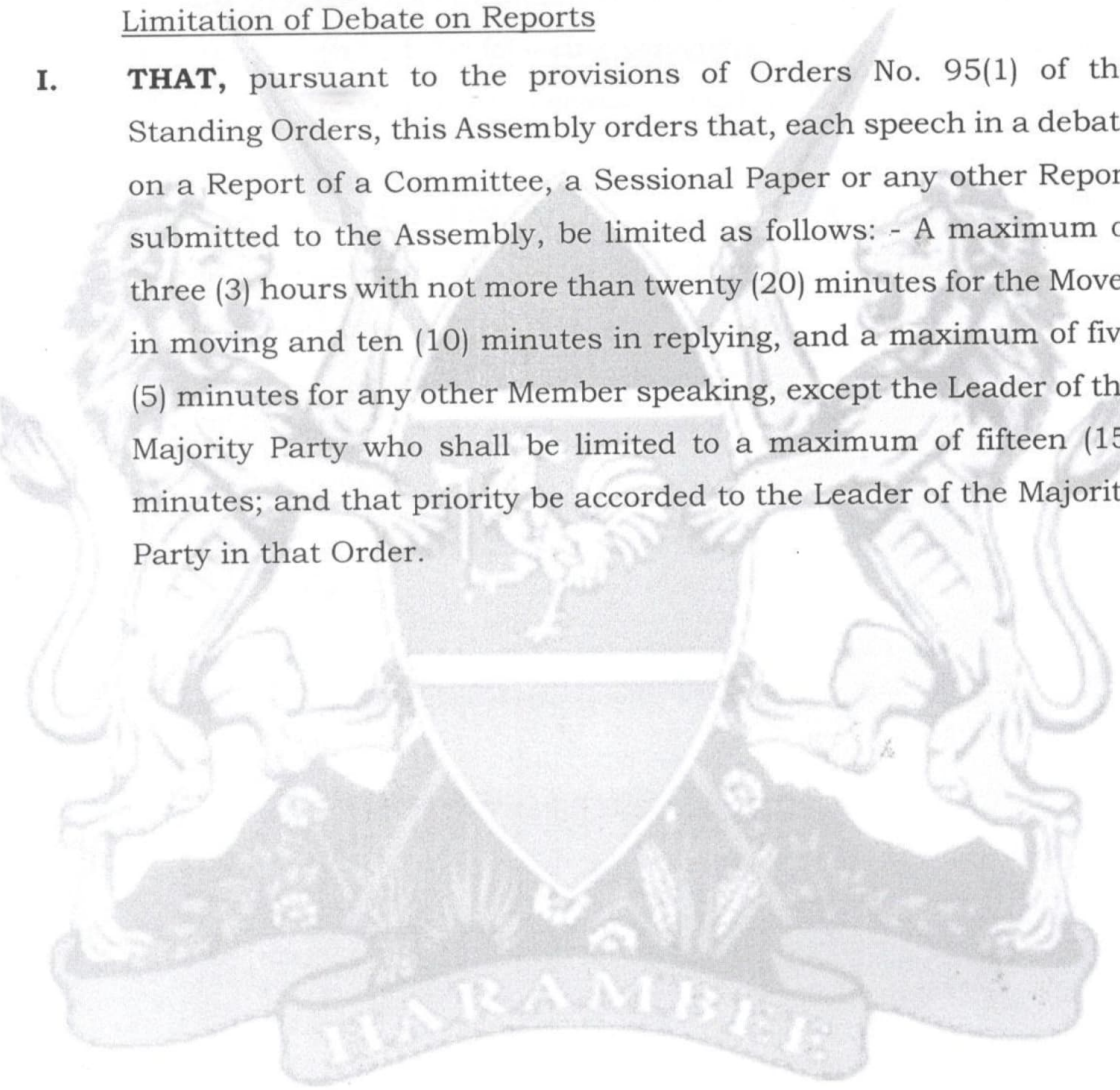
NOTICES

LIMITATION OF DEBATES

The House resolved on Wednesday, 21st February, 2024 as follows-

Limitation of Debate on Reports

- I. **THAT**, pursuant to the provisions of Orders No. 95(1) of the Standing Orders, this Assembly orders that, each speech in a debate on a Report of a Committee, a Sessional Paper or any other Report submitted to the Assembly, be limited as follows: - A maximum of three (3) hours with not more than twenty (20) minutes for the Mover in moving and ten (10) minutes in replying, and a maximum of five (5) minutes for any other Member speaking, except the Leader of the Majority Party who shall be limited to a maximum of fifteen (15) minutes; and that priority be accorded to the Leader of the Majority Party in that Order.



SPEAKER OF THE KISUMU COUNTY ASSEMBLY
 XDP
 13 NOV 2024
 SIGN: _____

NOTICE PAPER

Tentative business for

Tuesday, 19th November, 2024 (Morning Session)

((Published pursuant to Orders No. 36(1))

IT IS NOTIFIED that the Select Committee on Assembly House Business, at its last meeting, approved the following tentative business to appear in the Order Paper for Thursday 19th November, 2024 at 2.30 p.m.: -

- A. REPORT OF PIC/PAC COMMITTEE ON THE EXAMINATION OF THE AUDITOR GENERAL'S REPORT ON THE FINANCIAL STATEMENTS OF KISUMU COUNTY EXECUTIVE FY 2021/2022.

