

THIRD ASSEMBLY - THIRD SESSION

KISUMU COUNTY ASSEMBLY

ORDER PAPER

THURSDAY 21ST NOVEMBER, 2024 AT 2:30 P.M.

PRAYERS

1. Administration of Oath (*As listed in the Appendix*).
2. Communication from the Chair.
3. Messages.
4. Petitions.
5. Papers.
6. Notices of Motion.
7. Statements.

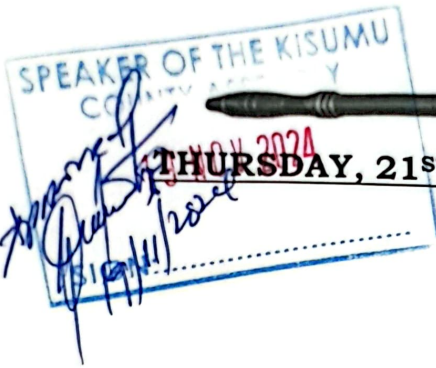
COMENCEMENT OF BUSINESS

8*.MOTION - REPORT OF PIC/PAC COMMITTEE ON THE EXAMINATION OF THE AUDITOR GENERAL'S REPORT ON THE FINANCIAL STATEMENTS OF JARAMOGI OGINGA ODINGA TEACHING AND REFERRAL HOSPITAL FY 2022/2023.

(Hon Kennedy Ouko).

THAT this House adopts the report of PIC/PAC Committee on the examination of the Auditor General's report on the financial statements of Jaramogi Oginga Odinga Teaching and Referral Hospital FY 2022/2023.

(No.261)



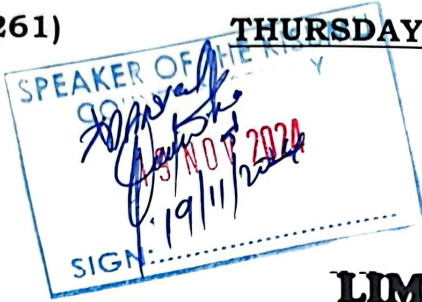
THURSDAY, 21ST NOVEMBER, 2024 AT 2:30 P.M.

(No.117)

APPENDIX

1. ADMINISTRATION OF OATH:

- 1) Hon **OMOLO** James Ochieng - *Chairperson, Implementation Committee*
- 2) Hon **OKOTH** Kelvin Odhiambo- *Vice Chairperson, Administration of Law, Justice, Constitutional Affairs, Good Governance and Security Committee*
- 3) Hon **WARINDO** Geoffrey - *Vice Chairperson, Budget and Appropriations Committee*
- 4) Hon **OLIMA** Gard Okoth - *Vice Chairperson, Procedure and Rules Committee*
- 5) Hon **ONDITI** Tom Onditi - *Vice Chairperson, PIC/PAC Committee*
- 6) Hon **HENRIETTA** Atieno Bodo - *Vice Chairperson, Implementation Committee*
- 7) Hon **NYAOKE** Tom Odhiambo - *Vice Chairperson, Lands, Housing, Physical Planning and Urban Development Committee*
- 8) Hon **NYASUNA** Habil Omondi - *Vice Chairperson, Education, Technical Training, Innovation and Social Committee*
- 9) Hon **OIKO** Benny Pete - *Vice Chairperson, Labour and Social Welfare Services Committee*
- 10) Hon **OMUYA** Millicent Atieno - *Vice Chairperson, Appointments Committee.*



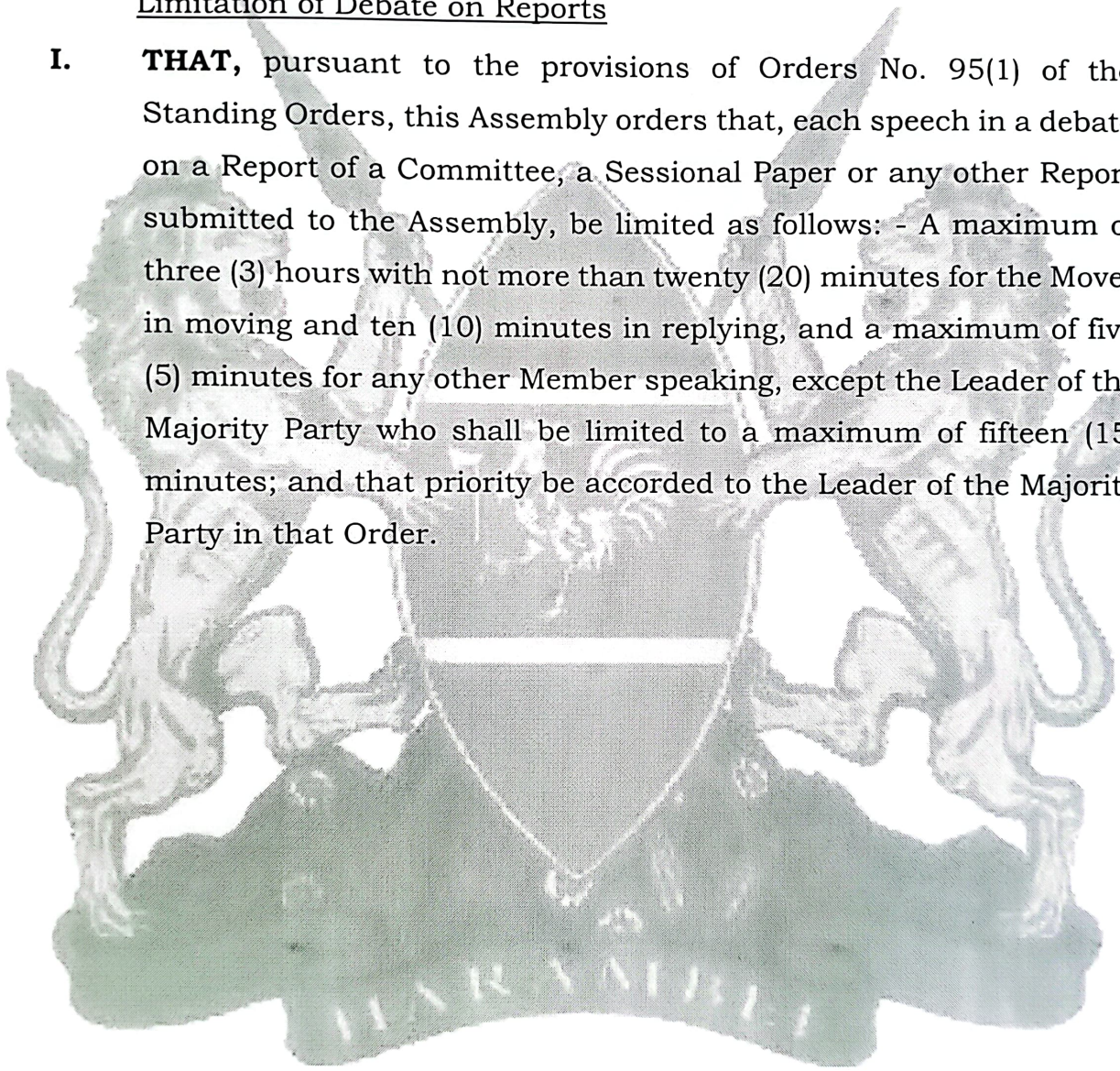
NOTICES

LIMITATION OF DEBATES

The House resolved on Wednesday, 21st February, 2024 as follows-

Limitation of Debate on Reports

- I. **THAT**, pursuant to the provisions of Orders No. 95(1) of the Standing Orders, this Assembly orders that, each speech in a debate on a Report of a Committee, a Sessional Paper or any other Report submitted to the Assembly, be limited as follows: - A maximum of three (3) hours with not more than twenty (20) minutes for the Mover in moving and ten (10) minutes in replying, and a maximum of five (5) minutes for any other Member speaking, except the Leader of the Majority Party who shall be limited to a maximum of fifteen (15) minutes; and that priority be accorded to the Leader of the Majority Party in that Order.





(No.261)

THURSDAY, 21ST NOVEMBER, 2024 AT 2:30 P.M.

(No. 117)

SPEAKER
COINTEGRATED
Approved
21/11/2024
SIGN: *[Signature]*

NOTICE PAPER

Tentative business for

Tuesday, 26th November, 2024

((Published pursuant to Orders No. 36(1))

IT IS NOTIFIED that the Select Committee on Assembly House Business, at its last meeting, approved the following ***tentative*** business to appear in the Order Paper for Tuesday 26th November, 2024 at 2.30 p.m.: -

- A. REPORT OF PIC/PAC COMMITTEE ON THE EXAMINATION OF THE FINANCIAL STATEMENTS OF KISUMU COUNTY EDUCATION FUND FY 2022/2023.

