



THIRD ASSEMBLY - FOURTH SESSION

KISUMU COUNTY ASSEMBLY

ORDER PAPER

THURSDAY, 23RD OCTOBER, 2025 AT 2:30 P.M.

PRAYERS

1. Administration of Oath.
2. Communication from the Chair.
3. Messages.
4. Petitions.
5. Papers.
6. Notices of Motion.
7. Statements.

COMENCEMENT OF BUSINESS

**8*. MOTION - ADOPTION OF THE REPORT OF PIC/PAC COMMITTEE
ON THE FINANCIAL STATEMENTS OF KISUMU COUNTY REVENUE
FUND FY 2023/2024.**

(Hon Kennedy Ouko).

THAT this House adopts the report of PIC/PAC Committee on the financial statements of Kisumu County Revenue Fund FY 2023/2024.

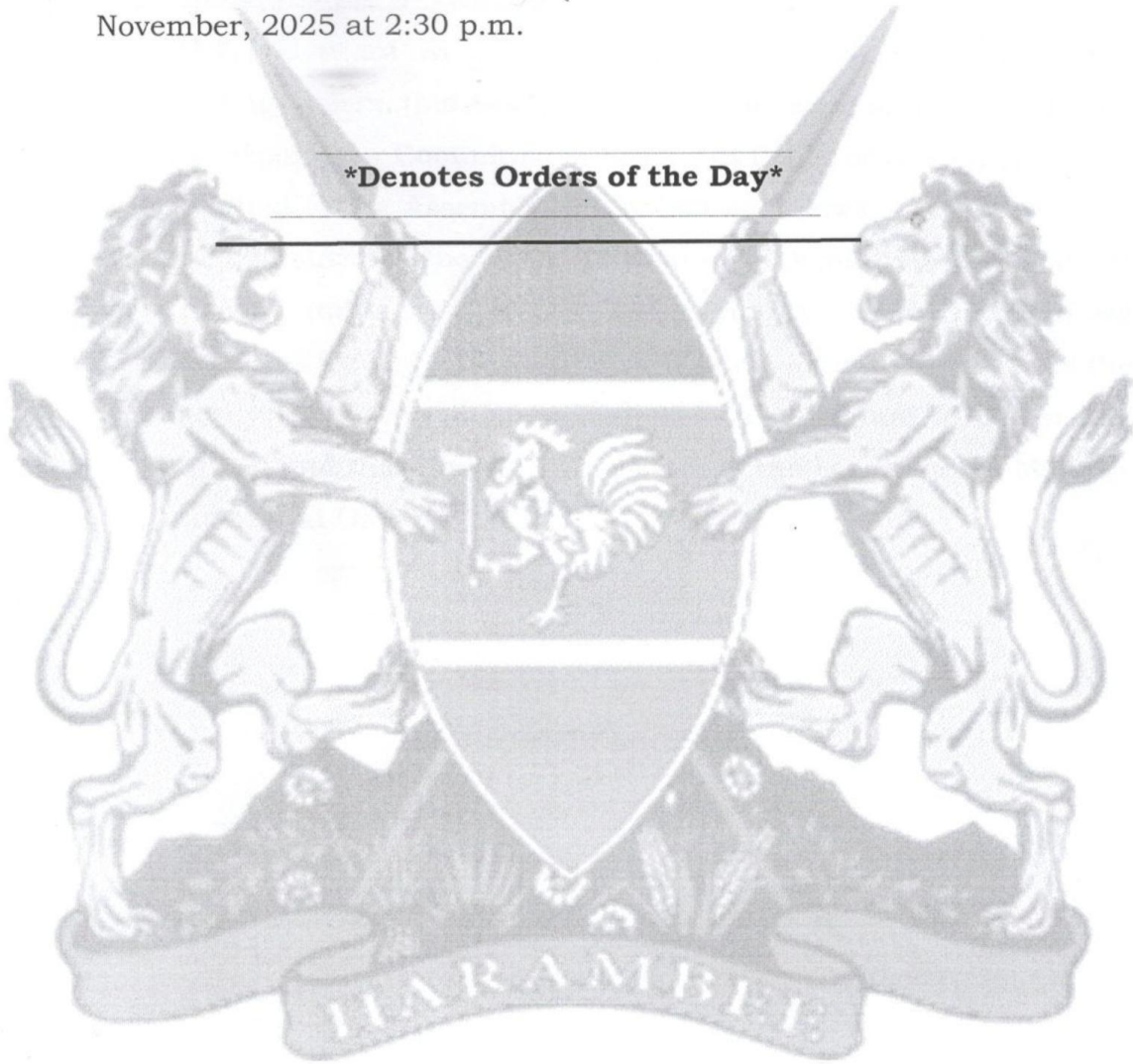


SPEAKER OF THE KISUMU
 APPROVED BY
 22 OCT 2025
 22/10/2025
 SIGN:.....(Leader of Majority).

**9* MOTION - ADJOURNMENT OF THE COUNTY ASSEMBLY SITTINGS
 FOR SHORT RECESS UNTIL TUESDAY 4TH NOVEMBER, 2024 AT
 2:30 P.M.**

THAT this House do now adjourn its sittings until Tuesday 4th November, 2025 at 2:30 p.m.

Denotes Orders of the Day





SPEAKER OF THE KISUMU
ASSEMBLY
22 OCT 2025
SIGN:

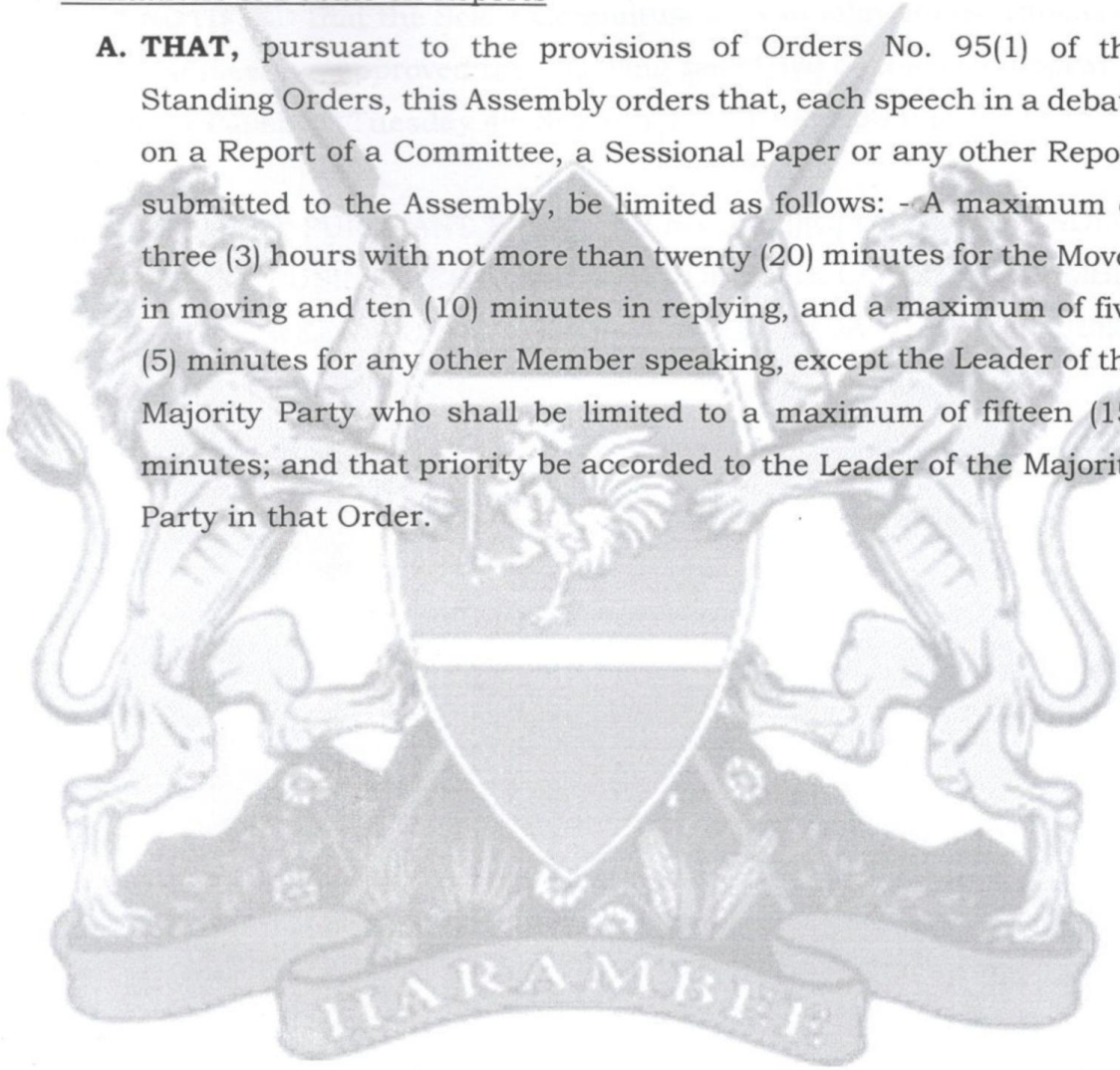
NOTICES

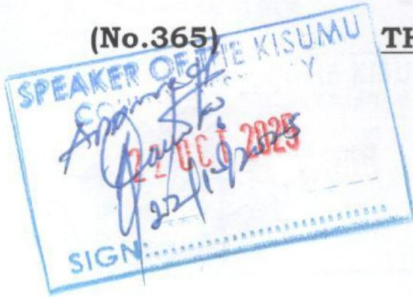
LIMITATION OF DEBATES

The House resolved on Tuesday, 25th February, 2025, as follows-

Limitations of Debate on Reports

A. THAT, pursuant to the provisions of Orders No. 95(1) of the Standing Orders, this Assembly orders that, each speech in a debate on a Report of a Committee, a Sessional Paper or any other Report submitted to the Assembly, be limited as follows: - A maximum of three (3) hours with not more than twenty (20) minutes for the Mover in moving and ten (10) minutes in replying, and a maximum of five (5) minutes for any other Member speaking, except the Leader of the Majority Party who shall be limited to a maximum of fifteen (15) minutes; and that priority be accorded to the Leader of the Majority Party in that Order.





NOTICE PAPER

Tentative business for
Tuesday 4th November, 2025

((Published pursuant to Orders No. 36(1) of the Standing Orders))

IT IS NOTIFIED that the Select Committee on Assembly House Business, at its last meeting, approved the following ***tentative*** business to appear in the Order Paper for Tuesday 4th November, 2025 at 2.30 p.m.: -

- A.** STATEMENT PURSUANT TO ORDER NO. 41(2)(C) OF THE STANDING ORDERS: BUSINESSES COMING BEFORE THE COUNTY ASSEMBLY FOR THE WEEK COMMENCING ON WEDNESDAY 22ND OCTOBER, 2025.

