



THIRD ASSEMBLY - FOURTH SESSION

KISUMU COUNTY ASSEMBLY

ORDER PAPER

THURSDAY, 25TH SEPTEMBER, 2025 AT 2:30 P.M.

PRAYERS

1. Administration of Oath.
2. Communication from the Chair.
3. Messages.
4. Petitions.
5. Papers (*As listed in the Appendix*).
6. Notices of Motion (*As listed in the Appendix*).
7. Statements.

COMENCEMENT OF BUSINESS

8*.MOTION - ADOPTION OF THE REPORT OF TRADE, TOURISM, INDUSTRY AND MARKETING COMMITTEE ON THE OPERATIONS OF KISUMU COUNTY TRADE FUND.

(Hon Alice Wajewa).

THAT this House adopts the report of Trade, Tourism, Industry and Marketing Committee on the operations of Kisumu County Trade Fund.

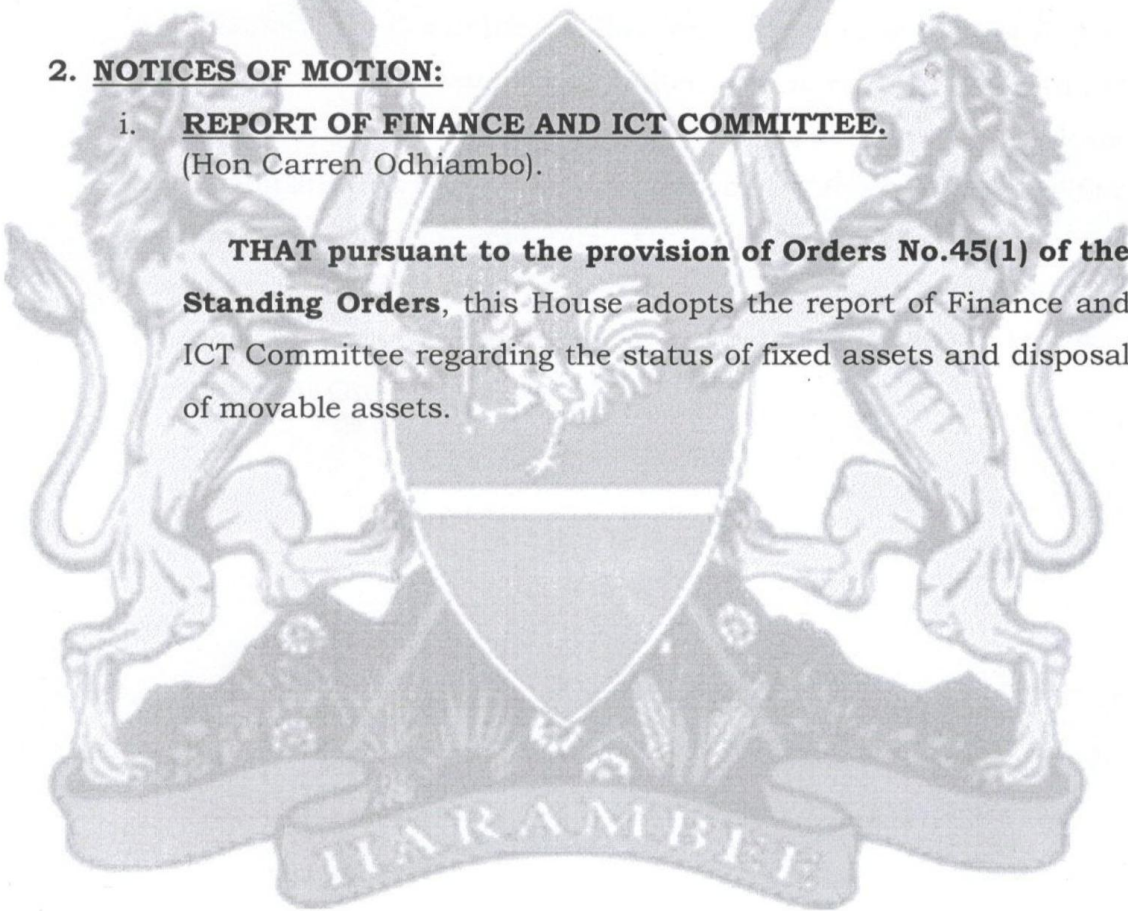
Denotes Orders of the Day

APPENDIX
1. PAPERS:

- i. Pursuant to the provisions of Orders No. 182(6) of the **Standing Orders**, I wish to table today Thursday 25th September, 2025, report of Finance and ICT Committee regarding the status of fixed assets and disposal of movable assets.
(Hon Carren Odhiambo).

2. NOTICES OF MOTION:

- i. **REPORT OF FINANCE AND ICT COMMITTEE.**
(Hon Carren Odhiambo).



THAT pursuant to the provision of Orders No.45(1) of the **Standing Orders, this House adopts the report of Finance and ICT Committee regarding the status of fixed assets and disposal of movable assets.**



NOTICES

LIMITATION OF DEBATES

The House resolved on Tuesday, 25th February, 2025, as follows-

Limitations of Debate on Reports

A. THAT, pursuant to the provisions of Orders No. 95(1) of the Standing Orders, this Assembly orders that, each speech in a debate on a Report of a Committee, a Sessional Paper or any other Report submitted to the Assembly, be limited as follows: - A maximum of three (3) hours with not more than twenty (20) minutes for the Mover in moving and ten (10) minutes in replying, and a maximum of five (5) minutes for any other Member speaking, except the Leader of the Majority Party who shall be limited to a maximum of fifteen (15) minutes; and that priority be accorded to the Leader of the Majority Party in that Order.



(No.353)

THURSDAY 25TH SEPTEMBER, 2025 AT 2:30 P.M.

(No.085)



NOTICE PAPER

**Tentative business for
Tuesday 30th September, 2025**

((Published pursuant to Orders No. 36(1) of the Standing Orders))

IT IS NOTIFIED that the Select Committee on Assembly House Business, at its last meeting, approved the following **tentative** business to appear in the Order Paper for Tuesday 30th September, 2025 at 2.30 p.m.: -

- A. REPORT OF LABOUR AND SOCIAL WELFARE SERVICES COMMITTEE ON THE MATTER OF COMPLIANCE WITH REGULATION NO. 70(1) OF THE PUBLIC SERVICE COMMISSION REGULATIONS, 2020 ON THE MANDATORY RETIREMENT AGE.**

