



**THIRD ASSEMBLY - FOURTH SESSION**

**KISUMU COUNTY ASSEMBLY**

**ORDER PAPER**

**THURSDAY, 28<sup>TH</sup> AUGUST, 2025 AT 2:30 P.M.**

**PRAYERS**

1. Administration of Oath.
2. Communication from the Chair.
3. Messages.
4. Petitions.
5. Papers (*As listed in the Appendix*).
6. Notices of Motion.
7. Statements.

**COMENCEMENT OF BUSINESS**

**9\*.MOTION – ADOPTION OF THE PROGRESS REPORT OF THE JOINT COMMITTEE ON LABOUR AND SOCIAL WELFARE AND ADMINISTRATION OF LAW, JUSTICE, GOOD GOVERNANCE AND SECURITY ON THE INQUIRY INTO ALLEGATIONS OF REVENUE EMBEZZLEMENT BY EMPLOYEES OF THE KISUMU COUNTY REVENUE BOARD.**

(Hon Moses Ochele).

**THAT** this House adopts the progress report of the Joint Committee on Labour and Social Welfare and Administration of Law, Justice, Good Governance and Security on the inquiry into allegations of revenue embezzlement by employees of the Kisumu County Revenue Board.

**\*Denotes Orders of the Day\***



**APPENDIX**

*Handwritten signature*  
 SPEAKER OF THE KISUMU COUNTY ASSEMBLY  
 27 AUG 2025  
 SIGN:.....

**1. PAPERS:**

- i. **Pursuant to the provisions of Section 32 of the Public Finance and Management Act, 2012**, I wish to table today Thursday 28<sup>th</sup> August, 2025, a special Audit of the Auditor General on payroll management for Kisumu Executive. (Leader of Majority).
  
- ii. **Pursuant to the provisions of Section 142 of the Public Finance and Management Act, 2012**, I wish to table today Thursday 28<sup>th</sup> August, 2025, a request for County Assembly's approval for short-term borrowing by the County Executive. (Leader of Majority).



(No.338)

THURSDAY 28<sup>TH</sup> AUGUST, 2025 AT 2:30 P.M.

(No.070)



## **NOTICES**

### **LIMITATION OF DEBATES**

**The House resolved on Tuesday, 25<sup>th</sup> February, 2025, as follows-**

#### Limitations of Debate on Reports

- I. **THAT**, pursuant to the provisions of Orders No. 95(1) of the Standing Orders, this Assembly orders that, each speech in a debate on a Report of a Committee, a Sessional Paper or any other Report submitted to the Assembly, be limited as follows: - A maximum of three (3) hours with not more than twenty (20) minutes for the Mover in moving and ten (10) minutes in replying, and a maximum of five (5) minutes for any other Member speaking, except the Leader of the Majority Party who shall be limited to a maximum of fifteen (15) minutes; and that priority be accorded to the Leader of the Majority Party in that Order.



SPEAKER OF THE KISUMU COUNTY ASSEMBLY  
 27 AUG 2025  
 SIGN: *[Handwritten Signature]*

# **NOTICE PAPER**

**Tentative business for**

**Tuesday 2<sup>nd</sup> September, 2025 (Afternoon sitting)**

*(Published pursuant to Orders No. 36(1) of the Standing Orders)*

**IT IS NOTIFIED** that the Select Committee on Assembly House Business, at its last meeting, approved the following ***tentative*** business to appear in the Order Paper for Tuesday 2<sup>nd</sup> September, 2025 at 2.30 p.m.: -

- A. REPORT OF LANDS, HOUSING, PHYSICAL PLANNING, AND URBAN DEVELOPMENT COMMITTEE ON THE OPERATIONAL STATUS OF MUNICIPALITIES.**