



SPEAKER OF THE KISUMU COUNTY ASSEMBLY  
*[Signature]*  
09/05/2024  
SIGN:.....



**THIRD ASSEMBLY - THIRD SESSION**

**KISUMU COUNTY ASSEMBLY**

**ORDER PAPER**

**THURSDAY 30<sup>TH</sup> MAY, 2024 AT 2:30 P.M.**

**PRAYERS**

1. Administration of Oath.
2. Communication from the Chair.
3. Messages.
4. Petitions.
5. Papers.
6. Notices of Motion (*as listed in the appendix*).
7. Statements *as listed in the appendix*).

**COMENCEMENT OF BUSINESS**

**8\*.MOTION - ADOPTION OF A REPORT OF LABOUR AND SOCIAL WELFARE SERVICES COMMITTEE ON THE BENCHMARKING EXERCISE AT MIGORI COUNTY ASSEMBLY.**

(Hon Zachariah Okoyo).

**THAT** this House adopts a report of report of Labour and Social Welfare Services Committee on the benchmarking exercise at Migori County Assembly.

**\*Denotes Orders of the Day\***



## **APPENDIX**

### **1. PAPERS:**

- i. Pursuant to the provisions of Orders No. 182(6) of the **Standing Orders**, I wish to table today Thursday 30<sup>th</sup> May, 2024, report PIC/PAC Committee on the examination of the report of the auditor general on the financial statements of Jaramogi Oginga Odinga Teaching and Referral (JOOTRH) Hospital FY 2021/2022.  
(Hon Kennedy Ouko).

### **2. NOTICES OF MOTION:**

- i. **REPORTS OF PIC/PAC COMMITTEE.**  
(Kennedy Ouko).

**THAT** Pursuant to the provisions of Orders No. 45(1) of the Standing Orders, this House adopts a report PICPAC Committee on the examination of the report of the auditor general on the financial statements of Jaramogi Oginga Odinga Teaching and Referral (JOOTRH) Hospital FY 2021/2022.



SPEAKER OF THE KISUMU  
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29 MAY 2024  
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## **NOTICES**

### **LIMITATION OF DEBATES**

**The House resolved on Wednesday, 21<sup>st</sup> February, 2024 as follows-**

#### Limitation of Debate on Reports

- I. **THAT**, pursuant to the provisions of Orders No. 95(1) of the Standing Orders, this Assembly orders that, each speech in a debate on a Report of a Committee, a Sessional Paper or any other Report submitted to the Assembly, be limited as follows: - A maximum of three (3) hours with not more than twenty (20) minutes for the Mover in moving and ten (10) minutes in replying, and a maximum of five (5) minutes for any other Member speaking, except the Leader of the Majority Party who shall be limited to a maximum of fifteen (15) minutes; and that priority be accorded to the Leader of the Majority Party in that Order.



SPEAKER OF THE KISUMU COUNTY ASSEMBLY  
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# **NOTICE PAPER**

**Tentative business for**

**Tuesday, 4<sup>th</sup> June, 2024 (afternoon sitting)**

*((Published pursuant to Orders No. 36(1))*

**IT IS NOTIFIED** that the Select Committee on Assembly House Business, at its last meeting, approved the following ***tentative*** business to appear in the Order Paper for Tuesday 4<sup>th</sup> June, 2024 at 2.30 p.m.: -

- A.** REPORT OF PIC/PAC COMMITTEE ON CONSIDERATION OF THE AUDITOR GENERAL'S REPORT AND FINANCIAL STATEMENTS OF JARAMOGI OGINGA ODINGA TEACHING AND REFERRAL (JOOTRH) HOSPITAL FY 2021/2022.
- B.** REPORTS OF MEDICAL SERVICES, PUBLIC HEALTH AND SANITATION ON THE;
  - 1. STATUS OF MUHORONI COUNTY HOSPITAL
  - 2. STATUS OF LUMUMBA COUNTY HOSPITAL
  - 3. STATUS OF KOMBWA COUNTY HOSPITAL
  - 4. THE FINANCIAL MANAGEMENT CONCERNS IN THE COUNTY HEALTHCARE SYSTEM: CASE OF AUDIT REPORTS BY PIC/PAC COMMITTEE.
  - 5. PROPOSAL TO AMEND THE KISUMU COUNTY HEALTH FACILITIES IMPROVEMENT FUND (FIF) ACT, 2021 IN ACCORDANCE WITH THE FACILITIES IMPROVEMENT FINANCING (FIF) ACT, 2023.