



SIGN:.....**THIRD ASSEMBLY - FOURTH SESSION**

KISUMU COUNTY ASSEMBLY

ORDER PAPER

THURSDAY, 3RD JULY, 2025 AT 2:30 P.M.

PRAYERS

1. Administration of Oath.
2. Communication from the Chair.
3. Messages.
4. Petitions.
5. Papers.
6. Notices of Motion.
7. Statements *(As listed in the Appendix)*.

COMENCEMENT OF BUSINESS

8*.MOTION - APPROVAL OF THE CALL FOR INSTALLATION OF SURVEILLANCE CAMERAS TO ENHANCE SECURITY WITHIN COUNTY FACILITIES, STREETS AND ROADS.

(Hon Nereah Okombo)

THAT this House approves this call for installation of surveillance cameras to enhance security within County facilities, streets and roads.

9.MOTION - ADJOURNMENT OF THE COUNTY ASSEMBLY SITTINGS FOR RECESS PURSUANT TO PROVISIONS OF ORDERS NO. 26(3) OF THE STANDING ORDERS AND HOUSE RESOLUTION OF WEDNESDAY 26TH FEBRUARY, 2025 UNTIL TUESDAY 5TH AUGUST, 2025 AT 2:30 P.M.**



(By the Leader of Majority)

SPEAKER OF THE KISUMU
 COUNTY ASSEMBLY
 SIGN:.....
 02 JUL 2025

THAT the County Assembly do now adjourn its sittings for recess pursuant to provisions of Orders No. 26(3) of the Standing Orders and the House resolution of Wednesday 26th February, 2025 until Tuesday 5th August, 2025 at 2:30 p.m.

Denotes Orders of the Day

****Denotes Procedural Motion****



APPENDIX

SPEAKER OF THE KISUMU
 COUNTY ASSEMBLY
 SIGN: *[Handwritten Signature]*
 01. 2025

STATEMENTS:

Statements pursuant to Order No. 41(2)(b) of the Standing Orders:

- a. The matter of non-payment of stipend balance to Agripreneurs under the NAVCDP project.
(Hon Nereah Okombo).
- b. The matter of construction/development status of Moi Stadium.
(Hon Adonijah Odari).
- c. Status of operations of Kisumu County Lakefront Development Corporation.
(Hon Adonijah Odari).
- d. The matter of funding towards marine training programmes in the last financial years.
(Hon Lumumba Owade).
- e. The matter of bursary allocation to South East Nyakach ward.
(Hon Lumumba Owade).
- f. The deplorable sanitation facilities at Kianja ECDE Centre.
(Hon Caroline Lawino).



(No.325)

THURSDAY 3RD JULY, 2025 AT 2:30 P.M.

(No.057)

SPEAKER OF THE KISUMU
 COUNTY ASSEMBLY
 02 JUL 2025
 SIGN:.....

NOTICES

LIMITATION OF DEBATES

The House resolved on Tuesday, 25th February, 2025, as follows-

Limitations of Debate on Motions

- I. THAT,** pursuant to the provisions of Orders No. 95(1) of the Standing Orders, this Assembly orders that, each speech in a debate on any Motion, including a Special motion be limited in the following manner: -A maximum of two (2) hours with not more than twenty (20) minutes for the Mover and five (5) minutes for each other Member speaking, except the Leader of the Majority Party, who shall be limited to a maximum of fifteen (15) minutes, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party and the Chairperson of the relevant Sectoral Committee, in that Order.

Limitations of Debate on Adjournment Motions

- II. THAT,** notwithstanding the provisions of Orders No. 26(3), this House proposes that, the debate on any Motion for the Adjournment of the Assembly to a day other than the next normal Sitting day in accordance with the Calendar of the Assembly, be limited to: - A maximum of three (3) hours with not more than five (5) minutes for each Member speaking, except the Leader of the Majority who shall be limited to a maximum of ten (10) minutes; and that priority be accorded to the Leader of the Majority Party in that order. Provided that, when the period of Recess proposed by any such Motion does not exceed ten (10) days, the debate shall be limited to a maximum of thirty minutes.



SPEAKER OF THE KISUMU
 COUNTY ASSEMBLY
 03 JUL 2025
 SIGN:.....

NOTICE PAPER

**Tentative business for
Tuesday 5th August, 2025**

((Published pursuant to Orders No. 36(1) of the Standing Orders))

IT IS NOTIFIED that the Select Committee on Assembly House Business, at its last meeting, approved the following **tentative** business to appear in the Order Paper for Tuesday 5th August, 2025 at 2.30 p.m.: -

- A.** REPORT OF PIC/PAC COMMITTEE ON THE EXAMINATION OF THE REPORT OF THE AUDITOR GENERAL ON THE FINANCIAL STATEMENTS OF CHULAIMBO SUB COUNTY HOSPITAL FYS 2022/2023 AND 2023/2024.