



**THIRD ASSEMBLY - FIFTH SESSION**

**KISUMU COUNTY ASSEMBLY**

**ORDER PAPER**

**WEDNESDAY 10<sup>TH</sup> JUNE, 2026 AT 9:00 A.M.**

**PRAYERS**

1. Administration of Oath.
2. Communication from the Chair.
3. Messages.
4. Petitions.
5. Papers (*As listed in the Appendix*).
6. Notices of Motion (*As listed in the Appendix*).
7. Statements.

**COMENCEMENT OF BUSINESS**

**8\*. MOTION - ADOPTION OF THE REPORT OF THE JOINT COMMITTEES OF AGRICULTURE, FISHERIES, LIVESTOCK DEVELOPMENT AND IRRIGATION AND FINANCE REGARDING PRIVATIZATION OF CHEMELIL, MIWANI AND MUHORONI SUGAR COMPANY.**

(Hon Eunice Alandoh).

**THAT**, this House adopts report of the joint Committees of Agriculture, Fisheries, Livestock Development and Irrigation and Finance regarding privatization of Chemelil, Miwani and Muhoroni Sugar Company.

*(Continuation of business interrupted on Thursday 28<sup>th</sup> May, 2026 at 2:30 p.m.)*

**\*Denotes Orders of the Day\***



**APPENDIX**

Approved  
 SPEAKER OF THE KISUMU COUNTY ASSEMBLY  
 09/06/2026  
 09 JUN 2026  
 SIGN:.....

**1. PAPERS:**

i. Pursuant to the provisions of Orders No. 192(2) of the Standing Orders, I wish to table today Wednesday 11<sup>th</sup> June, 2026, reports of PIC/PAC Committee on:

- a. City of Kisumu for the FY 2024/2025.
- b. Kisumu County Alcoholic Drink Fund for the FY 2024/2025.
- c. Kisumu Urban Project’s Cash Expenditure Account and Project Advance Account for the Financial Year for the FY 2024/2025.
- d. Kisumu County Car Loan and Mortgage Fund for the FY 2024/2025.
- e. Kisumu County Revenue Fund for the FY 2024/2025.
- f. Kisumu County Revenue Board for the FY 2024/2025.
- g. Gulf and Nyanas Water Companies for the FY 2024/2025.
- h. Kisumu County Payroll Management for the FY 2021/2022, 2022/2023 and 2023/2024.

(Hon Kennedy Ouko).

**2. NOTICES OF MOTION:**

- i. **REPORTS OF PIC/PAC COMMITTEE.**

(Hon Kennedy Ouko).

**THAT** pursuant to the provisions of Orders No. 45(1) of the Standing Orders, this House adopts the report of of PIC/PAC Committee on:

- a. City of Kisumu for the FY 2024/2025.
- b. Kisumu County Alcoholic Drink Fund for the FY 2024/2025.



(No.430)

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(No.054)



- c. Kisumu Urban Project's Cash Expenditure Account and Project Advance Account for the Financial Year for the FY 2024/2025.
- d. Kisumu County Car Loan and Mortgage Fund for the FY 2024/2025.
- e. Kisumu County Revenue Fund for the FY 2024/2025.
- f. Kisumu County Revenue Board for the FY 2024/2025.
- g. Gulf and Nyanas Water Companies for the FY 2024/2025.
- h. Kisumu County Payroll Management for the FY 2021/2022, 2022/2023 and 2023/2024.





# **NOTICES**

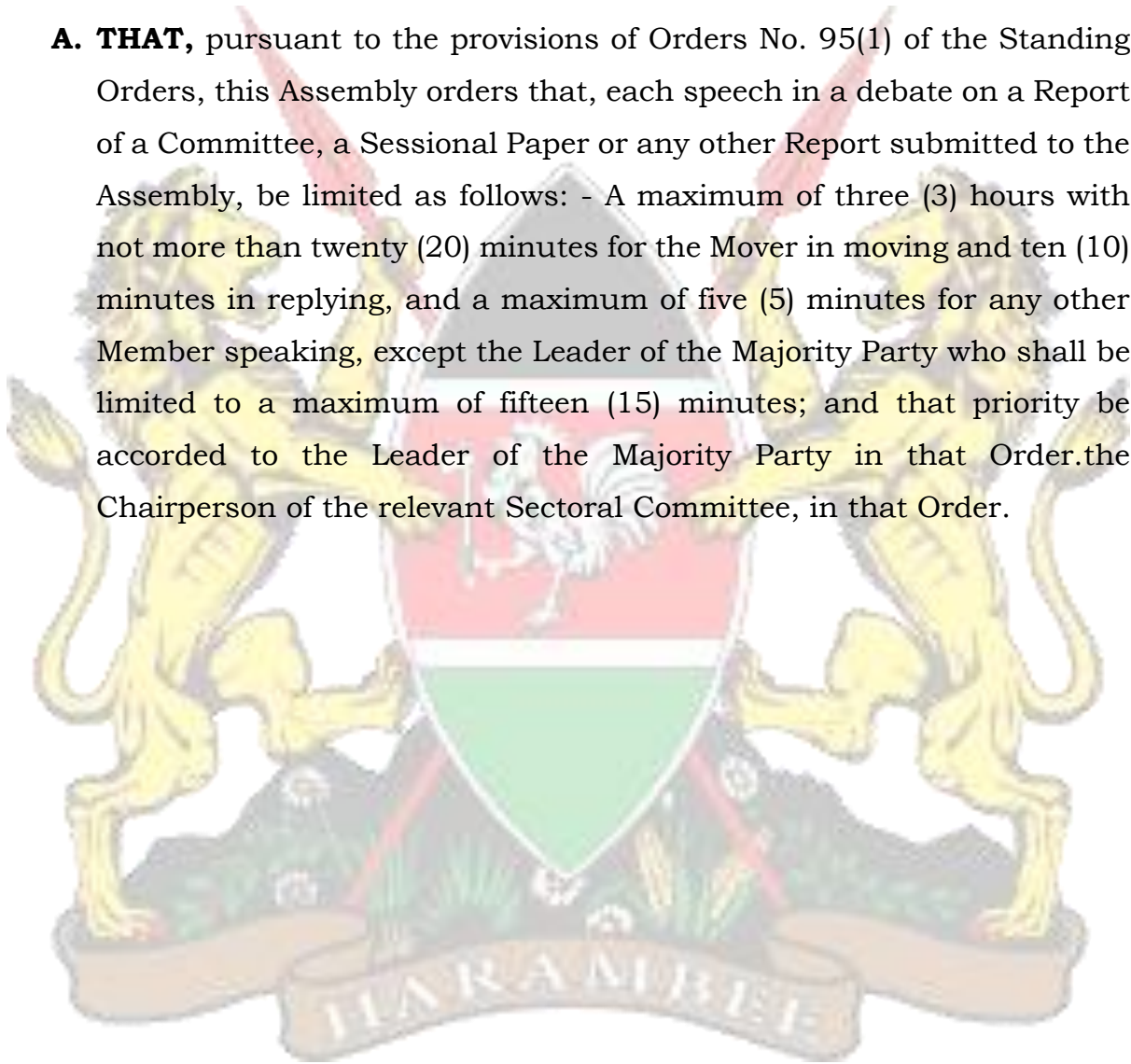
## **LIMITATION OF DEBATES**

*Approved*  
 SPEAKER OF THE KISUMU  
 09/06/2026  
 09 JUN 2026  
 SIGN:.....

**The House resolved on Wednesday, 18<sup>th</sup> February, 2026, as follows-**

### Limitation of Debate on Motions

**A. THAT,** pursuant to the provisions of Orders No. 95(1) of the Standing Orders, this Assembly orders that, each speech in a debate on a Report of a Committee, a Sessional Paper or any other Report submitted to the Assembly, be limited as follows: - A maximum of three (3) hours with not more than twenty (20) minutes for the Mover in moving and ten (10) minutes in replying, and a maximum of five (5) minutes for any other Member speaking, except the Leader of the Majority Party who shall be limited to a maximum of fifteen (15) minutes; and that priority be accorded to the Leader of the Majority Party in that Order. the Chairperson of the relevant Sectoral Committee, in that Order.





*Approved*  
*[Signature]*  
09/06/2026



## **NOTICE PAPER**

**Tentative business for**

**Wednesday 10<sup>th</sup> June, 2026 (Afternoon Session)**

*((Published pursuant to Orders No. 36(1) of the Standing Orders))*

**IT IS NOTIFIED** that the Select Committee on Assembly House Business, at its last meeting, approved the following **tentative** business to appear in the Order Paper for Wednesday 10<sup>th</sup> June, 2026 at 2.30 p.m.: -

- A.** REPORT OF REPORT OF LANDS, HOUSING, PHYSICAL PLANNING, AND URBAN DEVELOPMENT ON CONSIDERATION OF THE CITY OF KISUMU CHARTER.
- B.** FIRST READING OF THE KISUMU COUNTY EDUCATION AND SOCIAL PROTECTION FUND BILL, 2026 (COUNTY ASSEMBLY BILLS NO. 2 OF 2026).
- C.** FIRST READING OF THE KISUMU COUNTY GENDER AND EQUALITY BILL, 2026 (COUNTY ASSEMBLY BILLS NO. 3 OF 2026)

