

**THIRD ASSEMBLY - THIRD SESSION****KISUMU COUNTY ASSEMBLY****ORDER PAPER****WEDNESDAY 16TH OCTOBER, 2024 AT 9:00 A.M.****PRAYERS**

1. Administration of Oath
2. Communication from the Chair.
3. Messages.
4. Petitions.
5. Papers *(As listed in the Appendix)*.
6. Notices of Motion *(As listed in the Appendix)*.
7. Statements.

COMENCEMENT OF BUSINESS

8*.MOTION - ADOPTION OF THE REPORT OF EDUCATION, TECHNICAL TRAINING, INNOVATION AND SOCIAL SERVICES ON THE INQUIRY ONTO THE STATE OF EARLY CHILDHOOD EDUCATION PROGRAM IN KISUMU COUNTY.

(Hon Seth Okumu).

THAT this House adopts the report of Education, Technical Training, Innovation and Social Services on the inquiry onto the state of early childhood education program in Kisumu County.

Denotes Orders of the Day

APPENDIX

PAPERS:

- i. **PURSUANT to the provisions of Orders 182(6) of the Standing Orders**, I wish to table today Wednesday 16th October, 2024, report of Medical Services, Public Health and Sanitation Committee on the matter of mosquito invasion in Kisumu County as sought by Hon Rueben Rakwach.
(Hon Vincent Jagongo).
- ii. **PURSUANT to the provisions of Orders 182(6) of the Standing Orders**, I wish to table today Wednesday 16th October, 2024, report of Finance and ICT Committee on a matter raised by Hon Nereah Okombo regarding delayed/incomplete disbursement of Budgetary funds to the County Assembly.
(Hon Carren Odhiambo).
- iii. **PURSUANT to the provisions of Orders 182(6) of the Standing Orders**, I wish to table today Wednesday 16th October, 2024, report of Sports, Culture and Youth Affairs Committee on the status of various cultural sites and football pitches within the County.
(Hon Nancy Matara).

2. NOTICE OF MOTION:

- i. **REPORT OF MEDICAL SERVICES, PUBLIC HEALTH AND SANITATION COMMITTEE**
(Hon Vincent Jagongo).

THAT pursuant to the provisions of Orders No. 45(1) of the Standing Orders, this House adopts the report of Medical Services, Public Health and Sanitation Committee on the matter of mosquito invasion in Kisumu County as sought by Hon Rueben Rakwach.

**REPORT OF FINANCE AND ICT COMMITTEE**

(Hon Carren Odhiambo).

THAT pursuant to the provisions of Orders No. 45(1) of the Standing Orders, this House adopts the report of Finance and ICT Committee on a matter raised by Hon Nereah Okombo regarding delayed/incomplete disbursement of Budgetary funds to the County Assembly.

iii. **REPORT OF SPORTS, CULTURE AND YOUTH AFFAIRS COMMITTEE**

(Hon Nancy Matara).

THAT pursuant to the provisions of Orders No. 45(1) of the Standing Orders, this House adopts the report of Sports, Culture and Youth Affairs Committee on the status of various cultural sites and football pitches within the County.



NOTICES

LIMITATION OF DEBATES

The House resolved on Wednesday, 21st February, 2024 as follows-

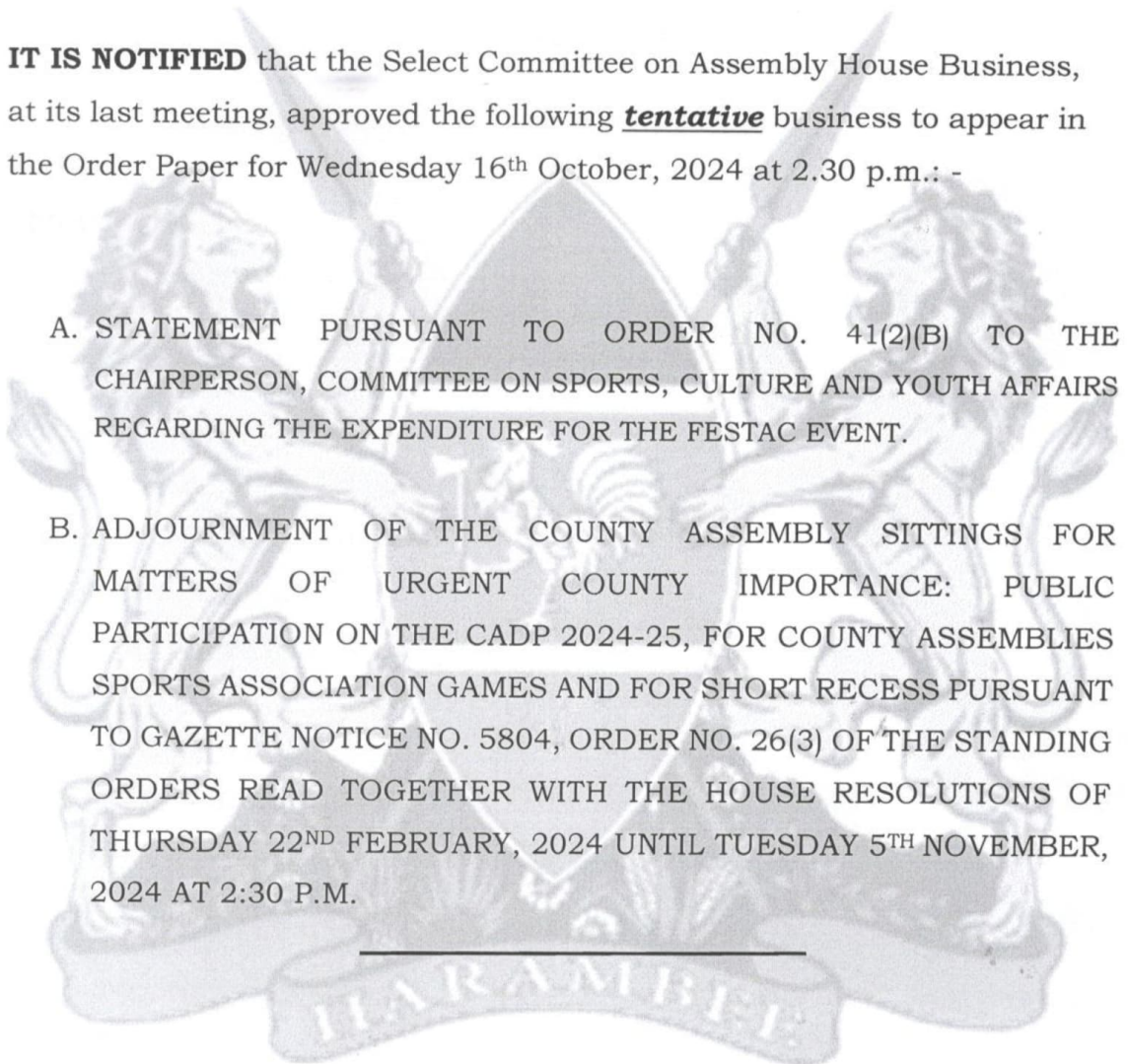
Limitation of Debate on Reports

- I. **THAT**, pursuant to the provisions of Orders No. 95(1) of the Standing Orders, this Assembly orders that, each speech in a debate on a Report of a Committee, a Sessional Paper or any other Report submitted to the Assembly, be limited as follows: - A maximum of three (3) hours with not more than twenty (20) minutes for the Mover in moving and ten (10) minutes in replying, and a maximum of five (5) minutes for any other Member speaking, except the Leader of the Majority Party who shall be limited to a maximum of fifteen (15) minutes; and that priority be accorded to the Leader of the Majority Party in that Order.

NOTICE PAPER**Tentative business for****Wednesday, 16th October, 2024 (Afternoon
Session)**

((Published pursuant to Orders No. 36(1))

IT IS NOTIFIED that the Select Committee on Assembly House Business, at its last meeting, approved the following **tentative** business to appear in the Order Paper for Wednesday 16th October, 2024 at 2.30 p.m.: -

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- A. STATEMENT PURSUANT TO ORDER NO. 41(2)(B) TO THE CHAIRPERSON, COMMITTEE ON SPORTS, CULTURE AND YOUTH AFFAIRS REGARDING THE EXPENDITURE FOR THE FESTAC EVENT.
- B. ADJOURNMENT OF THE COUNTY ASSEMBLY SITTINGS FOR MATTERS OF URGENT COUNTY IMPORTANCE: PUBLIC PARTICIPATION ON THE CADP 2024-25, FOR COUNTY ASSEMBLIES SPORTS ASSOCIATION GAMES AND FOR SHORT RECESS PURSUANT TO GAZETTE NOTICE NO. 5804, ORDER NO. 26(3) OF THE STANDING ORDERS READ TOGETHER WITH THE HOUSE RESOLUTIONS OF THURSDAY 22ND FEBRUARY, 2024 UNTIL TUESDAY 5TH NOVEMBER, 2024 AT 2:30 P.M.
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