



THIRD ASSEMBLY - FIFTH SESSION

KISUMU COUNTY ASSEMBLY

ORDER PAPER

WEDNESDAY 17TH JUNE, 2026 AT 9:00 A.M.

PRAYERS

1. Administration of Oath.
2. Communication from the Chair.
3. Messages.
4. Petitions.
5. Papers *(As listed in the Appendix)*.
6. Notices of Motion *(As listed in the Appendix)*.
7. Statements.

COMENCEMENT OF BUSINESS

8*. BILL - KISUMU COUNTY SEXUAL REPRODUCTIVE HEALTHCARE BILL, 2026 (COUNTY ASSEMBLY BILLS NO. 4 OF 2026).

(Hon Emily Oginga).

(First Reading)

9*. MOTION - ADOPTION OF THE REPORT OF PIC/PAC COMMITTEE ON THE EXAMINATION OF THE REPORT THE AUDITOR GENERAL ON THE FINANCIAL STATEMENTS OF KISUMU COUNTY CAR LOAN AND MORTGAGE FUND FOR THE FY 2024/2025.

(Hon Kennedy Ouko).

THAT, this House adopts report of PIC/PAC Committee on the examination of the report the Auditor General on the Financial



(No.434)

WEDNESDAY 17TH JUNE, 2026 AT 9:00 A.M.

(No.058)
Statements

of Kisumu County Car Loan and Mortgage Fund for the FY 2024/2025.

SPEAKER OF THE KISUMU COUNTY ASSEMBLY
SIGN:.....
10*
2026

10* . MOTION – ADJOURNMENT OF THE COUNTY ASSEMBLY SITTINGS ON DEFINITE MATTER OF URGENT COUNTY IMPORTANCE: CONSULATIVE MEETINGS ON THE PROPOSED BUDGET ESTIMATES FY 2026/2027 UNTIL TUESDAY 23RD JUNE, 2026 AT 2:30 P.M.

(Leader of Majority).

THAT, this House do now adjourn its sittings until Tuesday 23rd June, 2026 at 2:30 p.m.

Denotes Orders of the Day

APPENDIX

SPEAKER OF THE KISUMU COUNTY ASSEMBLY
 JUN 17 2026
 SIGN:.....

1. PAPERS:

- i. Pursuant to the provisions of Orders No. 192(2) of the Standing Orders, I wish to table today Wednesday 17th June, 2026, report of Implementation Committee on the Implementation status of the House resolutions on the status of Rata Health Center and Arito Langi Dispensary in Seme Sub County.

(Hon James Omollo).

2. NOTICES OF MOTION:

- i. **REPORT OF IMPLEMENTATION COMMITTEE.**

(Hon James Omollo).

THAT pursuant to the provisions of Orders No. 45(1) of the Standing Orders, this House adopts the report of Implementation Committee on the Implementation status of the House resolutions on the status of Rata Health Center and Arito Langi Dispensary in Seme Sub County.



(No. 434)

WEDNESDAY 17TH JUNE, 2026 AT 9:00 A.M.

(No.058)



NOTICES

LIMITATION OF DEBATES

The House resolved on Wednesday, 18th February, 2026, as follows-

Limitation of Debate on Reports

A. THAT, pursuant to the provisions of Orders No. 95(1) of the Standing Orders, this Assembly orders that, each speech in a debate on a Report of a Committee, a Sessional Paper or any other Report submitted to the Assembly, be limited as follows: - A maximum of three (3) hours with not more than twenty (20) minutes for the Mover in moving and ten (10) minutes in replying, and a maximum of five (5) minutes for any other Member speaking, except the Leader of the Majority Party who shall be limited to a maximum of fifteen (15) minutes; and that priority be accorded to the Leader of the Majority Party in that Order.

Limitation of Debate on Adjournment Motions

B. THAT, notwithstanding the provisions of Orders No. 26(3), this House proposes that, the debate on any Motion for the Adjournment of the Assembly to a day other than the next normal Sitting day in accordance with the Calendar of the Assembly, be limited to: -A maximum of three (3) hours with not more than five (5) minutes for each Member speaking, except the Leader of the Majority who shall be limited to a maximum of ten (10) minutes; and that priority be accorded to the Leader of the Majority Party in that order. Provided that, when the period of Recess proposed by any such Motion does not exceed ten (10) days, the debate shall be limited to a maximum of thirty minutes.



SPEAKER OF THE KISUMU
ASSEMBLY
16 JUN 2026
SIGN:.....

NOTICE PAPER

Tentative business for

Tuesday 23rd June, 2026 (Afternoon Session)

((Published pursuant to Orders No. 36(1) of the Standing Orders))

IT IS NOTIFIED that the Select Committee on Assembly House Business, at its last meeting, approved the following ***tentative*** business to appear in the Order Paper for Tuesday 23rd June, 2026 at 2.30 p.m.: -

- A.** REPORT OF PIC/PAC COMMITTEE ON THE EXAMINATION OF THE REPORT THE AUDITOR GENERAL ON THE FINANCIAL STATEMENTS OF GULF AND NYANAS WATER COMPANIES FOR THE FY 2024/2025.

