Third Assembly
(No.401)

Fifth Session
(No.026)

SPEAKER OF THE KISUMU COUNTY ASSEMBLY
31 MAR 2026
SIGN:

THIRD ASSEMBLY - FIFTH SESSION

KISUMU COUNTY ASSEMBLY

ORDER PAPER

WEDNESDAY 1ST APRIL, 2026 AT 2:30 P.M.

PRAYERS

1. Administration of Oath.
2. Communication from the Chair.
3. Messages.
4. Petitions.
5. Papers.
6. Notices of Motion.
7. Statements.

COMENCEMENT OF BUSINESS

8*. **MOTION – ADOPTION OF THE REPORT OF PIC/PAC COMMITTEE ON EXAMINATION OF THE REPORT OF THE AUDITOR GENERAL ON THE FINANCIAL STATEMENTS OF LUMUMBA SUB-COUNTY LEVEL IV HOSPITAL FOR THE FY 2024/2025.**

(Hon Kennedy Ouko).

THAT this House adopts the report of Adoption of the report of PIC/PAC Committee on examination of the report of the Auditor General on the Financial Statements of Lumumba Sub-County Level IV Hospital for the FY 2024/2025.

9*.MOTION – ADOPTION OF PROGRESS REPORT OF THE AD-HOC COMMITTEE ON OWN SOURCE REVENUE ON THEIR INQUIRY INTO THE PERFORMANCE OF KISUMU COUNTY OWN SOURCE REVENUE.

(Hon Lumumba Owade).

THAT this House adopts the progress report of the Ad-Hoc Committee on Own Source Revenue on their inquiry into the performance of Kisumu County Own Source Revenue.

Denotes Orders of the Day

SPEAKER OF THE KISUMU COUNTY ASSEMBLY
RECEIVED
31 MAR 2026
SIGN:

NOTICES

LIMITATION OF DEBATES

The House resolved on Wednesday, 18th February, 2026, as follows-

Limitations of Debate on Reports

A. THAT, pursuant to the provisions of Orders No. 95(1) of the Standing Orders, this Assembly orders that, each speech in a debate on a Report of a Committee, a Sessional Paper or any other Report submitted to the Assembly, be limited as follows: - A maximum of three (3) hours with not more than twenty (20) minutes for the Mover in moving and ten (10) minutes in replying, and a maximum of five (5) minutes for any other Member speaking, except the Leader of the Majority Party who shall be limited to a maximum of fifteen (15) minutes; and that priority be accorded to the Leader of the Majority Party in that Order.



31/03/2026

NOTICE PAPER

Tentative business for

Thursday 2nd April, 2026

((Published pursuant to Orders No. 36(1) of the Standing Orders)

IT IS NOTIFIED that the Select Committee on Assembly House Business, at its last meeting, approved the following ***tentative*** business to appear in the Order Paper for Thursday 2nd April, 2026 at 2.30 p.m.: -

A. REPORT OF MEDICAL SERVICES, PUBLIC HEALTH AND SANITATION COMMITTEE ON THE STATUS OF SOCIAL HEALTH AUTHORITY (SHA) AND THE QUEST FOR SENATE INTERVENTION.

B. ADJOURNMENT OF COUNTY ASSEMBLY SITTINGS FOR SHORT RECESS UNTIL TUESDAY 21ST APRIL, 2026 AT 2:30P.M.