SECRETARY OF THE KISUMU
19/08/2025 19 AUG 2025
SIGN:.....

KISUMU COUNTY ASSEMBLY

ORDER PAPER

WEDNESDAY, 20TH AUGUST, 2025 AT 2:30 P.M.

PRAYERS

1. Administration of Oath.
2. Communication from the Chair.
3. Messages.
4. Petitions.
5. Papers.
6. Notices of Motion.
7. Statements.

COMENCEMENT OF BUSINESS

8*. **MOTION – ADOPTION OF THE REPORT OF PIC/PAC COMMITTEE ON THE EXAMINATION OF THE REPORT OF THE AUDITOR GENERAL ON THE FINANCIAL STATEMENTS OF KISUMU COUNTY ALCOHOLIC DRINKS FUND FYS 2020/2021, 2021/2022, 2022/2023, AND 2023/2024.**

(Hon Kennedy Ouko).

THAT this House adopts the report of PIC/PAC Committee on the examination of the report of the Auditor General on the financial statements of Kisumu County Alcoholic Drinks Fund FYs 2020/2021, 2021/2022, 2022/2023, and 2023/2024.

Denotes Orders of the Day

SPEAKER OF THE KISUMU COUNTY ASSEMBLY
19/08/2025
SIGN:.....

NOTICES

LIMITATION OF DEBATES

The House resolved on Tuesday, 25th February, 2025, as follows-

Limitations of Debate on Reports

I. **THAT,** pursuant to the provisions of Orders No. 95(1) of the Standing Orders, this Assembly orders that, each speech in a debate on a Report of a Committee, a Sessional Paper or any other Report submitted to the Assembly, be limited as follows: - A maximum of three (3) hours with not more than twenty (20) minutes for the Mover in moving and ten (10) minutes in replying, and a maximum of five (5) minutes for any other Member speaking, except the Leader of the Majority Party who shall be limited to a maximum of fifteen (15) minutes; and that priority be accorded to the Leader of the Majority Party in that Order.

SPEAKER OF THE KISUMU COUNTY ASSEMBLY
19 AUG 2025
SIGN:.....

NOTICE PAPER

Tentative business for

Thursday 21st August, 2025 (Afternoon sitting)

((Published pursuant to Orders No. 36(1) of the Standing Orders)

IT IS NOTIFIED that the Select Committee on Assembly House Business, at its last meeting, approved the following ***tentative*** business to appear in the Order Paper for Thursday 21st August, 2025 at 2.30 p.m.: -

A. REPORT OF LANDS, HOUSING, PHYSICAL PLANNING, AND URBAN DEVELOPMENT COMMITTEE ON THE PROPOSED SUB-LEASE OF LAND KISUMU/MUNICIPALITY/BLOCK/11/43 TO THE ETHICS AND ANTI-CORRUPTION COMMISSION.