

Third Assembly
(No.332)



Fourth Session
(No.064)



THIRD ASSEMBLY - FOURTH SESSION

KISUMU COUNTY ASSEMBLY

ORDER PAPER

WEDNESDAY, 20TH AUGUST, 2025 AT 9:00 A.M.

PRAYERS

1. Administration of Oath.
2. Communication from the Chair.
3. Messages.
4. Petitions.
5. Papers (*As listed in the appendix*).
6. Notices of Motion (*As listed in the appendix*).
7. Statements.

COMENCEMENT OF BUSINESS

8*.MOTION -

Denotes Orders of the Day



APPENDIX

i. Pursuant to the provisions of Orders No. 182(6) of the **Standing Orders**, I wish to table today Wednesday 20th August, 2025, reports of Lands, Housing, Physical Planning, and Urban Development Committee on;

a. The proposed sub-lease of land Kisumu/Municipality/Block/11/43 to the Ethics and Anti-Corruption Commission.

b. The operational status of municipalities.
(Hon Ratib Boitone).

ii. Pursuant to the provisions of Orders No. 182(6) of the **Standing Orders**, I wish to table today Wednesday 20th August, 2025, reports of Finance and ICT Committee;

a. Seeking House approval to discontinue further scrutiny and interrogation of annual financial statements already reviewed by the office of the Auditor General and audit opinions issued.

b. Consideration of the petition to the County Assembly by Kisumu County Contractors and Suppliers Association regarding the matter of prioritization of pending bills.

(Hon Carren Odhiambo).

iii. Pursuant to the provisions of Orders No. 182(6) of the **Standing Orders**, I wish to table today Wednesday 20th August, 2025, Report of Water, Environment, Natural Resources, and Climate Change Committee on the Kisumu County Quarrying Control Bill, 2024

(Hon Samuel Dedeh).



Pursuant to the provisions of Orders No. 182(6) of the Standing Orders, I wish to table today Wednesday 20th August, 2025, report of Delegated County Legislation Committee on the status of statutory instruments in Kisumu County.

(Hon Mariam Abeid).

2. NOTICES OF MOTION:

i. REPORTS OF LANDS, HOUSING, PHYSICAL PLANNING, AND URBAN DEVELOPMENT COMMITTEE

(Hon Ratib Boitone).

THAT pursuant to the provision of Orders No.45(1) of the Standing Orders, this House adopts the reports of Lands, Housing, Physical Planning, and Urban Development Committee report on;

- a. The proposed sub-lease of land Kisumu/Municipality/Block/11/43 to the Ethics and Anti-Corruption Commission.
- b. The operational status of municipalities.

ii. REPORT OF FINANCE AND ICT COMMITTEE

(Hon Carren Odhiambo).

THAT pursuant to the provision of Orders No.45(1) of the Standing Orders, this House adopts the report of Finance and ICT seeking House approval to discontinue further scrutiny and interrogation of annual financial statements already reviewed by the office of the Auditor General and audit opinions issued.



iii. **REPORT OF WATER, ENVIRONMENT, NATURAL RESOURCES, AND CLIMATE CHANGE COMMITTEE**
(Hon Samuel Dedeh).

THAT pursuant to the provision of Orders No.45(1) of the Standing Orders, this House adopts the report of Water, Environment, Natural Resources, and Climate Change Committee on the Kisumu County Quarrying Control Bill, 2024

iv. **REPORT OF DELEGATED COUNTY LEGISLATION COMMITTEE.**
(Hon Mariam Abeid).

THAT pursuant to the provision of Orders No.45(1) of the Standing Orders, this House adopts the report of Delegated County Legislation Committee on the status of statutory instruments in Kisumu County.



NOTICES

LIMITATION OF DEBATES

The House resolved on Tuesday, 25th February, 2025, as follows-

Limitations of Debate on Reports

- I. **THAT**, pursuant to the provisions of Orders No. 95(1) of the Standing Orders, this Assembly orders that, each speech in a debate on a Report of a Committee, a Sessional Paper or any other Report submitted to the Assembly, be limited as follows: - A maximum of three (3) hours with not more than twenty (20) minutes for the Mover in moving and ten (10) minutes in replying, and a maximum of five (5) minutes for any other Member speaking, except the Leader of the Majority Party who shall be limited to a maximum of fifteen (15) minutes; and that priority be accorded to the Leader of the Majority Party in that Order.

(No.332)

WEDNESDAY 20TH AUGUST, 2025 AT 9:00 A.M.

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NOTICE PAPER

Tentative business for

SIGN:.....Wednesday 20th August, 2025 (Afternoon sitting)

((Published pursuant to Orders No. 36(1) of the Standing Orders))

IT IS NOTIFIED that the Select Committee on Assembly House Business, at its last meeting, approved the following **tentative** business to appear in the Order Paper for Wednesday 20th August, 2025 at 2.30 p.m.: -

- A. REPORT OF PIC/PAC COMMITTEE ON THE EXAMINATION OF THE REPORT OF THE AUDITOR GENERAL ON THE FINANCIAL STATEMENTS OF KISUMU COUNTY ALCOHOLIC DRINKS FUND FYS 2020/2021, 2021/2022, 2022/2023, AND 2023/2024.**

