



SPEAKER OF THE KISUMU
ASSEMBLY
[Signature]
03 SEP 2025
SIGN:.....

THIRD ASSEMBLY - FOURTH SESSION

KISUMU COUNTY ASSEMBLY

ORDER PAPER

WEDNESDAY, 3RD SEPTEMBER, 2025 AT 9:00 A.M.

PRAYERS

1. Administration of Oath.
2. Communication from the Chair.
3. Messages.
4. Petitions.
5. Papers (*As listed in the Appendix*).
6. Notices of Motion (*As listed in the Appendix*).
7. Statements.

COMENCEMENT OF BUSINESS

8*. MOTION - MOTION FOR CONSIDERATION OF THE REQUEST FOR APPROVAL FOR SHORT-TERM BORROWING BY THE COUNTY EXECUTIVE.

(Leader of Majority).

THAT this House approves the request for approval for short-term borrowing by the County Executive.

9*. MOTION - ADOPTION OF THE REPORT OF FINANCE AND ICT COMMITTEE SEEKING HOUSE APPROVAL TO DISCONTINUE FURTHER SCRUTINY AND INTERROGATION OF ANNUAL FINANCIAL STATEMENTS ALREADY REVIEWED BY THE OFFICE OF THE AUDITOR GENERAL AND AUDIT OPINIONS ISSUED.

(Hon Carren Odhiambo).



SPEAKER OF THE KISUMU
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THAT this House adopts the report of Finance and ICT Committee seeking House approval to discontinue further scrutiny and interrogation of annual financial statements already reviewed by the office of the Auditor General and audit opinions issued.

Denotes Orders of the Day





SPEAKER OF THE KISUMU ASSEMBLY
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 1. PAPERS:
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APPENDIX

i. **Pursuant to the provisions of Section 126(3) of the Public Finance and Management Act 2012**, I wish to table today Wednesday 3rd September, 2025, Kisumu County Annual Development Plan FY 2026/2027.

(Leader of Majority).

ii. **Pursuant to the provisions Section 164(1) of the Public Finance and Management Act 2012**, I wish to table today Wednesday 3rd September, 2025, annual Financial Statements of;

- a. Jaramogi Oginga Odinga for the period ended 30th June, 2025.
- b. Kisumu County Climate Change for the period ended 30th June, 2025.
- c. City of Kisumu Urban Project (Project Advance Account and Cash Expenditure Fund) – CKE 1032.0.G for the year ended 30th June, 2025.

(Leader of Majority).

iii. **Pursuant to the provisions of Orders No. 182(6) of the Standing Orders**, I wish to table today Wednesday 3rd September, 2025, Reports of PIC/PAC Committee on the examination of the report of the Auditor General on the financial statements of;

- a. Kisumu County Executive FY 2023/2024
- b. Receiver of Revenue for the year ended 30th June 2024.

(Hon Kennedy Ouko).



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Pursuant to the provisions of Orders No. 182(6) of the Standing Orders, I wish to table today Wednesday 3rd September, 2025, report of Implementation Committee on the implementation status of the House resolutions on the report by Medical Services, Public Health and Sanitation on the status of Lumumba, Kombewa and Muhoroni County Hospitals.

(Hon James Omollo).

v. **Pursuant to the provisions of Orders No. 182(6) of the Standing Orders**, I wish to table today Wednesday 3rd September, 2025, report of Infrastructure, Energy and Public Works Committee on the matter of dilapidated state of Nkurumah road and the need for intervention by KURA

(Hon Reuben Rakwach).

vi. **Pursuant to the provisions of Orders No. 182(6) of the Standing Orders**, I wish to table today Wednesday 3rd September, 2025, report of Sports, Culture, Gender and Youth Affairs Committee on the FESTAC expenditure.

(Hon Nancy Matara).

vii. **Pursuant to the provisions of Orders No. 182(6) of the Standing Orders**, I wish to table today Wednesday 3rd September, 2025, report of Trade, Tourism, Industry and Marketing Committee on the operations of Kisumu County Trade Fund.

(Hon Alice Wajewa).

viii. **Pursuant to the provisions of Orders No. 182(6) of the Standing Orders**, I wish to table today Wednesday 3rd September, 2025, report of Ward Development Committee on the benchmarking exercise with Migori County Assembly.



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NOTICES OF MOTION:

REPORTS OF PIC/PAC COMMITTEE

(Hon Kennedy Ouko).

THAT pursuant to the provision of Orders No.45(1) of the Standing Orders, this House adopts reports of PIC/PAC Committee on the examination of the report of the Auditor General on the financial statements of;

- a. Kisumu County Executive FY 2023/2024
- b. Receiver of Revenue for the year ended 30th June 2024.

ii. **REPORT OF IMPLEMENTATION COMMITTEE**

(Hon James Omollo).

THAT pursuant to the provision of Orders No.45(1) of the Standing Orders, this House adopts the report of Implementation Committee on the implementation status of the House resolutions on the report by Medical Services, Public Health and Sanitation on the status of Lumumba, Kombewa and Muhoroni County Hospitals.

iii. **REPORT OF INFRASTRUCTURE, ENERGY AND PUBLIC WORKS COMMITTEE**

(Hon Reuben Rakwach).

THAT pursuant to the provision of Orders No.45(1) of the Standing Orders, this House adopts the report Infrastructure, Energy and Public Works Committee on the matter of dilapidated state of Nkurumah road and the need for intervention by KURA.



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REPORT OF SPORTS, CULTURE, GENDER AND YOUTH AFFAIRS COMMITTEE

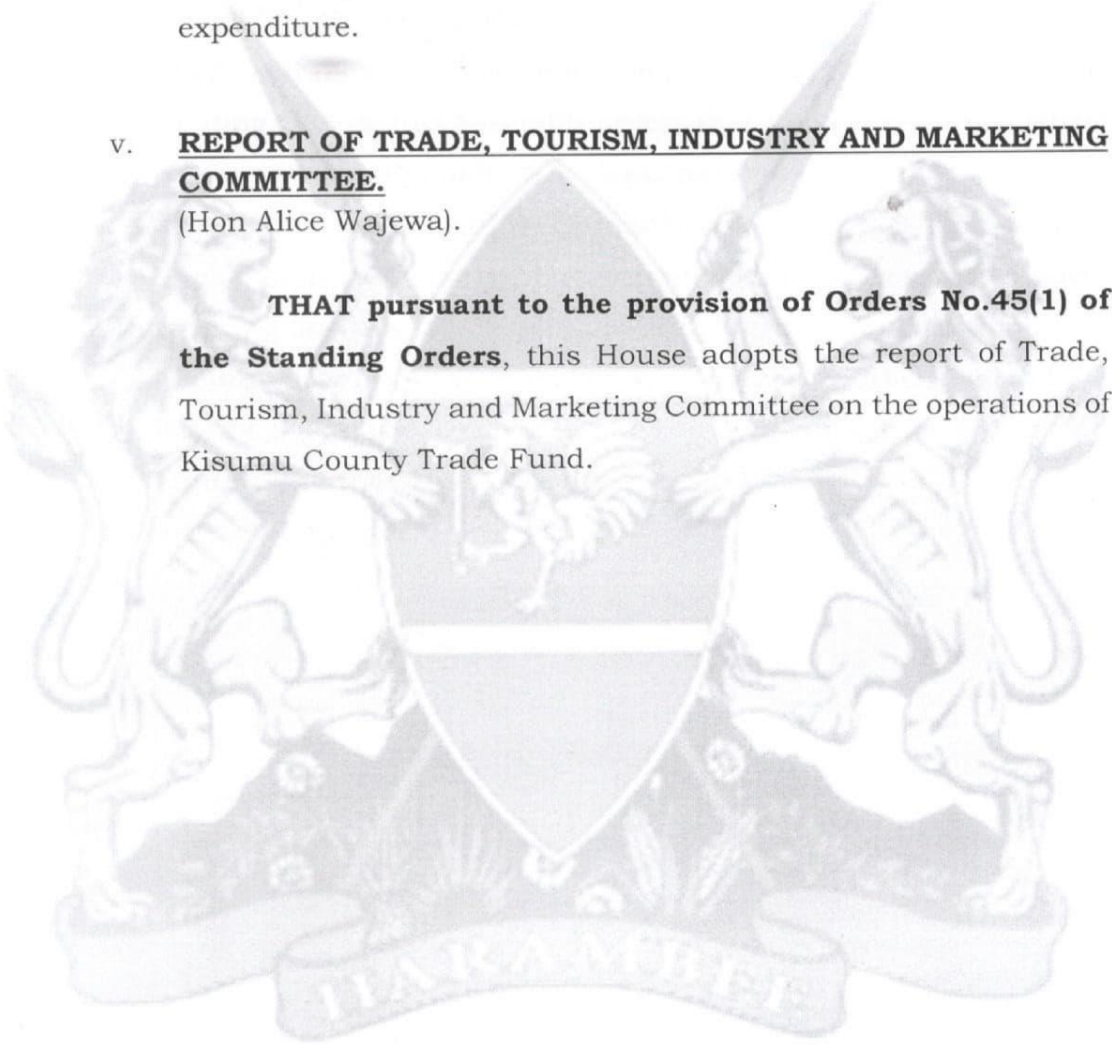
(Hon Nancy Matara).

THAT pursuant to the provision of Orders No.45(1) of the Standing Orders, this House adopts the report of Sports, Culture, Gender and Youth Affairs Committee on the FESTAC expenditure.

v. **REPORT OF TRADE, TOURISM, INDUSTRY AND MARKETING COMMITTEE.**

(Hon Alice Wajewa).

THAT pursuant to the provision of Orders No.45(1) of the Standing Orders, this House adopts the report of Trade, Tourism, Industry and Marketing Committee on the operations of Kisumu County Trade Fund.



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NOTICES

LIMITATION OF DEBATES

The House resolved on Tuesday, 25th February, 2025, as follows-

Limitations of Debate on Reports

- I. THAT,** pursuant to the provisions of Orders No. 95(1) of the Standing Orders, this Assembly orders that, each speech in a debate on a Report of a Committee, a Sessional Paper or any other Report submitted to the Assembly, be limited as follows: - A maximum of three (3) hours with not more than twenty (20) minutes for the Mover in moving and ten (10) minutes in replying, and a maximum of five (5) minutes for any other Member speaking, except the Leader of the Majority Party who shall be limited to a maximum of fifteen (15) minutes; and that priority be accorded to the Leader of the Majority Party in that Order.

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NOTICE PAPER

Tentative business for

Wednesday 3rd September, 2025 (Afternoon sitting)

((Published pursuant to Orders No. 36(1) of the Standing Orders))

IT IS NOTIFIED that the Select Committee on Assembly House Business, at its last meeting, approved the following **tentative** business to appear in the Order Paper for Wednesday 3rd September, 2025 at 2.30 p.m.: -

- A.** REPORT OF JOINT COMMITTEE OF MEDICAL SERVICES, PUBLIC HEALTH, AND SANITATION ON LABOUR AND SOCIAL WELFARE SERVICES ON THE INQUIRY INTO THE MATTER OF PAYMENT AND DEDUCTIONS ON STIPENDS OF COMMUNITY HEALTH PROMOTERS.