Third Assembly
(No.309)

Fourth Session
(No.041)

SPEAKER OF THE KISUMU COUNTY ASSEMBLY
SIGN: .....

THIRD ASSEMBLY - FOURTH SESSION

KISUMU COUNTY ASSEMBLY

ORDER PAPER

WEDNESDAY, 4TH JUNE, 2025 AT 2:30 P.M.

PRAYERS

1. Administration of Oath.
2. Communication from the Chair.
3. Messages.
4. Petitions.
5. Papers.
6. Notices of Motion.
7. Statements.

COMENCEMENT OF BUSINESS

8*. **MOTION - ADOPTION OF THE REPORT OF INFRASTRUCTURE, ENERGY AND PUBLIC WORKS COMMITTEE ON THE MATTER OF THE NON-FUNCTIONAL STREETLIGHTS AND FLOODLIGHTS IN AHERO WARD AND THE COUNTY AS A WHOLE.**

(Hon. Reuben Rakwach)

THAT this House adopts the report of Infrastructure, Energy and Public Works Committee on the matter of the non-functional streetlights and floodlights in Ahero ward and the County as a whole.

Denotes Orders of the Day

...../*Notices**

SPEAKER'S OFFICE KISUMU
03 JUN 2025
SIGN:
03/06/2025

NOTICES

LIMITATION OF DEBATES

The House resolved on Tuesday, 25th February, 2025, as follows-

Limitations of Debate on Reports

I. **THAT,** pursuant to the provisions of Orders No. 95(1) of the Standing Orders, this Assembly orders that, each speech in a debate on a Report of a Committee, a Sessional Paper or any other Report submitted to the Assembly, be limited as follows: - A maximum of three (3) hours with not more than twenty (20) minutes for the Mover in moving and ten (10) minutes in replying, and a maximum of five (5) minutes for any other Member speaking, except the Leader of the Majority Party who shall be limited to a maximum of fifteen (15) minutes; and that priority be accorded to the Leader of the Majority Party in that Order.

...../Notice Paper*

SPEAKER OF THE KISUMU COUNTY ASSEMBLY
23/06/2025
SIGN:

NOTICE PAPER

Tentative business for

Wednesday 4th June, 2025 (Afternoon sitting)

((Published pursuant to Orders No. 36(1) of the Standing Orders)

IT IS NOTIFIED that the Select Committee on Assembly House Business, at its last meeting, approved the following ***tentative*** business to appear in the Order Paper for Thursday 5th June, 2025 at 2.30 p.m.: -

A. REPORT OF PIC/PAC COMMITTEE ON THE EXAMINATION OF THE REPORTS OF THE AUDITOR GENERAL ON THE FINANCIAL STATEMENTS OF LUMUMBA SUB COUNTY HOSPITAL FOR THE PERIOD ENDED 30TH JUNE 2024