SPEAKER OF THE KISUMU COUNTY ASSEMBLY
05 MAR 2024
SIGN:.....

THIRD ASSEMBLY - THIRD SESSION

KISUMU COUNTY ASSEMBLY

ORDER PAPER

WEDNESDAY 6TH MARCH, 2024 AT 2:30 P.M.

PRAYERS

1. Administration of Oath.
2. Communication from the Chair.
3. Messages.
4. Petitions.
5. Papers *(as listed in the Appendix).*
6. Notices of Motion.
7. Statements.

COMENCEMENT OF BUSINESS

8*. THE KISUMU COUNTY AGRICULTURAL SECTOR CO-ORDINATION BILL, 2023 (BILLS NO. 7 OF 2023).
(Hon Eunice Alandoh).

Third Reading

9*.THE KISUMU COUNTY AGRICULTURAL FACILITY IMPROVEMENT FINANCING BILL, 2023 (COUNTY ASSEMBLY BILL NO. 9 OF 2023).
(Hon Eunice Alandoh).

Second reading

Denotes Orders of the Day

...../Notice of Amendments*

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NOTICE OF AMENDMENTS

A. THE KISUMU COUNTY AGRICULTURAL FACILITIES IMPROVEMENT FINANCING BILL, 2023 (COUNTY ASSEMBLY BILL NO 9 OF 2023).

NOTICE is given that the Chairperson, Agriculture, Livestock Development, Fisheries and Irrigation Committee, intends to move the following amendments to the Kisumu County Agricultural Facility Improvement Financing Bill, 2023 (County Assembly Bill No. 9 of 2023) at the Committee stage: -

ARRANGEMENT OF CLAUSES

THAT Arrangement of Clauses be amended in Clause (6) by deleting the word "Facilities" appearing in the second line and substituting therefore with the word "Entities"

CLAUSE 7

THAT Clause 7 be amended: -

(a) In Sub Clause (1) by inserting the word "Entities" immediately after the word "Agricultural ", appearing in the second line of the paragraph.

(b) In Sub Clause (2) by inserting the word "Entities" immediately after the word "Agricultural".

CLAUSE 8

THAT Clause 8 be amended by deleting the "(1)" appearing at the beginning of the Clause.

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CLAUSE 9

THAT Clause 9 be amended by: -

(a) In the first line of the paragraph by deleting '9 (1)' appearing immediately after the word "Section".

(b) In the first line of the paragraph by inserting the word "**Entities**" immediately after the word "Agricultural".

CLAUSE 10 (2)

THAT Clause 10 (2) be amended: -

(a) In (f) by deleting the entire paragraph and substituting as follow;

"Relevant Sub-County Agricultural/ Livestock/ Veterinary/ Fisheries or Irrigation Officer".

(b) In (g) by deleting the entire paragraph and substituting therefore with;

"A representative of the area MCA"

CLAUSE 11

THAT Clause 11 be amended in Sub Clause (1) by deleting the number "11" appearing immediately after the word "(2)(a)(d) and (e)" and substituting therefore with a new number "10"

CLAUSE 12

THAT Clause 12 be amended in Sub Clause (2) by the deleting the words "resign from office" appearing immediately after the word "may" and substituting therefore with the words "his/her position"

CLAUSE 23

THAT Clause 23 be amended by: -

(a) Deleting the number "16" appearing immediately after the word "Section" and substituting therefore with the number "21"

SPEAKER'S OFFICE KISUMU COUNTY ASSEMBLY 05 MAR 2024 SIGN:.....

(b) Inserting a new paragraph (h) as follows;

(h) Payment of allowances for Facility Management Committee Members

CLAUSE 25

THAT Clause 25 be amended: -

(a) In Sub Clause (3) paragraph (b) by inserting the words "of Budget" immediately after the word "controller"

(b) In Sub Clause (5) by inserting the words "of Budget" immediately after the word "controller"

FIRST SCHEDULE

THAT First Schedule be amended: -

(a) In Clause (1): -

i. By inserting the word "**Entities**" immediately after the word "Agricultural"

ii. Sub Clause (1) by deleting the entire paragraph and substituting therefore with a new paragraph as follows;

"The first meeting of the Committees shall be convened by the Chairperson and, subsequently, the Committees shall meet once every quarter for the transaction of business at such places and such times as may be decided upon by the Committees."

iii. Sub Clause (2) by deleting the word "Chairman" substituted therefore with word "**Chairperson"**

iv. Sub Clause (3): -

(i) In the first line of the paragraph by deleting the words "Chairman and his" as used respectively and substituting therefore with the words "**Chairperson and his/her**".

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(ii) In the last line of the paragraph by inserting the words "and approved by CEC Member for Agriculture" immediately after the word "members"

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APPENDIX

1. PAPERS;

i. **THAT**, pursuant to the provisions of Orders No. 221(3) of the Standing Orders, I wish to table today Wednesday 6th March, 2024, the Kisumu County Fiscal Strategy Paper FY 2024/25
(Leader of Majority)

ii. **THAT**, pursuant to the provisions of Orders No. 183(2) of the Standing Orders, I wish to table today Wednesday 6th March, 2024, a report of Lands, Housing, Physical Planning and Urban Development Committee on the representation of the County in the Land Controls Board.
(Hon Boitone Ratib).

iii. **THAT**, pursuant to the provisions of Orders No. 183(2) of the Standing Orders, I wish to table today Wednesday 6th March, 2024, Lands, Housing, Physical Planning and Urban Development on the establish status of operations of municipalities in Kisumu County.
(Hon Boitone Ratib).

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NOTICES

LIMITATION OF DEBATES

The House resolved on Wednesday, 21st February, 2024 as follows-

Limitation of Debate on Bills sponsored by Parties or Committees

I. **THAT,** pursuant to the provisions of Orders No. 95(1) of the Standing Orders, this Assembly orders that, each speech in a debate on Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party be limited as follows: - A maximum of thirty five (35) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of five (5) minutes for any other Member speaking, except the Leader of the Majority Party, who shall be limited to a maximum of fifteen (15) Minutes (if the Bill is not sponsored by him); and that priority in speaking be accorded to the Leader of the Majority Party and the Chairperson of the relevant Sectoral Committee, in that Order.

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SIGN: 05/03/2024

NOTICE PAPER

Tentative business for

Thursday, 7th March, 2024

((Published pursuant to Orders No. 36(1))

IT IS NOTIFIED that the Select Committee on Assembly House Business, at its last meeting, approved the following ***tentative*** business to appear in the Order Paper for Thursday, 7th March, 2024 at 2.30 p.m.: -

A. REPORT OF THE LANDS, HOUSING, PHYSICAL PLANNING AND URBAN DEVELOPMENT COMMITTEE ON THE REPRESENTATION OF THE COUNTY IN THE LAND CONTROLS BOARD.

B. REPORT OF THE REPORT OF THE LANDS, HOUSING, PHYSICAL PLANNING AND URBAN DEVELOPMENT ON THE ESTABLISH STATUS OF OPERATIONS OF MUNICIPALITIES IN KISUMU COUNTY.

C. REPORT OF PIC/PAC COMMITTEE ON THE EXAMINATION OF THE REPORT THE AUDITOR GENERAL ON THE FINANCIAL STATEMENTS OF KISUMU COUNTY EMERGENCY FUND FOR THE YEAR ENDED 30TH JUNE, 2022.