SPEAKER OF THE KISUMU COUNTY ASSEMBLY
05 NOV 2024
SIGN:.....

THIRD ASSEMBLY - THIRD SESSION

KISUMU COUNTY ASSEMBLY

ORDER PAPER

WEDNESDAY 6TH NOVEMBER, 2024 AT 9:00 A.M.

PRAYERS

1. Administration of Oath
2. Communication from the Chair.
3. Messages.
4. Petitions.
5. Papers *(As listed in the Appendix).*
6. Notices of Motion *(As listed in the Appendix).*
7. Statements.

COMENCEMENT OF BUSINESS

8*. **MOTION - ADOPTION OF THE REPORT OF INFRASTRUCTURE, ENERGY AND PUBLIC WORKS COMMITTEE ON THE MATTER OF CONSTRUCTION OF AKODHE LOTH ROAD IN CHEMELIL TAMU WARD.**

(Hon Reuben Rakwach).

THAT this House adopts the report of Infrastructure, Energy and Public Works Committee on the matter of construction of Akodhe Loth road in Chemelil Tamu ward.

Denotes Orders of the Day

...../Appendix*

SPEAKER COUNTY ASSEMBLY OF KISUMU
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06 NOV 2024

APPENDIX

1. **PAPERS:**

i. **Pursuant to the provision of the Public Appointments (County Assemblies Approval) Act No. 5 of 2017,** read together with Orders No. 182(6) of the Standing Orders, I wish to table today Wednesday 6th November, 2024, report of Appointments Committee on the suitability of Mr. Hesbon Owuor Hongo; Nominee to the position of County Secretary.
(Leader of Majority).

ii. **Pursuant to the provision of Section 164(1) of the Public Finance and Management Act 2012**, I wish to table today Wednesday 6th November, 2024, Kisumu County Revenue Board's annual financial statements and receiver of revenue report for the period ended 30th June, 2024.
(Leader of Majority).

iii. **Pursuant to the provision of Section 164(1) of the Public Finance and Management Act 2012**, I wish to table today Wednesday 6th November, 2024, revenue statements for the County Government of Kisumu's Receiver of Revenue for the financial year ended 30th June, 2024.
(Leader of Majority).

iv. **Pursuant to the provisions of Article 185 of the Constitution of Kenya 2010**, I wish to table today Wednesday 6th November, 2024, the Kisumu County Child Protection Policy, 2024.
(Leader of Majority).

..... /*Appendix**(Cont'd)

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v. **Pursuant to the provision of Orders No. 182(6) of the Standing Orders**, I wish to table today Wednesday 6th November, 2024, reports of PIC/PAC Committee on;

a. The examination of the Auditor General's Report on the Financial Statements of Kisumu County Social Health Insurance Fund (SHIF) FYs 2020/2021, 2021/2022 and 2022/2023.
b. The examination of the Auditor General's Report on the Financial Statements of KIWASCO FY 2022/2023.
c. The examination of the Auditor General's Report on the Financial Statements of Kisumu County Executive FY 2021/2022.

(Hon Kennedy Ouko).

2. NOTICES OF MOTION:

i. **REPORT OF APPOINTMENTS COMMITTEE;**
(Leader of Majority).

THAT pursuant to the provisions of Orders No. 45(1) of the Standing Orders, this House adopts the report of Appointments Committee on the suitability of Mr. Hesbon Owuor Hongo; Nominee to the position of County Secretary.

ii. **REPORTS OF PIC/PAC COMMITTEE;**
(Hon Kennedy Ouko).

THAT pursuant to the provisions of Orders No. 45(1) of the Standing Orders, this House adopt reports of PIC/PAC Committee on:

a. The examination of the Auditor General's Report on the Financial Statements of Kisumu County Social Health Insurance Fund (SHIF) FYs 2020/2021, 2021/2022 and 2022/2023.

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b. The examination of the Auditor General's Report on the Financial Statements of KIWASCO FY 2022/2023.

c. The examination of the Auditor General's Report on the Financial Statements of Kisumu County Executive FY 2021/2022.

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NOTICES

LIMITATION OF DEBATES

The House resolved on Wednesday, 21st February, 2024 as follows-

Limitation of Debate on Reports

I. **THAT,** pursuant to the provisions of Orders No. 95(1) of the Standing Orders, this Assembly orders that, each speech in a debate on a Report of a Committee, a Sessional Paper or any other Report submitted to the Assembly, be limited as follows: -- A maximum of three (3) hours with not more than twenty (20) minutes for the Mover in moving and ten (10) minutes in replying, and a maximum of five (5) minutes for any other Member speaking, except the Leader of the Majority Party who shall be limited to a maximum of fifteen (15) minutes; and that priority be accorded to the Leader of the Majority Party in that Order.

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NOTICE PAPER

Tentative business for

Wednesday, 6th November, 2024 (Afternoon Session)

((Published pursuant to Orders No. 36(1))

IT IS NOTIFIED that the Select Committee on Assembly House Business, at its last meeting, approved the following ***tentative*** business to appear in the Order Paper for Wednesday 6th November, 2024 at 2.30 p.m.: -

A. REPORT OF FINANCE AND ICT COMMITTEE ON A MATTER RAISED BY HON NEREAH OKOMBO REGARDING DELAYED/INCOMPLETE DISBURSEMENT OF BUDGETARY FUNDS TO THE COUNTY ASSEMBLY.