



Approved  
20 AUG 2024  
SIGN:.....



**THIRD ASSEMBLY - THIRD SESSION**

**KISUMU COUNTY ASSEMBLY**

**SUPPLEMENTARY ORDER PAPER**

**TUESDAY 20<sup>TH</sup> AUGUST, 2024 AT 2:30 P.M.**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair.
3. Messages.
4. Petitions.
5. Papers (*As listed in the appendix*).
6. Notices of Motion (*As listed in the appendix*).
7. Statements (*As listed in the appendix*).

**COMENCEMENT OF BUSINESS**

**8\*.MOTION - ADOPTION OF A REPORT OF INFRASTRUCTURE, ENERGY AND PUBLIC WORKS ON THE MATTER OF MACHINE-BASED PROGRAM IN KISUMU COUNTY.**

(Hon Reuben Rakwach)

**THAT** this House adopts report of Infrastructure, Energy and Public Works on the matter of machine-based program in Kisumu County.

**\*Denotes Orders of the Day\***

*Approved*  
*20/08/2024*

**OFFICE OF THE CLERK**  
**20 AUG 2024**  
SIGN:.....

**APPENDIX**

**1. PAPERS:**

- i. Pursuant to the provision of the **Public Appointments (County Assemblies Approval) Act No. 5 of 2017**, read together with Orders No. 182(6) of the Standing Orders, I wish to table today Tuesday 20<sup>th</sup> August, 2023, reports of Appointments Committee on the:
  - a. Suitability of Mr. Fredrcik Mariwa for Appointment to the position of CEC Member, Water, Environment, Natural Resources and Climate Change.
  - b. Vetting of nominees for appointment to the City Board.

**2. NOTICES OF MOTION:**

**i. REPORTS OF APPOINTMENTS COMMITTEE;**

**THAT** pursuant to the provisions of Orders No. 45(1) of the Standing Orders, this House adopts the reports of Appointments Committee on the:

- a. Suitability of Mr. Fredrcik Mariwa for Appointment to the position of CEC Member, Water, Environment, Natural Resources and Climate Change.
- b. Vetting of nominees for appointment to the City Board.

**3. STATEMENT:**

- i. Statement pursuant to Orders No. 41(2)(c) of the Standing Orders.  
(Leader of Majority)
  - a) Statement on the businesses coming before the County Assembly for the week commencing on Wednesday 21<sup>st</sup> August, 2024.

  
 SPEAKER OF THE KISUMU COUNTY ASSEMBLY  
 20 AUG 2024  
 SIGN:.....

# **NOTICES**

## **LIMITATION OF DEBATES**

**The House resolved on Wednesday, 21<sup>st</sup> February, 2024 as follows-**

Limitation of Debate on Reports

- I. **THAT**, pursuant to the provisions of Orders No. 95(1) of the Standing Orders, this Assembly orders that, each speech in a debate on a Report of a Committee, a Sessional Paper or any other Report submitted to the Assembly, be limited as follows: - A maximum of three (3) hours with not more than twenty (20) minutes for the Mover in moving and ten (10) minutes in replying, and a maximum of five (5) minutes for any other Member speaking, except the Leader of the Majority Party who shall be limited to a maximum of fifteen (15) minutes; and that priority be accorded to the Leader of the Majority Party in that Order.