



**Third Assembly  
(No.035)**



**Second Session  
(009)**

**THIRD ASSEMBLY - SECOND SESSION**

**KISUMU COUNTY ASSEMBLY**

**ORDER PAPER**

**WEDNESDAY, 22<sup>ND</sup> FEBRUARY, 2023 AT 2:30 P.M**

**PRAYERS**

1. Administration of Oath.
2. Communication from the Chair.
3. Messages.
4. Petitions.
5. Papers (*as listed in the appendix*).
6. Notices of Motion (*as listed in the appendix*).
7. Statements.

**COMENCEMENT OF BUSINESS**

8. **MOTION - APPROVAL OF THE LIST OF MEMBERS NOMINATED TO SERVE IN THE SPEAKER'S PANEL**  
(Hon Nereah Okombo - V.C, HBC)

**AWARE THAT** Kisumu County Assembly Standing Orders No. 14 Provides that; (1) *at the commencement of every Session, or from time to time as necessity may arise, the Speaker shall, with the approval of the House, nominate three Members who shall be known respectively as the First, Second and Third Member of the Speakers Panel and who shall be entitled to exercise all the powers vested in the Chairperson of Committees OF THE WHOLE.*

**FURTHER AWARE THAT** a list of Members nominated to serve as Members of the Speaker's Panel was submitted to the House Business Committee for consideration pursuant to the provisions of Standing Orders No. 14(2); *as soon as practicable, after the election of the Chairperson of Committees following a general election, the list of members nominated in accordance with paragraph (1) shall be submitted -*



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for consideration by the County Assembly business committee for appointment to the Panel.

**NOTING THAT** pursuant to the provisions of Standing Orders No. 14(3) *The House Business Committee shall, within seven days of receipt of the names of the nominees, table the list in the In the House and give notice of Motion for approval of the names.*

**FURTHER NOTING THAT** Standing Orders No. 14(4) states that; *Whenever a Motion for approval of names under paragraph (3) is moved in the House, no objection against the proposed membership of the Speaker's Panel on any particular Member shall be permitted and objections, if any, shall be formulated and considered against the proposed membership as a whole.*

**COGNIZANT THAT** Sub section (5) of the above mentioned Order directs that; *in nominating members to the Speaker's Panel, the Speaker and the County Assembly Business Committee shall ensure that either gender is represented in the Panel.*

**NOW THEREFORE** I pray that this House approves the following Members nominated to serve in the Speaker's Panel alongside the Deputy Speaker (herein referred to as Chairperson of Committees);

- |                                 |   |                          |
|---------------------------------|---|--------------------------|
| i. Hon Okumu Seth Ogutu         | - | 1 <sup>st</sup> Panelist |
| ii. Hon Emily Anyango Oginga    | - | 2 <sup>nd</sup> Panelist |
| iii. Hon Odhiambo Caren Ajwang' | - | 3 <sup>rd</sup> Panelist |



**APPENDIX**

**1. PAPERS:**

- i. **Pursuant provisions of Standing Orders No. 182(6) of the Kisumu County Assembly Standing Orders**, I wish to table today Wednesday 22<sup>nd</sup> February, 2023 report by Budget and Appropriations Committee on its consideration of the Kisumu County Finance Bill, 2022

*(Hon Joachim Oketch).*

- ii. **Pursuant provisions of Standing Orders No. 182(6) of the Kisumu County Assembly Standing Orders**, I wish to table today Wednesday 22<sup>nd</sup> February, 2023 report by Cooperatives, Finance, Trade and Enterprise Development Committee on its consideration of the Kisumu County Revenue Fund quarterly report and financial statements for the period ended 30<sup>th</sup> September, 2022.

*(Hon Carren Odhiambo).*

**2. NOTICE OF MOTION:**

- i. **Pursuant to the Provision of the Kisumu County Assembly Standing Orders No. 45(1)**, I wish to give a notice of motion;

**THAT** this House adopts the report by Budget and Appropriations Committee on its consideration of the Kisumu County Finance Bill, 2022

*(Hon Joachim Oketch).*

- ii. **Pursuant to the Provision of the Kisumu County Assembly Standing Orders No. 45(1)**, I wish to give a notice of motion;

**THAT** this House adopts the report by Cooperatives, Finance, Trade and Enterprise Development Committee on its consideration of the Kisumu County Revenue Fund quarterly report and financial statements for the period ended 30<sup>th</sup> September, 2022.

*(Hon Carren Odhiambo).*

**\*\*\*The end\*\*\***